

THE TRUTH: THE CDC ESTIMATES 22,000-55,000 PEOPLE WILL DIE IN THE U.S. THIS YEAR FROM SEASONAL FLU. THE CORONAVIRUS HAS KILLED LESS THAN 15,000 PEOPLE WORLDWIDE. WHO SAYS: THE CORONAVIRUS HAS A UNIQUE CHARACTERISTIC IN THAT UNLIKE A FLU VIRUS "IT CAN BE CONTAINED." A TRUE FLU PANDEMIC CANNOT BE CONTAINED, KILLING MILLIONS. THE CLASSICAL DEFINITION OF A PANDEMIC IS AN "EPIDEMIC OCCURRING WORLDWIDE," WHICH MEANS PANDEMICS CAN BE SAID TO OCCUR WITH SEASONAL FLUS. "A TRUE FLU PANDEMIC OCCURS WHEN SIMULTANEOUS TRANSMISSION TAKES PLACE WORLDWIDE" AND "OUT OF SEASON." (WHO BULLETIN MARCH 3, 2020)

STRIVE TO FOLLOW JESUS WITH A PURE AND SINCERE HEART! Reverend Engman agreed with Joshua's viewpoint, but another minister asked where he got his theological training. Joshua replied, "The scriptures testify to the eternal truth and are clear to anyone who is willing to read them with an open mind." Then someone asked him why he went from one church to another and didn't join one. Joshua replied, "I like to pray with all people, who sincerely and with pure hearts worship the Heavenly Father. Each church preaches a variation of what Jesus taught, but you have all strayed far from His original message. Jesus prayed fervently that His Church would be One. But you have torn it apart and kept the Christian people away from one another and forced them to be loyal to your denomination rather than to Jesus. This is a great sin! You make null and void the true and eternal teaching of Jesus and His commandment of love by forcing allegiance to your own traditions." They were stung by his words and the meeting ended badly. Angered, they agreed that he would not be welcome in their churches until he made up his mind which one he belonged to. Reverend Engman and Father Pat were the only dissenters not to judge him and told him later that he was welcome in their churches.

TRANSFORM NEW LIFE INTO THE CHURCH *with your words and actions!* A TV station, owned by a member of the synagogue, asked Joshua if he would be interviewed. The interviewer asked him which religion he belonged to. He replied, "I feel a part of the whole Jewish-Christian tradition. But it has been torn apart by leaders who preach one message with their words and another with their actions. I feel drawn to all those who are trying to bring love and unity back into the human family." Then he was asked about attending the synagogue services. He said, "I enjoy them and feel they are very much a part of Christianity because Judaism is the root from which Christianity sprang." Finally, he was asked about the obstacles to Christian unity. He said, "Many religious leaders don't want it! They talk about it, but feign any attempt at Oneness because deep down they don't want to give up what they have, so they postpone critical commitments to unity. They contend that differences in beliefs are the greatest obstacle to unity. **Charity should be the first step to unity.** When people are worshipping and working together as One Christian family, their **acts of mercy** will make possible a unity of belief and a willingness to accept the guidance of Peter." Christian leaders were divided over the interview.

BEGIN A NEW LIFE *and find inner peace through prayer and charity!* Aaron, Joshua's friend, picked him up to attend the synagogue services. Everyone congratulated him on the interview. On the way home Aaron again opened up to him with his concerns—his inability to feel inner peace. Joshua said, "I notice a change in you, your car isn't polished as usual, which means you are less attached to material things. Also I heard that you hired heads of poor families to work in your factory. These are big changes in your life, showing progress." Aaron said, "I began to walk and talk to God in silence about my concerns and I find peace in it." At home Joshua thought about the time he was handed a scroll to read from Isaiah 61: "The Spirit of the Lord is on me...to bring good news to the poor...to proclaim the **acceptable year of the Lord** and the **day of recompense**—*the day the Heavenly Father judges everyone's words and actions!*"

CARD 115: SATAN IS REIGNING AND WANTS TO DESTROY THE EARTH!

