

AN ANCIENT PROPHECY OF UNKNOWN ORIGIN EXIST, CONSISTING OF BRIEF DESCRIPTIONS OF THE SUCCESSION OF 111 POPES. IT BEGAN IN 1143 AND ENDS WITH THE 266TH POPE. POPE FRANCIS IS THE 266TH POPE. HE IS DESCRIBED AS THE LAST "PETER OF ROME." DURING OR AFTER HIS PAPACY, THE TIME OF GRACE ENDS, ROME IS DESTROYED AND JUDGEMENT DAY ARRIVES (READERS DIGEST MYSTERIES OF THE UNEXPLAINED PG. 16).

PRAY, PRAY, PRAY! THIS IS A TIME OF GRACE! In the morning a courier delivered a pass to Joshua for an audience with the pope. It wasn't for a few hours so he took a bus to Janiculum hill, overlooking Rome. It was reminiscent of the Mount of Olives, overlooking Jerusalem, only larger. The whole history of Christianity unfolded before him. He thought of the infant Church and the persecutions, the forced conversions of the pagans, the heresies, the rising in political power, and the pope-generals who led armies into battle, killing other Christians. Then he thought of St. Francis and the many martyrs whose feet had trod this sacred ground. He remembered the ancient ominous vision of his beloved city: "Jerusalem, Jerusalem, how often I would have gathered you together as a hen gathers her chicks under her wings, but you would not. The days are coming when your enemies will build ramparts around you and beat you to the ground, leaving not one stone upon another because you did not know the day of your visitation" (*Mt. 23: 37; Lk. 19: 44; Ez. 4: 1-4*). Joshua wept as he whispered, "Jerusalem ... Rome!" The one did not recognize him in the flesh; the other did not recognize him in the spirit. Both rejected him because they could not comprehend the meaning of his coming or the spirit of his message. The legal system of doctrines and morals he fought against in Judaism, which brought about the final events of his life, had resurfaced in the Church and replaced the living spirit of the good news. His grand mission to breathe new life into humanity, showing the family of nations how to build a bond of love to unite all men into one, was imprisoned and shackled in Church bureaucracy, which mimicked earthly governments and authorities.

When he met the pope, an attendant instructed him to kneel and kiss his ring. Joshua thought, "I can't imagine Peter asking anyone to kneel before him." The pope extended his hand and Joshua shook it and said, "Glad to meet you, Peter." After briefly visiting, the pope asked, "I've read the transcripts; why do you say the things you do?" **Joshua answered:** "I only say the things that Jesus taught." "Do you have a theology degree?" the pope asked. "No! I did not think I needed a degree to talk about the things of God. They flow as naturally from the human spirit as the air we breathe. They are our common heritage and our very life." "Then why do you criticize the way we live in Rome?" **Joshua answered:** "Jesus taught his apostles to live humbly and simply; but you have changed over the centuries, Peter. Jesus established 12 apostles to lead, not one. Each apostle was able to work with his own flock freely to solve the unique problems that different cultures, languages and understandings of life bring. The Spirit was able to freely express Himself through God's variety of gifts, unhindered by sterile uniformity, which falsely gives people an appearance of security." The pope, upset by his audacity, said, "My name is not Peter! You have much to learn about life and the Church and should practice humility and care for your own soul instead of involving yourself in matters that are way above you!" The pope signaled to the attendant to usher Joshua out. Joshua asked God's blessing upon Peter and said, "You will suffer much, but God will make great changes through you among His people." Joshua left and was never seen again. The Congregation voted six to one to censor him, with the cardinal dissenting. They directed him to cease talking about religious matters to the faithful, stating his criticisms showed a lack of understanding of the realities of life, the nature of the Church, and its role as Christ's authority on Earth.

