

CLERICALISM: A CLERIC USING HIS POSITION AND AUTHORITY TO CONTROL AND INFLUENCE PEOPLE AND POLITICS WITH THEIR OWN IDEOLOGY OF RIGHT AND WRONG. POPE FRANCIS CALLS IT, "A PERVERSION AND THE ROOT OF MANY EVILS IN THE CHURCH." HE ADVISES TO, "CREATE CONDITIONS SO THAT IT IS NOT REPEATED."

VATICAN NEWS: On March 12, 2020, Cardinal Angelo De Donatis, the Vicar of the Diocese of Rome, in an unprecedented step, decreed the closure of all churches and the suspension of the Holy Mass (*Communion*) until April 3rd due to the coronavirus. A decision he based on his own sense of moral responsibility and government regulations going into effect March 13th, closing all businesses deemed non-essential, imposing heavy fines. The bishops' conference also agreed to the closures. Pope Francis urged the cardinal not to take "drastic measures," closing the churches and suspending the Mass, which would result in pastors leaving God's people "alone, confused and disoriented," at a time when they need to "draw comfort from the Word of God, the Sacraments, and prayer." The cardinal, trifling with God's commandment to keep His Table until He comes, ordered that only parish churches (*administrative offices*) and mission headquarters (*foreign diplomatic offices*) could remain open as essential businesses of the Church.

On March 13th, Pope Francis, in his homily spoke on the Gospel reading for the day: Jesus' parable of a man who with great care planted a vineyard, put a hedge around it, dug a pit for the winepress, and built a watchtower. He entered into a covenant to rent it to some farmers to take care of it. At harvest time he sent his servants to collect his fruit, but the tenants killed them. The owner sent many other servants, who in like manner were killed. Lastly, he sent his only beloved son, thinking they would respect him. When the tenants saw him, they said, "Let's kill him and then his inheritance will be ours!" Jesus asked the people, "What will the owner of the vineyard do to them? **He will come and kill those tenants and bring those wretches to a wretched end and give the vineyard to others.**" The people said, "May this never be!" Jesus looked directly at them and asked, "Then what does this prophecy really mean: The stone the builders rejected has become the capstone. Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be **crushed**"? (*Lk. 20: 9–19; Ark Box 6*).

Pope Francis explained (*abridged*): "This parable refers to God's care for His people. The vineyard is His **chosen people** (*Jews/Church*), the tenants are the **doctors of the law** (*clerics*), and the servants are the **prophets**. The hedge, winepress, and tower can be compared to God's **election** of the chosen people and His **promise** to *faithful* Abraham, and to the **covenant** He entered into with them on Mt. Sinai, *and the new covenant in His Blood*. People must keep the **election** in their memory—that they are a chosen people; the **promise**—so they always look ahead in hope; and the **covenant** in order to daily live in fidelity. **It is a story of infidelity to God's call—infidelity to the election, the promise, and the covenant, which are God's gifts.** The tenants (*caretakers*) do not understand that the vineyard (*Church/people*) was a gift. They take it as a possession. They forget that God made a gift of Himself to *the Church in the Mass*, so that He might be given as a gift. Instead of receiving the gift, they *act like* they own it. So the **promise** is no longer a promise; the **election** is no longer an election; and the **covenant** is interpreted according to their own opinion, and it becomes an ideology. *This is* clericalism and denies the gratuitousness of the **election** and the **promise**. God made a gift of Himself to us; *therefore*, this gift must be given freely and not as if it belongs to us. The tenants' attitudes were emblematic of a cleric's approach to God's generosity; they see the *Church* as if they owned the property, not as God's gift to be shared. This attitude is rooted in sectarianism (*sects within the Church*), rigidity (*laws*), and clericalism, and it turns the gift into one's own ideology."

CARD 121: JESUS IS STILL THE WAY, THE TRUTH AND THE LIFE!