A Message from the Queen of Hearts and Souls
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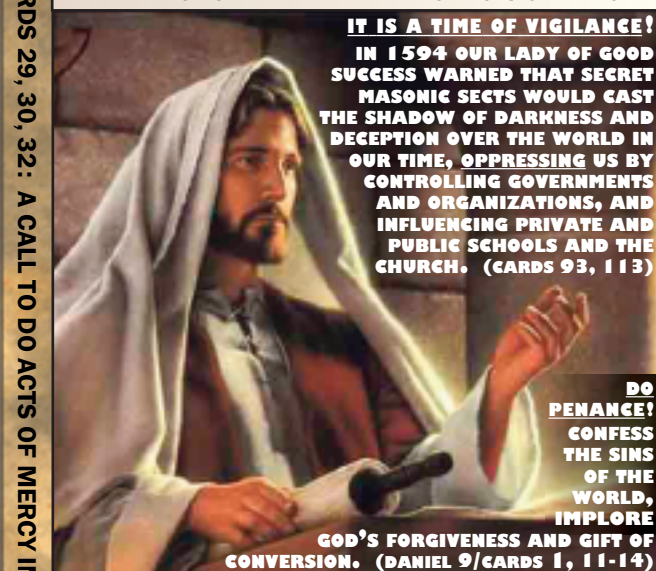
**Card 114: Proclaim the Liturgical Year the Acceptable Year of the Lord!
Fight the Darkness with the Old Eternal Truth!
PRAY TO BREAK THE DARKNESS SEIZING US!
Begin a New Life through Prayer and Charity!**

JOSHUA: A PARABLE FOR TODAY, CONDENSED AND INTERWOVEN WITH MARY'S MONTHLY MESSAGES FROM MEDJUGORJE ON THE 2ND & 25TH.

ETERNAL FATHER, SPARE THE PENITENT, BE MERCIFUL TO ALL WHO IMPLORE YOU; SEND YOUR HOLY ANGEL FROM HEAVEN TO SANCTIFY THESE ASHES THAT THEY MAY BE A REMEDY TO ALL WHO IN HUMILITY IMPLORE YOUR HOLY NAME AND ACCUSE THEMSELVES, CONSCIOUS OF THEIR SINS. GRANT THAT THEY MAY RECEIVE HEALTH OF BODY AND SAFETY OF SOUL.

ASH WEDNESDAY PRAYER CONDENSED

PROCLAIM THE ACCEPTABLE YEAR: THE YEAR OF CHARITY—THE YEAR OF ACTS OF MERCY!



IT IS A TIME OF VIGILANCE! IN 1594 OUR LADY OF GOOD SUCCESS WARNED THAT SECRET MASONIC SECTS WOULD CAST THE SHADOW OF DARKNESS AND DECEPTION OVER THE WORLD IN OUR TIME, OPPRESSING US BY CONTROLLING GOVERNMENTS AND ORGANIZATIONS, AND INFLUENCING PRIVATE AND PUBLIC SCHOOLS AND THE CHURCH. (CARDS 93, 113)

DO PENANCE! CONFESS THE SINS OF THE WORLD, IMPLORE

GOD'S FORGIVENESS AND GIFT OF CONVERSION. (DANIEL 9/CARDS 1, 11-14)

NOTE: THE WORLD HEALTH ORGANIZATION (WHO) IS A MEMBER OF THE UNITED NATIONS ECONOMIC AND SOCIAL COUNCIL. WHO DECLARED THE CORONAVIRUS A PANDEMIC.

JESUS PROCLAIMED: "THE SPIRIT OF THE LORD IS ON ME. HE HAS ANOINTED ME TO PREACH GOOD NEWS TO THE POOR. HE HAS SENT ME TO PROCLAIM FREEDOM FOR THE PRISONERS AND RECOVERY OF INSIGHT TO THE BLIND, TO RELEASE THE OPPRESSED, TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD THIS YEAR!" (LK. 4: 18-19)

CARD 15 IS AN OVERVIEW OF MARY'S MESSAGES FROM MEDJUGORJE

THE DAY OF JUDGMENT WHEN THE SON OF MAN COMES, HE WILL SEPARATE NATIONS LIKE FLOCKS— SHEEP ON HIS RIGHT, GOATS ON HIS LEFT. HE WILL REJECT THE GOATS, BUT SAY TO THE SHEEP, "ENTER THE KINGDOM BECAUSE UNLIKE THEM WHEN I NEEDED HELP, YOU HELPED ME; BUT ALL THEY DID NOT DO TO HELP THE POOR, REFUGEES, SICK AND PRISONERS THEY DID IT NOT TO ME!"