**SERIES 7 COMING SOON!
A MESSAGE FROM
ARCHANGEL MICHAEL!**

A Message from the Queen of Hearts and Souls
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**Card 121: Pray, Pray, Pray for Your Shepherds to Be Prompted!
Shepherds: Discover the Joy of Living a Holy Life!
JESUS IS STILL THE WAY, THE TRUTH AND THE LIFE!
Pray and Open Your Hearts in This Time of Grace!**

THE LORD SAID TO ZECHARIAH "GET A JOB TO ACT THE ROLE OF A WORTHLESS, WICKED SHEPHERD TO MIMIC HOW I WILL GIVE THIS NATION A SHEPHERD WHO WILL NOT CARE FOR THE PEOPLE, BUT DEVOUR THEM." "WOE TO THE WORTHLESS SHEPHERD WHO ABANDONS THE FLOCK! GOD'S SWORD WILL STRIKE HIS ARM AND HIS RIGHT EYE; HIS ARM WILL BECOME USELESS; HIS EYE BLINDED."

Zec. 11: 15-17

JOSHUA: A PARABLE FOR TODAY, CONDENSED AND INTERWOVEN WITH MARY'S MONTHLY MESSAGES FROM MEDJUGORJE ON THE 25TH.

JESUS SAID TO THE PHARISEES "I HAVE COME THAT YOU MAY HAVE LIFE, AND HAVE IT TO THE FULL. I AM THE GOOD SHEPHERD. THE GOOD SHEPHERD LAYS DOWN HIS LIFE FOR THE SHEEP. THE HIRED HAND IS NOT THE SHEPHERD WHO OWNS THE SHEEP. SO WHEN HE SEES THE WOLF COMING HE ABANDONS THE SHEEP AND RUNS AWAY. THEN THE WOLF ATTACKS THE FLOCK. HE RUNS BECAUSE HE DOES NOT CARE FOR THE SHEEP. Jn. 10: 10-13"

THE WORTHLESS SHEPHERD ABANDONS THE FLOCK!

ZECHARIAH'S OMINOUS PROPHECY:
"WOE TO THE WORTHLESS SHEPHERD WHO ABANDONS THE FLOCK! GOD'S SWORD WILL STRIKE HIS ARM AND HIS RIGHT EYE!"

ST. PAUL BOLDLY ARGUED AGAINST HIS INTELLECTUAL OPPONENTS!

I KNOW HOW FOOLISH I SOUND TO THOSE WHO ARE PERISHING! MY MESSAGE AND PREACHING ARE NOT WITH WISE AND PERSUASIVE WORDS, BUT WITH A DEMONSTRATION OF THE SPIRIT'S POWER, SO THAT YOUR FAITH MIGHT NOT REST ON MEN'S WISDOM BUT ON GOD'S POWER! (1 COR. 2: 4, 5)

PAUL ARGUED: "CHRIST SENT ME TO PREACH THE GOSPEL —NOT WITH THE WORDS OF HUMAN WISDOM, LEST THE CROSS OF CHRIST BE EMPTIED OF ITS POWER. FOR THE MESSAGE OF THE CROSS IS FOOLISHNESS TO THOSE WHO ARE PERISHING, BUT TO US WHO ARE BEING SAVED IT IS THE POWER OF GOD. FOR IT IS WRITTEN: 'I WILL DESTROY THE WISDOM OF THE WISE; THE INTELLIGENCE OF THE INTELLIGENT I WILL FRUSTRATE'" (1 COR. 1: 18, 19).

CARD 15 IS AN OVERVIEW OF MARY'S MESSAGES FROM MEDJUGORJE

CHURCH CALENDAR: ON JUNE 29TH CALL UPON THE GOOD SHEPHERDS SAINTS PETER AND PAUL; ON JUNE 30TH REMEMBER THE FIRST MARTYRS OF ROME (CARD 52).



"DEAR CHILDREN: I AM WITH YOU ALL THESE YEARS TO LEAD YOU TO THE WAY OF SALVATION: RETURN TO MY SON! RETURN TO PRAYER AND FASTING! LITTLE CHILDREN, PERMIT GOD TO SPEAK TO YOUR HEART BECAUSE SATAN IS REIGNING AND WANTS TO DESTROY YOUR LIVES AND THE EARTH ON WHICH YOU WALK. BE COURAGEOUS AND DECIDE FOR HOLINESS. YOU WILL SEE CONVERSION IN YOUR HEARTS AND FAMILIES; PRAYER WILL BE HEARD; GOD WILL HEAR YOUR CRIES AND GIVE YOU PEACE. I AM WITH YOU AND AM BLESSING YOU ALL WITH MY MOTHERLY BLESSING. THANK YOU FOR HAVING RESPONDED TO MY CALL!" (MED. 3/25/20).