A Message from the Queen of Hearts and Souls
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Card 120: What is the Consequences of Infidelity to God's Call?

Be Carriers of Light! Unleash the Saints!

SATAN IS REIGNING THROUGH THOSE IN AUTHORITY!

Clerics: Return to God and His Commandments!

JOSHUA: A PARABLE FOR TODAY, CONDENSED AND INTERWOVEN WITH MARY'S MONTHLY MESSAGES FROM MEDJUGORJE ON THE 25TH.

1 "THIS IS WHAT THE LORD COMMANDED ABOUT HIS COMMUNION TABLE AND I PASS IT ON TO YOU: THE NIGHT JUDAS BETRAYED HIM, HE TOOK BREAD AND THANKED GOD FOR IT. THEN HE BROKE IT AND GAVE IT TO HIS DISCIPLES AND SAID, 'TAKE THIS AND EAT IT. THIS IS MY BODY, WHICH IS GIVEN UP FOR YOU. DO THIS TO REMEMBER ME.' IN THE SAME WAY, HE TOOK THE CUP OF WINE, AND THEN SAID:

CARD 24: THE BLOODY BODY OF CHRIST; CARD 38: THE FEAST OF CORPUS CHRISTI

ST. PETER'S SQUARE ROME—REALLY?

TO BIND SATAN AND RENEW THE FACE OF THE EARTH, IT IS ESSENTIAL THAT YOU RETURN TO GOD AND HIS COMMANDMENTS!

TO BIND SATAN AND LOOSE THE EARTHLY REALITIES BINDING US SET IN MOTION BY THOSE IN AUTHORITY:

IT IS ESSENTIAL THAT YOU PRAY AND SEEK THE HELP AND PROTECTION OF THE SAINTS!

TO SET HEAVENLY REALITIES IN MOTION, YEARN FOR HEAVEN—BEG TO UNLEASH THE SAINTS!

3 "IF ANYONE EATS THE BREAD AND DRINKS THE CUP IN AN UNWORTHY MANNER, YOU ARE GUILTY OF SIN AGAINST THE BODY AND BLOOD OF CHRIST. EXAMINE YOURSELF. FOR IF YOU EAT THE BREAD AND DRINK THE CUP UNWORTHILY—NOT THINKING ABOUT THE BODY OF CHRIST AND WHAT IT REALLY MEANS—YOU ARE EATING AND DRINKING GOD'S JUDGEMENT UPON YOURSELF, FOR YOU ARE TRIFLING WITH THE DEATH OF CHRIST. THAT IS WHY MANY OF YOU ARE WEAK, SICK, AND SOME HAVE DIED" (1 COR. 11: 23–32).

2 "THIS CUP IS THE NEW COVENANT BETWEEN GOD AND YOU THAT HAS BEEN ESTABLISHED AND SET IN MOTION BY MY BLOOD. DO THIS TO REMEMBER ME WHENEVER YOU DRINK IT.' FOR EVERY TIME YOU EAT THIS BREAD AND DRINK THIS CUP, YOU ARE RE-TELLING THE MESSAGE OF THE LORD'S DEATH—THAT HE HAS DIED FOR YOU. DO THIS UNTIL HE COMES AGAIN.

THE WAY OUT OF SATAN'S REIGN: WORTHILY CELEBRATE THE FEAST OF CORPUS CHRISTI—YEARN FOR THE BODY AND BLOOD OF CHRIST ON JUNE 14, 2020, OR ANYTIME (CARD 38).



