

THE LAST CALL! IN 1981 MARY BEGAN TO CALL THE WORLD FROM MEDJUGORJE THROUGH SIX CHILDREN IN VISIONS. IN 1982 SHE GAVE THE VISIONARY MIRJANA THE LAST OF TEN SECRETS AND STOPPED APPEARING TO HER, EXCEPT ANNUALLY ON MARCH 18TH. IN 1987 SHE BEGAN TO APPEAR TO HER PRIVATELY ON THE 2ND OF EACH MONTH. IN 2004 MARY TOLD HER TO ANNOUNCE THE MESSAGES TO THE WORLD. THREE VISIONARIES HAVE RECEIVED ALL TEN SECRETS AND MARY HAS STOPPED APPEARING TO THEM, EXCEPT ANNUALLY; THREE HAVE RECEIVED NINE. WHEN THE LAST SECRET IS REVEALED TO THEM, SHE WILL NO LONGER APPEAR ON EARTH AND THE END-TIME CALAMITIES WILL COME TO PASS. THE PARABLE ENDS WITH JOSHUA'S FINAL DAYS ON EARTH. RELIGIOUS LEADERS CENSOR HIS WORDS, THEN HE DISAPPEARS AND IS NO LONGER SEEN. WATCH FOR MARY'S MESSAGES MONTHLY ON THE 25TH. BY THE TIME I GET TO THE FINAL CHAPTER, IT COULD BE **THE FINAL CALL!**

THE LAST CALL: Joshua's friend Dick, who was a history teacher and active in the Presbyterian church, came by. His pastor was his friend so he was privy to the "official" gossip going around about Joshua. He felt torn between loyalty to his pastor and his friendship with Joshua, who he saw as alone and vulnerable in the community. Trying not to violate his loyalty to his pastor, but trying to help Joshua, he said, "I understand your views about historical events and your criticism about religious leaders and their abuse of authority, but most people do not have much understanding of history and judge what you say by rumored versions." Joshua knew historically this was always the problem. When he expressed his beliefs, few people understood him. But it was important that he say it. At least people would be forced to listen and think about what he said. In time it would have its effect, but it would not be until after he was long gone. He said, "When I think about what I will do and say, I always come back to the same conclusion—nothing that I say will be understood in the same way by all those who hear it. But that is true of everyone's ideas. But what I have to say affects people's lives, and their children's lives, and their relationship with God. In time, when the wind dies down and the chaff is blown away, the kernel will remain. But it will always be that the prophet is the first victim of his message, and only later do people say, 'Oh, now I understand!' But by then he is already gone."

HISTORICALLY, WHEN SATAN REIGNS, *he locks down people and destroys their lives! The One and only way to win against him is to love and accept each other!* Joshua's friend Aaron picked him up to attend the weekly synagogue service. When they arrived everyone greeted him warmly, except one man. He had heard rumors of Joshua, a Christian, coming to the synagogue and being warmly received. He didn't like it! He and his family were persecuted by Christians and couldn't stand the thought of a Christian being welcomed so cordially by his people. He accused Joshua, "You share the guilt of all your people, who have persecuted my people and locked them down in concentration camps and killed them!" Joshua had pity on the man's tortured spirit. Hugging him intensely, he asked him for forgiveness for all the meanness his people had done to his family and all Jews throughout history. The man was overwhelmed by his compassion. As he threw his arms around Joshua, bitterness and rage left his troubled spirit. His body went limp, releasing years of pent-up hatred and sickness. He felt at peace. Everyone was amazed! In just a brief moment they witnessed the man's heart change. During the social hour, **Joshua spoke these words:** "People will find peace only when they lay aside prejudices, even prejudices that have been consecrated through centuries. Only an open heart can develop the attitude necessary for peace. The things of this world cannot give peace; it must come from our ability to renounce material things and reach a point where we don't crave them. God's people must realize that each people is chosen by God to fill a different role in the destiny of the human race, and only by accepting other peoples as equal partners in God's plan can they find acceptance themselves by the rest of the human family." Everyone listened to him.

CARD 116: SATAN IS REIGNING, ONLY LOVE WILL FREE US!

A Message from the Queen of Hearts and Souls
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Card 115: MARY'S LAST 911 CALL THROUGH THE VISIONARY MIRJANA!

In Times of Peacelessness Live Jesus' Words!

THE WAY TO WIN: TRUST GOD, LOVE EACH OTHER!

Satan is Reigning and Wants to Destroy Your Lives!

THE LAST CALL ON THE 2ND!

JOSHUA: A PARABLE FOR TODAY, CONDENSED AND INTERWOVEN WITH MARY'S MESSAGES FROM MEDJUGORJE ON 3•25•20 AND HER LAST CALL!

THE LAST JUDGMENT DAY!

