

“DEAR CHILDREN: You are, and you are called, ‘children of God.’ If only **YOUR HEARTS** would **FEEL** that immeasurable love which God has for you, **YOUR HEARTS** would adore and give thanks to Him at every instant of your life. Therefore, little children, today, on this **DAY OF GRACE, OPEN YOUR HEARTS AND IMPLORE THE LORD FOR THE GIFT OF FAITH;** so that you could **truly become worthy** of the name ‘children of God,’ who, with a **PURE HEART** give thanks to and honor their Heavenly Father. I am beside you and am blessing you with my motherly blessing” (Med. 12/25/21; annual Christmas message to Javok).

OPEN YOUR HEART TO OUR FATHER—*Implore Him for the gift and grace of confession!* Jung felt that his inner images were autonomous. He said, “There are things in the psyche which I do not produce, but which produce themselves and have their own life. Their autonomy is a most uncomfortable thing to reconcile oneself to, and yet the very fact that the unconscious presents itself in this way gives us the best means of handling it.” This quote expresses the age-old fear of the voyage into the unknown, the unconscious. Jung believed that a person must understand the images experienced during visualization and incorporate them into every instant of their life. He developed a technique called **active imagination**, wherein a patient is told to open up by meditating, and then invite images to appear and watch them without interference. **If their heart desires, they can interact with the images, talking to them or asking questions.**



Jung believed that images experienced during active imagination were **archetypal**. That is, patients saw images of figures similar to those described in myths. He felt the images were primordial—a common part of everyone’s mind that manifest in fantasy as symbols. **Archetypal images are part of the collective unconscious.** They are full of emotions that symbolically express situations crucial to a person’s growth. When they are brought to awareness and the corresponding emotions are experienced, the person grows and feels fulfilled. Archetypal images are primitive—experienced by ancient man. Modern man can also experience them through visualization and can understand them through meditation.

Repressed memory of a traumatic experience can cause **fear, anxiety** and **guilt**. Therapists use many psychotherapeutic techniques to help a person feel safe and diminish fearful, anxious responses, while becoming aware of a traumatic event. One of the oldest techniques to help a person feel safe and get in touch with their inner self is **hypnosis**. During hypnosis there is never a loss of consciousness; there is always complete awareness. Daydreaming, concentrating on a book, a television program, or a motion picture, or any similar focusing of attention can produce **spontaneous hypnosis**. Another technique used to get in touch with the inner center is to put a patient in a **hypnagogic state** (*state between consciousness and sleep*), where guilt and anxiety play a less active role, resulting in purer images with less disguises coming through to the person’s conscious mind. This state can produce visual memory images with all the physical sensations and affects as the original experience, helping unlock the unconscious mind.

THE HHS HAS CREATED AN INNER AND OUTER REALITY OF FEAR OVER COVID, USING A PSYCHOLOGICAL MEDIA CAMPAIGN OF WORDS AND IMAGES THROUGH TELEVISION AND NEWER TECHNICAL DEVICES. IN 1972, THE SURGEON GENERAL CALLED FOR SCIENTIFIC STUDY ON THE EFFECTS, INFLUENCES, AND VIEWER FUNCTIONING OF TELEVISION ON HUMAN BEHAVIOR, ESPECIALLY VIOLENCE ON CHILDREN AND YOUTHS. IN 1982, THE HHS THROUGH THE DEPT. OF EDUCATION PUBLISHED A REPORT BASED ON 2,500 SCIENTIFIC STUDIES AND EXPERIMENTS, ENTITLED: TELEVISION AND BEHAVIOR: TEN YEARS OF SCIENTIFIC PROGRESS AND IMPLICATIONS FOR THE EIGHTIES. BY THE TURN OF THE 21ST CENTURY THE GOVERNMENT LEARNED HOW TO MANIPULATE THE HUMAN UNCONSCIOUS THROUGH WORDS, IMAGES AND TECHNICAL DEVICES.

S8/CARD 12: M

A Message from the Queen of Hearts and Souls
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S8/Card 11: Words, Feelings and Archetypical Images!
The Fruit of Confession: Inner Joy and Peace!
OUR FATHER FORGIVE US OUR TRESPASSES!
Implore Our Father for the Grace of Confession!