"DEAR CHILDREN: I AM WITH YOU ALL THESE YEARS TO LEAD YOU TO THE WAY OF SALVATION: RETURN TO MY SON! RETURN TO PRAYER AND FASTING! LITTLE CHILDREN, PERMIT GOD TO SPEAK TO YOUR HEART BECAUSE SATAN IS REIGNING AND WANTS TO DESTROY YOUR LIVES AND THE EARTH ON WHICH YOU WALK. BE COURAGEOUS AND DECIDE FOR HOLINESS. YOU WILL SEE CONVERSION IN YOUR HEARTS AND FAMILIES; PRAYER WILL BE HEARD; GOD WILL HEAR YOUR CRIES AND GIVE YOU PEACE. I AM WITH YOU AND AM BLESSING YOU ALL WITH MY MOTHERLY BLESSING. THANK YOU FOR HAVING RESPONDED TO MY CALL" (MED. 3/25/20).

SATAN IS REIGNING IN THE VATICAN THROUGH THOSE IN AUTHORITY!
Shepherds: Be Carriers of Light in the Darkness! Unleash the Saints!



“DEAR CHILDREN: Pray with me for a new life for all of you. In your hearts, little children, you know what needs to be changed. **Return to God and His Commandments**, so that the Holy Spirit may change your lives and the face of this earth, which is in need of renewal in the spirit. Little children, be prayer for all those who do not pray; be joy for all those who do not see the way out; **be carriers of light in the darkness** of this peaceless time. **Pray and seek the help and protection of the saints** so that you also could yearn for Heaven and Heavenly realities. I am with you and am protecting and blessing all of you with my motherly blessing. Thank you for having responded to my call" (Med. 5/25/20).

JOSHUA: A PARABLE FOR TODAY is a National Best Seller, published in 1995 by Father Joseph F. Girzone, a Catholic priest. This series began with Ark Box 6 and card 108. To write the cards I permit the Holy Mother to speak to my heart to abridge the book and incorporate her current messages and current Catholic calendar and world events into it. Priests may stray, but the Catholic calendar still retains early Christian practices, preserved on paper. On March 13th, 2020, officials in Rome, like those in America, announced the lock down and closure of all businesses deemed non-essential, including churches. On the 18th Mary announced in her annual message that her messages on the 2nd had come to an end. On the 25th she announced: **“Satan is reigning!”** Father Joseph wrote the prophetic parable, questioning if Jesus lived today, would His shepherds, first led in faith by Peter, be carriers of light in the darkness, protecting the Church and following His commandments? Or would they betray their sacred trust, allow the Church to be overcome by Satan, permitting him to deem them non-essential through earthly authority? In the parable Jesus (Joshua) takes up residence in America in the small town of Auburn and speaks out boldly against Church practices. Some gossips reported him to their local priest, who reported him to the bishop. Now he is on trial at the Vatican for speaking out about what really needs to be changed in the Church. Chapter 19 begins.

SHEPHERDS: YOU KNOW WHAT NEEDS TO CHANGE to be carriers of light in the darkness: **Seek the protection of the saints and yearn for heavenly realities, not material things!** Joshua arrived in Rome and was dropped off at St. Peter's Square. In awe he looked at the grandeur of Christendom's tribute to the majesty of God. He crossed the piazza with its massive statues of the saints along the top of the porticoes, reaching out as if protecting the world. It reminded him of the temple in Jerusalem with its porticoes, only larger. People were walking all around. Black-robed clerics, carrying briefcases, dotted the open space. Inside the sanctuary the ceiling was a massive pictorial portrayal of the Bible and there were isles of saints. He saw a statue of Peter, his feet worn by the thousands who had kissed them. The imagination and genius of man would be hard-pressed to improve on this representation of Heaven. He thought, “Why do men try so hard to reproduce Heaven on Earth, but have difficulty absorbing the message of the stable? They find more meaning in representations of God's majesty and more comfort in being surrounded by power and magnificence than in living the simplicity of the real message of the Gospel. They preach poverty and detachment from material things, but coming from this rich setting it really negates the sincerity of the message.” Joshua walked to the apartment he was to stay in. A man filled out some papers and gave him a key. After resting he walked back out into the streets. Vendors were selling their wares. Children were working at businesses no child should even know about. Exotically dressed girls approached him. He scoffed at the stately Protestant church with the bold sign in front: **“A light in the darkness.”** He ate and went back to his room, feeling all alone, yearning for the friends he left behind in Auburn.