MT. 25: 31-46 PARAPHRASED

THE FDA HAS ISSUED BANS AND WARNINGS ON ANTIBACTERIAL PRODUCTS. THEY CREATE STRONGER BACTERIA, RESISTANT TO ANTIBIOTICS, RESULTING IN 23,000 DEATHS A YEAR!

A TIME OF GRACE AND PENANCE: LENT BEGINS ON ASH WEDNESDAY FEBRUARY 26, 2020.

THE EASTER CYCLE BEGINS THREE SUNDAYS BEFORE LENT. LENT CONTINUES FORTY DAYS UNTIL CHRIST'S RESURRECTION ON EASTER. DURING THE FIRST LITURGICAL CYCLE—THE CHRISTMAS WINTER CYCLE—THE CHURCH REMEMBERS CHRIST'S INCARNATION. THIS SECOND CYCLE BEGINS AS WE ARE AT THE THRESHOLD OF SPRING. THE FAITHFUL PARTICIPATE IN CHRIST'S PASSION THROUGH PRAYER, PENANCE, FASTING AND SACRIFICE. WE ARE URGED TO "PRACTICE PRAYER AND CHARITY WITH GREATER ZEAL TO BEGIN A NEW LIFE THROUGH GOD'S GRACE." ON ASH WEDNESDAY THE FOREHEADS OF THE PENITENT ARE SPRINKLED WITH ASHES WITH THE WORDS SAID: "REMEMBER, MAN, THAT YOU ARE DUST, AND UNTO DUST YOU SHALL RETURN."

BREAK THE DARKNESS AND FIND INNER PEACE THROUGH PRAYER!

Fight the Darkness and Bring Light with the Old Eternal Truth!



“DEAR CHILDREN: Your pure and sincere love draws my motherly heart. Your faith and trust in the Heavenly Father are fragrant roses, which you offer to me—the most beautiful bouquets of roses, which consist of your **prayers, acts of mercy (charity) and of love.** Apostles of my love, you who sincerely and with a pure heart strive to follow my Son, you who sincerely love Him, you help—you be an example to those who have not yet come to know the love of my Son, but not only with **words**, but also with **acts** and **pure feelings** through which you glorify the Heavenly Father. Apostles of my love: **IT IS A TIME OF VIGILANCE, and of you I am asking for love, that you not judge anyone because the Heavenly Father will judge everyone.** I am asking that you love, that you **convey the truth** because truth is old, it is not new, it is eternal, it is truth, it testifies to God's eternity. **Bring the light of my Son and keep breaking the darkness, which all the more wants to seize you. Do not be afraid.** Through the grace and the love of my Son, I am with you” (Med. 3/2/20).

JOSHUA: A PARABLE FOR TODAY is a National Best Seller by Father Joseph F. Girzone, a Catholic priest, who joined the Carmelite order at age 14, serving Our Lady of Mt. Carmel (card 105). He died in 2015 at age 85. This series began with Ark Box 6 and card 108. To write the cards I incorporate Mary's current messages from **Medjugorje** and current Catholic calendar and world events with the book to convey a message: *If the Church as One would pray and not be afraid to have faith, trusting the Heavenly Father, showing it with their words and actions to all those who have **not** come to know Jesus' love, they would break the darkness seizing us by bringing light with prayer and the old eternal truth! The Catholic Missal is the oldest Christian calendar that celebrates the old eternal truth, despite newer practices! Father Girzone wrote the parable to convey a message: If Jesus lived in our time, would the Church He entrusted to the guidance of Peter, who succeeded to the chair of Moses, be united or divided over His words and actions? Would His people, the Jews, welcome Him? How would he **fight political concerns and new religious practices and traditions?** In the parable the Heavenly Father sends Jesus (Joshua) to a small town in America on a mission: By His words and actions He is to show all those who had **not** come to know God's love, His love. He is a wood-carver. He carved a statue of Moses for the Jewish synagogue and is working on two statues of Peter. Through art and His words and actions, He conveys the message of the old eternal truth of the Heavenly Father's merciful love and just judgments. Chapter 11 (ends) and 12 follow.*