THE LORD'S PRAYER:

OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. AMEN.

SEEING WITH THE MIND'S EYE ABRIDGED AND INTERWOVEN WITH MESSAGES FROM MOTHER MARY AND ARCHANGEL MICHAEL!

ETERNAL FATHER, I OFFER YOU

THE BODY AND BLOOD, SOUL AND DIVINITY OF YOUR DEARLY BELOVED SON, OUR LORD, JESUS CHRIST, IN ATONEMENT FOR OUR SINS AND THOSE OF THE WHOLE WORLD. FOR THE SAKE OF HIS SORROWFUL PASSION, HAVE MERCY ON US AND ON THE WHOLE WORLD. HOLY GOD, HOLY MIGHTY ONE, HOLY IMMORTAL ONE, HAVE MERCY ON US AND ON THE WHOLE WORLD.



GRACE • FAITH • LOVE • PRAYER • LIMITLESS SACRIFICE • LOVE OF NEIGHBOR CONSOLATION • COMPASSION • JUSTICE • CONFESSION • HAPPINESS • UNITY • JOY

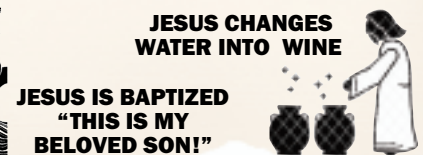
EPIPHANY: ON JANUARY 6TH RECALL THREE MANIFESTATIONS OF JESUS' DIVINITY!



3 WISE MEN FOLLOW JESUS' STAR



JESUS IS BAPTIZED "THIS IS MY BELOVED SON!"



JESUS CHANGES WATER INTO WINE

OUR FATHER FORGIVE US OUR TRESPASSES!

The Fruit of Confession: The Feeling of Grace, Inner Joy and Peace!




“**DEAR CHILDREN:** I know that I am present in your lives and in your hearts. **I feel your love**, I hear your prayers and direct them to my Son. But, my children, according to motherly love, I desire to be in the lives of **ALL** of my children. I desire to gather **ALL** of my children around me, beneath my motherly mantle. This is why I am inviting you and calling you, apostles of my love, **TO HELP ME!**



SOS



“My children, my Son pronounced the words of the ‘Our Father’—Our Father, you who are everywhere and in our hearts—because He desires to teach you **to pray with words and feelings**. He desires for you to always be better, to live merciful love, which is prayer and limitless sacrifice for others. My children, give to my Son love for your neighbors, give words of consolation, compassion and acts of justice to your neighbors. Everything that you give to others, **my Son accepts as a gift**. 



“I am also with you, because my Son desires for my love, as a ray of light, to bring your souls to life; for me to help you in the search for peace and eternal happiness. **Therefore, my children, love one another, be united through my Son, be children of God, who ALL TOGETHER, with full, open and pure heart, pronounce the ‘Our Father.’ Do not be afraid!**” (3rd old Med. 1/02/20—card 112)

SEEING WITH THE MIND’S EYE (1975) is a book by Mike Samuels M.D. and Nancy Samuels. In this series I abridge the book and weave it like a tapestry with Mary’s messages, the Catholic calendar, current events, and messages from Archangel Michael from Series 7. Do you recall on 3/13/20, President Trump, using fear tactics over COVID, closed the churches, labeling them “non-essential?” Thus churches were deceived into giving up our First Amendment freedom to gather in church and confess our sins to a priest. On the 3/25/20, Mary declared: “Satan is reigning and wants to destroy your lives!” Michael reveals that a few rich people, “the central manipulators,” have a goal to control the whole world. The U.N. World Health Organization, the U.S. Health and Human Services Department (HHS), and the CDC have created a worldwide reality of fear over COVID, using a massive psychological media campaign to manipulate and dominate the **collective unconscious**. The concept of a “collective conscious” was formerly a subject of mysticism; but over the last 100 years, scientists have studied the unconscious mind and the collective unconscious. Michael says we must pass **eight tests** as a collective conscious, using our mind’s eye to fight for our freedom. **He says manifesting peace must first come internally within each soul**. Then join a group that uses meditation and visualization techniques to learn how to access your innate telepathic powers—to see with your mind’s eye. To create an amplified power, the groups must **ALL join together**. If as a collective conscious, they confess the sins of the whole world, they will deliver us from this evil, pass the eight tests, and manifest Jesus’ divine reign. Chapter 13 follows: “Psychology.”