JESUS IS STILL THE WAY, THE TRUTH AND THE LIFE OF HIS CHURCH!
Shepherds: Discover the Joy of Living a Holy Life, Instead of a Career!



“DEAR CHILDREN: I am listening to your cries and prayers, and am interceding for you before my Son Jesus, who is **the Way, the Truth and the Life**. Return, little children, to prayer and open your hearts in this **time of grace** and set out on the way of conversion. Your life is passing and without God does not have meaning. This is why I am with you to lead you towards **holiness of life**, so that each of you may discover the joy of living. I love you all, little children, and am blessing you with my motherly blessing” (Med. 6/25/20).

MARY’S 39TH ANNUAL ANNIVERSARY MESSAGE: “PRAY, PRAY, PRAY!” (MED. 6/25/20).

JOSHUA: A PARABLE FOR TODAY is a National Best Seller, published in 1995 by Father Joseph F. Girzone, a Catholic priest. This series began with Ark Box 6 and card 108 and ends with this card. To write the cards I permit the Holy Mother to speak to my heart to abridge the book and incorporate her current messages and current Catholic calendar and world events into it. Priests may stray, but the Catholic calendar still retains early Christian practices, preserved on paper. On March 13th, 2020, officials in Rome, like those in America, announced the lock down and closure of all businesses deemed non-essential, including churches. On the 18th Mary announced in her annual message that her messages on the 2nd had come to an end. On the 25th she announced: **“Satan is reigning!”** Father Joseph wrote the prophetic parable, questioning if the day of Jesus’ visitation was today, would His shepherds, first led by Peter, recognize or reject him? Would they be living material lives, allowing Satan to shackle the Church through earthly authority? Would they lack understanding of the Church’s role as Christ’s authority on Earth as given to Peter, promising: **“I will build My Church and the gates of hell will not overcome it”?** (card 120). In the parable Jesus (Joshua) lives in a small town in America and speaks out against Church practices. Some gossips reported him to their priest, who reported him to the bishop, who reported him to Cardinal Riccardo at the Vatican. Now he is in the middle of trial proceedings at the Vatican, frustrating his opponents, arguing the truth about their unholy way of life! Chapters 19 (ends), 20 and the epilogue follow.

SHEPHERDS: Discover the joy and wisdom of living a simple holy life! Throughout the trial Joshua had been critical of the way Church leaders live their lives, **arguing:** “The truth is many need power and earthly authority to give meaning to their life’s work.” Cardinal Riccardo’s years of experience had taught him to see through people. He saw Joshua as a sincere, humble man, who cared for people and was detached from the spirit of argumentation. But to the younger priests he was an intellectual opponent, who had to be demolished or exposed as a fraud. They enjoyed asking diabolical questions, reminding him of the lawyers of old, who thought they were clever, setting traps for him. A bishop, trying to entrap him, questioned, “Do you include the Holy Father (pope) in your blanket indictment of the Church?” **Joshua answered:** “Judging by the surroundings in Rome, it is hard to see how the spirit of humility guides the lives of those who live here. Jesus preached humility and simple living. Those who live here choose to live in a manner befitting their surroundings. I have never met the Holy Father, but I hear he is a dedicated apostle. A humble successor to Peter can live here and still live humbly. But the very walls speak a message of worldly power and authority, forming the image of the person who lives here. It is possible to give two messages, a real one and the one not intended. This ambiguity confuses people and clouds the purity of Jesus’ message.” Joshua proved to be too sharp for them. They could not pin anything heretical or rebellious on him. *He was destroying the wisdom of the wise, and frustrating the intelligence of the intelligent!*

POPE FRANCIS RENOUNCED LIVING IN THE LAVISH PAPAL APARTMENTS, CHOOSING A SIMPLE TWO-ROOM RESIDENCE.