DURING MARY'S ANNUAL MESSAGE FROM MEDJUGORJE ON MARCH 18, 2020, SHE ANNOUNCED THAT SHE WILL NO LONGER APPEAR MONTHLY ON THE 2ND. THIS MEANS THAT THE MAYAN 2012 PROPHECIES OF THE GEOMETRIC POLE REVERSAL ARE NEAR. WATCH FOR HER NEXT MESSAGE ON APRIL 25TH. IT COULD BE HER FINAL CALL!

THE MAYAN 2012 PROPHECIES: CARD 16, ARK BOX 5—CARDS 89-107

POPE FRANCIS: 263RD SUCCESSOR OF ST. PETER



"MY JOB IS TO SHEPHERD THOSE IN NEED."



A MESSAGE FROM POPE FRANCIS, WHO LEADS 1.2 BILLION CATHOLICS WORLDWIDE: "A BASIC MORAL TEST IS HOW OUR MOST VULNERABLE MEMBERS ARE FARING. IN A SOCIETY MARRED BY DEEPENING DIVISIONS BETWEEN RICH AND POOR, OUR TRADITION RECALLS THE STORY OF THE LAST JUDGMENT (MT. 25: 31-46) AND INSTRUCTS US TO PUT THE NEEDS OF THE POOR AND VULNERABLE FIRST." (CARDS 28-30, 32)

CARD 15 IS AN OVERVIEW OF MARY'S MESSAGES FROM MEDJUGORJE

WHEN THE SON OF MAN COMES, HE WILL SEPARATE NATIONS LIKE FLOCKS— SHEEP ON HIS RIGHT, GOATS ON HIS LEFT. HE WILL REJECT THE GOATS, BUT SELECT THE SHEEP TO ENTER THE KINGDOM, SAYING: "UNLIKE THEM WHEN I NEEDED HELP, YOU HELPED ME; BUT ALL THEY DID NOT DO TO HELP THE POOR AND VULNERABLE THEY DID IT NOT TO ME!"

MT. 25: 31-46 PARAPHRASED

THE WORLD IS LOCKED DOWN FROM CORONAVIRUS AND SATAN IS REIGNING!

LENT 2020: A TIME TO RENOUNCE WORLDLY LIFE WHETHER YOU WANT TO OR NOT!



"DEAR CHILDREN: I AM WITH YOU ALL THESE YEARS TO LEAD YOU TO THE WAY OF SALVATION: RETURN TO MY SON! RETURN TO PRAYER AND FASTING! LITTLE CHILDREN, PERMIT GOD TO SPEAK TO YOUR HEART, BECAUSE SATAN IS REIGNING AND WANTS TO DESTROY YOUR LIVES AND THE EARTH ON WHICH YOU WALK. BE COURAGEOUS AND DECIDE FOR HOLINESS. YOU WILL SEE CONVERSION IN YOUR HEARTS AND FAMILIES; PRAYER WILL BE HEARD; GOD WILL HEAR YOUR CRIES AND GIVE YOU PEACE. I AM WITH YOU AND AM BLESSING YOU ALL WITH MY MOTHERLY BLESSING. THANK YOU FOR HAVING RESPONDED TO MY CALL" (MED. 3/25/20).

THE ONE AND ONLY WAY TO WIN: TRUST GOD AND LOVE EACH OTHER!

To Be Happy in Times of Peacelessness Live Jesus' Words!



"DEAR CHILDREN: My Son, as God, always looked above time. I, as **His mother**, through Him, see in time. I see beautiful and sad things. But I see that there is still love, and that it **needs doing** for it to be known. **My children, you cannot be happy if you do not love each other**, if you do not have love in every situation and at every moment of your life. Also, I, as a **mother**, am coming to you through love—to help you to come to **know** true love, to come to **know** my Son. This is why I am calling you, always anew to thirst all the more for love, faith and hope. **The only spring from which you can drink is trust in God, my Son. My children, in moments of peacelessness and renunciation you just seek the face of my Son. You just live His words and do not be afraid!** Pray and love with sincere feelings, with good works, and help so that the **world may change** and that **My Heart may win**. Like my Son, I am also saying to you: love each other because without love there is no salvation. **Thank you for having responded to my last call"** (Med. 3/18/20).

JOSHUA: A PARABLE FOR TODAY is a National Best Seller by Father Joseph F. Girzone, a Catholic priest. He died in 2015 at age 85 without seeing the sweeping changes made in the Church by Pope Francis, who renounced living in the lavish Papal Apartments, choosing rather to live in a simple two-room residence. This series began with Ark Box 6 and card 108. To write the cards I incorporate Mary's current messages from **Medjugorje** and current Catholic calendar and world events with the book, conveying a message. Historically, the Catholic Missal is Earth's oldest Christian calendar, celebrating the sacred rites of the Eucharist in a liturgical service. Father Girzone wrote the parable to convey a message: *If Jesus lived today, would the churches, the Ones who sprang from St. Peter, recognize and know Him? Would they be drinking from the One and only spring of His trust and love? Would history repeat itself with His people, the Jews? In the parable the Heavenly Father sends Jesus (Joshua) to a small town in America on a mission: To again show us how to be happy and find inner and outer peace by trusting God and doing acts of love toward each other in every situation and moment. He is an outspoken critic of Church practices, and lives a simple life, in a simple dwelling, raising a garden, carving wood statues. He carved a statue of Moses for the Jews, who accepted its thought-provoking message (card 110). He is carving different statues of Peter for two churches with the One message—wash each others feet! Chapter 12 (ends) and 13 follow.*