SATAN IS REIGNING! UNLEASH THE SAINTS! In the morning Joshua walked to Vatican City. Two Swiss guards asked for his ID. The only ID he had was the hearing letter from Cardinal Riccardo. A guard looked at it and allowed him in. He was given a pass and escorted to the office of the Congregation of the Doctrines of the Faith. A guard checked his papers and then allowed him into the proceedings room. No one welcomed him. Cardinal Riccardo came in, the bishops sat around a table and Joshua sat on a bench. The cardinal prayed and then asked Joshua for his full name and address. “My name is Joshua. I have been living in Auburn in the U.S.” The cardinal asked, “What is your last name?” “Joshua is my only name.” The cardinal, realizing there was no way he was going to get an answer, continued, “We have complaints that you have been discussing theological matters with Catholics of certain parishes. Is this true?”

A WAY OUT OF THE 666 CHIP: IS THE ANSWER IN YOUR PAPERS—YOUR NAME AND ID? (SERIES 7)

Joshua answered: “When people are concerned and confused about religion and ask me what I think, I tell them that Jesus came to bring meaning to their lives. His message should give them peace and joy. They should not feel confused, fearful and guilty. Religion is not separated from life; it is their life, either lived well or badly. Jesus taught that people are free and should enjoy their relationship with God. But often His message is taught as lifeless dogmas and rigid laws, demanding observance under heavy penalties. The Church teaches beautiful things, but it is all on paper. The love and beauty of God is not preached the way it should be, so people grow up without the comfort of knowing that God cares for them and accepts them as a loving father or mother accepts a well-intentioned but wayward child. The Church is to be the living presence (*heavenly reality*) of Christ on Earth. But mostly you see aloof, arrogant, ill-tempered shepherds, who have little feeling for people when they are hurting or have fallen.”

A bishop questioned: “Are you saying all priests are that way?” **Joshua answered:** “Some priests give their whole heart and soul to the genuine work of God, but not many. Like the Pharisees most enjoy the prestige in public and power that comes with authority. They look upon people as subjects to be kept in place and told what to do. This is offensive to God. Many bishops enjoy acting like heads of state and have abandoned local Christian communities, who are starving for direction. These arrogant, feelingless shepherds hurt the flock and do irreparable damage to God's people with complete immunity. Christian communities are not important to the Church. They are preoccupied with the business of its far-flung empire of redundant charitable works. It is the function of religious leaders to inspire charitable works, but they should not abandon Christian communities and set up their own massive operation. It is the chief work of bishops to give guidance and direction to local shepherds, but in reality they spend very little time sharing the burdens and problems of local Christian communities.”

A bishop questioned: “Do you feel this is a priest's trait or the way the Church is structured?” **Joshua answered:** “Both! Many priests need power and authority to give meaning to their work. The spirit of authority is deeply rooted in the Church because running institutions provides the feeling of authority. Authority is necessary, but the proper understanding of it is essential. Jesus taught his apostles to be lights in the darkness, inspiring the flock. When you look upon people as subjects to be ruled by regulations and decrees like civil officials do their subjects, it demeans people and creates a caste system. Jesus saw the apostles' tendency to rule, so He washed their feet the night before He offered His Body, teaching them to be servants.” Another bishop asked: “Do you feel the Church has authority to legislate and decree?” **Joshua answered:** “Jesus gave authority to Peter, who recognized Him as the Christ, saying, ‘I will build my Church and the gates of hell will **not** overcome it. I give you the keys of the kingdom of Heaven (*heavenly realities*): Whatever you bind on Earth will be bound in (*by*) Heaven; whatever you loose on Earth will be loosed in (*by*) Heaven’ (Mt. 16:19). Use this to exercise authority.”