OUR FATHER HELP US TO RECALL OUR TRESPASSES—The Psychology of Confession!

Psychology is concerned with a person’s thoughts and ideas about his life, his feelings and moods, the inner world of vision that observes, reacts to and motivates the actions of the outer drama. Images held in the mind can make a person sad or happy, anxious or at ease, afraid or confident, in turmoil or at peace. Philosophers and psychologists consider **images to be a basic element of thought**. Images held in the mind are a direct experience in the inner world and affect the body. If a person is involved in a sexual fantasy, his experience is real in that his body responds to the inner image just as strongly as if intercourse was taking place in the outer world.



“**DEAR CHILDREN:** Today I am carrying my Son Jesus to you, for Him to give you His peace. Little children, **without peace you do not have a future or blessing**; therefore, **return to prayer**, because the fruit of prayer is **joy and faith**, without which you **cannot live**. Today’s blessing, which we give you, carry to your families and enrich all those whom you meet, that they may **feel the grace which you are receiving**” (Med. 12/25/21; Christmas).



At the turn of the **20th** century, modern man became aware of the way the unconscious mind functions and how to get in touch with his inner images. Sigmund Freud and Carl Jung believed in the **automatic function of images**. By bringing emotionally charged images to awareness, neurotic symptoms were relieved and a person’s inner world became more whole. It was as if simply experiencing certain basic images allowed a person to feel better and to grow emotionally. Freud found that if a patient was deeply relaxed or **hypnotized**, they could recall forgotten images of childhood events. Releasing an image from the unconscious and bringing it to awareness, *as in an act of confession*, is a basic growth process in the inner world. The person who experiences such an image is somehow changed and enriched by the experience. They become complete—made whole. It is as if a piece necessary for their growth was found and the piece fits automatically into the unfolding puzzle of a person’s mind. Each person’s inner life is like a painting. Successive images, flowing from the unconscious into awareness fill in one area of the picture after another until a complete painting appears—a *tapestry of one’s life*.

PURE HEARTS FULL OF JOY AND PEACE—The Fruit of Confession! The first use of images in psychology involved the use of **receptive visualizations**. Psychiatrists were trying to help their patients receive memory and imagination images tied to traumatic emotional experiences. Freud and Jung discovered that if a patient could describe their inner images and give vent to the emotions they aroused, they experienced a catharsis—a purging, purifying, cleansing, release of negative emotions and feelings. At first they used the cathartic technique only when patients were hypnotized. But patients who could not be hypnotized, Freud assured that they did know the memory and that they must tell it out loud—**confess it!** Then he told them *to have faith*, the right memory image would emerge at the moment he laid his hand on their forehead.

THE MOTHER FEELS YOUR LOVE! Freud concluded that images were more primitive than verbal thought in that they developed in early childhood. He linked images to **primary process thought**, characteristic of infancy and early childhood. It is direct, immediate, fantastic, wish-oriented, magical thought. An example is an infant hallucinating a breast to gratify himself in his mother’s absence. The mother’s breast is a primary visualization of mankind. It is the first object associated with nourishment, warmth and love. Freud felt that verbal thought developed later and was more realistic—it gave more credence to the laws of matter. He thought that images were closer to actual perceptions and experiences and came closer to gratifying a person. He believed that images were formed rapidly and spontaneously, unrestrained by human logic.

FEEL THE GRACE YOU RECEIVE IN CONFESSION—Do not be afraid to look at your deep, dark secrets! Jung endeavored to translate emotions into images—to find secret images hidden in emotions. He felt the more images he brought to consciousness, the more he had inward peace and reassurance. He felt emotionally-laden images left in the unconscious could tear a person to pieces or produce neuroses. For a long time he was afraid to look at his own deep, dark images. He began to paint them daily on canvas as mandalas—*tapestries of images*. Through them he observed daily inner changes. He felt that mandalas were cryptograms—encrypted puzzles, portraying the state of the self, reflecting its constant changes. He believed they were a symbol for centering and that following one’s images lead to peace and centering.