THE ONE AND ONLY WAY TO WIN and have peace is to trust in Jesus and love each other! Joshua worked hard all week on the two statues of Peter. His intention was to bring meaning and messages out of lifeless wood. On Sunday he attended the Pentecostal church. The Reverend Rowland commissioned him to carve one of the statues. The parishioners were a small group of loving black people. The reverend warmly welcomed him and introduced him to his flock. They frowned on statues, but he convinced them that Peter was a symbol of the rock foundation of Christianity, whom all Christian groups spring from. St. Peter would remind them of the fundamentals of their faith and hope in Jesus' salvation. The group felt all authority rested in the Scriptures, not religious leaders. The Scriptures were the real touchstone of faith, not the Church. While this approach had its pitfalls, causing confusion over the meaning of important Scriptures and giving rise for splinter groups to spring up, the people were simple, happy, well intentioned, and took their faith seriously. They were an inspiration to the community, known for their sincerity and for doing good works of charity. The service was informal. The people sang and prayed and gave winning testimonies of the peace they felt in their hearts and the changes that took place in their lives when they gave themselves over to trusting in Jesus.

TO BE HAPPY in times of peacelessness and renunciation live Jesus' words! Two young boys from a commune of free spirits, who had renounced the worldly life and were farming, trying to live in harmony with **Mother Nature**, brought Joshua an old wooden wagon wheel to repair. They felt that he was freer than they were. His life was simple like theirs, but they sensed a peace and contentment in him that they lacked, and a happiness that they had never known. They chose the simple life because of discontentment with society, but it did not bring them peace. Joshua chose it because it gave him freedom to expand his inner life. Externally their lives looked the same; but internally there was a world of difference. As Joshua worked on the wheel, he thought of **his mother** long ago. They were happy days when he was a young boy. **She hovered over him like a mother hen, too protectively, as if some impending calamity would occur at any moment.** They next day the two boys and two of their friends came for the wheel. One of them asked, "You seem to have achieved in your life something we struggle for, but it evades us, and that is happiness, peace and contentment. What is your secret?" **Joshua spoke these words to them:** "My peace comes from within. The simplicity of my life reflects what I possess inside. The simplicity of your life does not come from within. It is an escape from the world around you, a renunciation of what you have been a part of, and because of events have been hurt by. I do not let myself be hurt by events. Humanity is in a process of growing (*changing*) and thus will always be imperfect. I understand that and accept it. I love people for what they are. I enjoy them because our Father made them that way. **Trust God and learn to love people**, then you will find peace and harmony within the **Heart of Mother Nature.**"

A MESSAGE TO THE CHURCHES—the Ones who sprang from St. Peter! Joshua finished the two statues of Peter, which were to be his **last**. The religious leaders in town were trying to get rid of him. That night he had bad dreams of his apostles—Nathaniel cynically questioning **his origins**, James and John conniving for positions of authority, Peter afraid to be identified with him, and Judas meeting with temple officials, accepting money. These weaknesses would always be the ingredients of all those who shepherd his people. He was working in his garden when the two clergymen came for the statues. Father Darby, rector of the Episcopal church, drove up in his chauffeur driven car. He looked upon Joshua as inferior. When he saw him working in his garden, he cynically remarked, "Our famous artist is working in the dirt again!" Joshua retorted, "**All life originates from Mother Earth, no one is above her. She is a part of us all.**"

Joshua brought the first statue out. It depicted the Apostle Peter on his knees, caressing the head of a dying beggar and his three-tiered tiara was lying irreverently on the earth. He set it by Father Darby, who was offended by the message. Angrily and with contempt, he responded, "That is not the great Apostle Peter, but some pious servant saint I do not recognize or know!" Joshua refuted, "This is Peter at his greatest! It was not part of his personality to serve; he was born to rule. But as he grew spiritually, he had a change of heart. He became humble, serving those he considered inferior, resembling his Master. The statue depicts the moment when he overcame his nature, realizing what Jesus meant when he washed the feet of His apostles."

Reverend Rowland was extremely appalled when he saw his statue! Peter was standing in toga and stole, his left hand firmly gripping a shepherd's staff, and his right hand gesturing with great power and determination to a crowd that included the other apostles. It was everything about the Church that Pentecostals dislike—strong authority. Not identifying with it, he said politely, "I think you've made a mistake. It seems Father Darby would be happy with my statue, and I love the message in his." They agreed to exchange them. But Joshua had intentionally carved a message for each of them, and no matter how they felt about it now, he hoped in time they would have a change of heart! Reverend Rowland paid Joshua, but when Father Darby realized he was charged more, he began to connive, saying he would have his check mailed.