TO BREAK THE DARKNESS seizing us and find inner peace, fight in silent prayer and open yourself to God's plan for your **new life!** Marcia came to visit Joshua. She was his Jewish friend and a fellow artist. She felt drawn to him and wanted to open herself to him *like a spring flower in the sun!* She said, “I want to discuss concerns about my work with you. I value your viewpoints. At the United Nations Culture and Art Committee meeting, the question arose over the political ramifications of art and culture. The Russian delegates oppose American art and feel Americans have too much influence on people, affecting their political concerns. They think American art is decadent and brings out the worst in people. I feel the United Nations should be a forum for the free expression of each nation's feelings. If a people feel drawn to American art, or to Russian art, it is good because it creates a bond between two peoples. If a nation is unhappy about it, it is because they feel threatened that people will become attracted to a nation they oppose. But without freedom of expression in the United Nations, how can it survive? Some Third World countries also opposed me. I felt blindsided and emotionally flooded. We must decide on what programs to fund next year. Do you have any suggestions or insights on this?”

“DEAR CHILDREN: In this time of grace, I desire to see your faces transformed in prayer. You are so flooded by **earthly concerns**; you do not even feel that spring is at the threshold. You are called, little children, to **penance** and **prayer.** As nature **fight**s in **silence** for **new life**, also you are called to **open yourselves in prayer to God**, in Whom you will **find peace** and warmth of the spring sun **in your hearts**” (Med. 2/25/20).

Joshua just stared; his thoughts seemed miles away. Then, after what seemed like an endless silence, he said, **“Marcia, you are innocently involved in a fight to control the human mind.** What you propose as a way of uniting people is seen as **a distraction from a dark and deceptive scheme to seize the minds of simple people and oppress them, restricting their movements.** These forces want to control people's thoughts by controlling their art and other forms of culture (*e.g. religious practices, words, actions*). These agencies are dominated by political concerns, so you cannot approach issues from a purely artistic or cultural perspective. You must be as shrewd as a fox, avoiding direct confrontation. As a short-term goal propose the development of an emerging art form from a neutral Third World country rather than lobbying for your own artists. Your opponents won't fight you for fear of alienating emerging nations. Then when your proposal is approved, you will have won new allies to help you with your long-range plans.”

*Marcia's face transformed with this insight! She felt at peace and on the threshold of a **new life!*** She remarked, “How does the saying go, ‘Simple as a dove and as shrewd as a fox?’ I suppose that's the only way to outfox your opponents. I have something else to ask of you. I think you have huge potential, not only as an artist, but also as a thinker and philosopher. With the right connections you could have a major influence on society. I would like you to meet some of my influential friends.” Joshua replied, “I feel honored that you think so highly of me. I also am concerned about the healthy development of society, but each person is limited to the role in which they feel most comfortable. I don't look at myself as one to influence the decision-makers of society, but as a friend of ordinary folk, with whom I feel most comfortable.” Marcia argued, “You feel that way because you are so humble. I am concerned about society's problems. We need men with your insight to help us exert our influence and convey our message. Would you think about it?” Joshua agreed to think about it. He said, “God has graced you with many gifts and you are very dear to Him **because you allow Him to use you as a partner in the work He has planned for your life.**” When she left they embraced warmly on the front porch. Joshua noticed two people, who opposed him and his viewpoints earlier, lurking in the darkness. By morning gossip had spread all over town that a woman stayed at his house overnight.

FIGHT THE DARKNESS IN THE CHURCH and bring light with the old eternal truth! Joshua had been asked to attend the monthly clergy meeting, being held in the Presbyterian church. All the clergy in town were there, except the Catholic pastor, who felt Catholics had the truth and there was no point in fraternizing with his brothers. Instead, he sent his assistant, Father Pat. The meeting opened with a prayer, asking God's guidance on their work, petitioning the Holy Spirit to use them as instruments of peace and love in the community. Reverend Engman began, “Joshua, we are concerned about your viewpoints. We've heard that you are critical of the churches, judging the way they practice religion. Is this true?” Joshua replied, “I don't set out to be critical and judge, but when people open themselves to me about their concerns, in the course of the conversation questions come up about religion. Religion is not practiced the way Jesus preached it or intended it to be. Religious leaders have imitated those characteristics of Judaism that Jesus **fought vigorously.** They have abandoned the old eternal truth and made religion **an artificial observance of deceptive practices that they have contrived.** It is not the following of Jesus that makes the churches different. It is the denominational practices that keep them apart. This destroys the united influence the churches should have on the world.