JESUS IS STILL THE WAY, THE TRUTH AND THE LIFE OF HIS CHURCH! A bishop questioned, “Did you tell people that as God’s children they are free and no one can take that freedom from them?” **“Yes!”** “Did you tell them that Jesus never intended that religion become what it is today?” **“Yes!”** “By saying this weren’t you telling them that religion was not being taught properly by Church leaders?” **“No!** I did not say that; you’re putting words into my mouth.” “But it was clearly implied?” “I did not say who was at fault, but isn’t it true that many people do have false ideas of religion?” “I will ask the questions,” the bishop responded harshly. The younger priests were agitated. The older ones were only concerned if a preacher was a threat to the faith of the people or if his relationship with the Church and its leaders was hostile and ominous. But the panel had become thoughtful, realizing there was much truth in his words. The cardinal asked, “What is your idea of the Church?” **Joshua answered:** “The Church is the handmaiden of Jesus; His chosen partner in bringing God’s love and concern into people’s lives. It is His Living Presence throughout history; therefore, the Church must show the gentleness and the solicitude of Jesus for those who are hurting, and not emphasize its legal and judgmental power, which serves to frighten people, driving the sheep away from God.”

Cardinal Riccardo was becoming tense over the way the proceedings were going. Suddenly, he had some kind of an attack and fell over. His left arm was hanging limp and one side of his face was sagging. He had a stroke and felt his life passing. Joshua got up, caressed his face and the life came back into his body and the paralysis left his arm. The younger theologians pulled him away. The cardinal thought, “Is history repeating itself?” He saw himself mimicking the role of the high priest and the younger theologians as his servants, slapping Christ’s face. He felt ashamed and powerless. He had sensed something beautiful about Joshua, bordering on majesty. He got up. They tried to adjourn the proceedings, but he insisted he was fine. From then on he tried to exonerate Joshua, but it was useless. The questioning went on all afternoon. After the proceedings closed, the cardinal thanked him, but then a bishop distracted him and Joshua walked out alone. No one was interested in him now. Their interest was detached, purely professional. It was an example of the inhuman approach to religion that had become the way of life for so many who had dedicated their lives to the pursuit of a career in religion.

The cardinal requested an audience with the Holy Father. He told the pope, “I am distressed over the proceedings. Joshua is a simple, uneducated man, but has a profound understanding of the things of God. The report will show him to be critical of the way we live and run the Church, but the points he makes show great wisdom. I have the feeling the panel will decide against him. I have a premonition that it will be remembered as a dark hour in Church history.” The pope realized the cardinal was a compassionate man, but you can’t run institutions on compassion that would be foolish. There had to be order and discipline. He said, “I will read the report carefully before making a determination.” The cardinal told him about the stroke. The pope said, “It’s not important, it is irrelevant to the agenda of the proceedings and should not be used to prejudice your decision.” The cardinal, realizing the pope was an immovable obstacle with his legalistic way of thinking, got him to consent to meeting Joshua personally.

POPE FRANCIS’ SECRETARY, FATHER GAID, SENT A LETTER TO PRIESTS IN RESPONSE TO THE CHURCH CLOSURES: “IN THE EPIDEMIC OF FEAR THAT WE ARE ALL LIVING DUE TO THE CORONAVIRUS PANDEMIC, WE RISK BEHAVING MORE LIKE WAGE-EARNERS THAN AS PASTORS. PEOPLE WILL CERTAINLY ABANDON THE CHURCH WHEN THIS NIGHTMARE IS OVER, BECAUSE THE CHURCH ABANDONED THEM WHEN THEY WERE IN NEED.” HE RECOUNTS THE STORY OF PETER, FLEEING ROME, FEARING NERO’S PERSECUTION. AS HE RAN HE MET JESUS AND ASKED, “WHERE ARE YOU GOING?” JESUS ANSWERED, “I AM GOING TO ROME TO BE CRUCIFIED AGAIN,” PROMPTING PETER TO RETURN TO ROME TO BE MARTYRED (CARD 113). GAID WROTE, “PETER HAD EVERY RIGHT TO FLEE TO SAVE HIS LIFE FROM PERSECUTION. HE WAS ACTING ACCORDING TO THE LOGIC OF THE WORLD, LIKE SATAN, THINKING LIKE MEN AND NOT AS GOD DOES.”