

**PETER ACTS LIKE THE WORLD TO HIDE HIS LOVE, FAITH AND GOODNESS:** The mob led Jesus to Caiaphas' palace. The court had been convened and was packed with scribes and Pharisees already sworn in. The maid who kept the palace door knew John and permitted them to enter. John went in but Peter, afraid, waited in the outer court by the fire. The maid asked Peter, "Are you a follower of (led by) this man from Galilee?" Peter answered, "No, I am not!" Then another maid said, "Your speech is that of a Galilean, you are a follower of this man!" Peter adamantly said, "I do not know this man!" Then one of the men who had seized Jesus and brought him to the court said, "I am sure I saw you in the orchard with this seditious Nazarene of Galilee." Then Peter, cursing by ever sacred thing, said, "I do not know this criminal!" John was standing near and looked at him in astonishment. A cock crew loud and Peter remembered Jesus' words, "Before the cock crows tomorrow morning, you will deny me three times." Peter's soul trembled with remorse, his conscience would not let him have peace and he left weeping.

**THE PEOPLE ARE LED BY LYING VOICES AND FALSE GLITTER:** Caiaphas sat in state and asked the mob, "Who is this man you accuse?" They answered, "In the name of every loyal Jew, we accuse Jesus to be an enemy of God and man for assuming to be our king." Caiaphas instructed Jesus, "You are permitted to speak about your doctrines and claims." Jesus retorted, "You priest of worldly man! I have taught in every public place, my words have not been hidden. Ask the people, who have not been bought with gold or glittering promises to speak the truth about my words and works." A guard struck him in the face and said, "How dare you speak that way to the high priest!" Jesus said, "If I spoke falsely, then prove it! But if I have spoken the truth, why did you hit me?" Caiaphas instructed, "Do everything in a legal form for we must answer to Rome." A scribe read the charges: <sup>1</sup>Jesus blasphemes God, he says he is the Son of God and that he and God are one. <sup>2</sup>He profanes our holy days by healing on the Sabbath. <sup>3</sup>He claims to be the heir to David's throne, therefore, as an imposter he is a foe. <sup>4</sup>He declares he will tear our temple down and build it again in three days. <sup>5</sup>He claims he will drive us out of Jerusalem, bring men that do not know God to occupy it, and exile the Pharisees and Sadducees." Seven men signed the charges. The mob cried for blood: "Let him be stoned! Let him be crucified!" Caiaphas asked, "Can anyone sustain these charges?" A hundred men, who had been bribed, swore that every charge was true. Caiaphas asked Jesus, "Are you the Son of God?" He replied, "So you have charged." Jesus would answer no more so Caiaphas said to the mob, "Bind him! Take him to the Sanhedrim, we cannot execute him until our high court verifies our findings."

Jesus stood before the high court. The scribe repeated the charges and the witnesses testified. Then the lawyers weighed the evidence. Nicodemus, pleading for Jesus, said, "If I can prove these men are perjurers, then judged them as the criminals and let Jesus go free." He read their testimonies and no two of them agreed. The council wanted to sentenced Jesus to death, but were afraid in the face of the evidence for their perjury was evident. Then Caiaphas demanded Jesus, "Tell me are you the Christ, the Son of God?" Jesus replied, "If I answer yes, you will not believe me; and if I answer no, I will be a liar like your witnesses. But I will tell you that the time will come when you will see the Son of man upon God's throne of power, coming in the clouds of heaven!" Caiaphas shouted, "Do you hear his blasphemy? Why do we need more evidence? What shall we do with him?" The mob spat on Jesus and struck his face, shouting: "Put him to death!" Then, covering his eyes, they struck his face and said, "If you are a prophet, tell us who hit you?" He did not answer. Caiaphas said, "We cannot put him to death without Rome's consent." **Then the mob dragged Jesus along the way to the governor's palace.**

**CARD 87: JESUS REDEEMS THE WORLD THROUGH HIS PAINFUL SACRIFICE**

*A Message from the Queen of Hearts and Souls*  
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**Card 86: To Give Us Hope and Strength Mary Leads Us During Lent!  
 Do Not Permit Selfishness—Self Love—to Rule the World!  
 THE WAY OF CONVERSION AND SALVATION IS NOT EASY!  
 Do Not Believe Lying Voices and the False Glitter!**



**FATHER-GOD,**

**\*THE AKASHIC RECORDS: THE AQUARIAN GOSPEL OF JESUS CHRIST The Betrayal, Arrest and Trial of Jesus (\*Google it/see Wikipedia)**



**HAIL MARY,**

AS I PARTAKE OF THE EUCHARIST, I DESIRE TO GIVE MYSELF TO YOU AND ALL OF MY LOVE. LEAD ME ON THE WAY OF CONVERSION UNTO SALVATION AND GIVE ME THE STRENGTH TO SACRIFICE AND TO RENOUNCE THE WORLDLY LIFE—THE FALSE GLITTER—AND THE LOVE AND FAITH WHICH LIGHTS THE WORLD AND LEADS TO PEACE. Amen!

CARD 9: THE SORROWFUL MYSTERIES • CARD 24: THE WAY OF THE CROSS

**LIVE THE SACRAMENT OF THE EUCHARIST!**  
 OPEN YOURSELF AND FOR THE SAKE OF LOVE AND THE FAITH SET OUT WITH JESUS AS HE LEADS YOU ON THE WAY OF SALVATION AND CONVERSION—AS HE GIVES HIMSELF BY RENOUNCING THE WORLD AND WORLDLY TEMPTATIONS AND SACRIFICES HIS LIFE—**HIS BODY AND BLOOD**—FOR YOUR SAKE.



**JESUS KNEW A MOB WAS COMING TO TAKE HIS LIFE, SO HE ASKED HIS APOSTLES TO KEEP WATCH AND PRAY WHILE HE PRAYED. THEY FAILED THE TEST AND FELL ASLEEP THAT NIGHT OVERCOME BY WORLDLY TEMPTATIONS. BUT TO GIVE HIM HOPE AND STRENGTH ON HIS WAY A BEAUTIFUL ANGEL FROM HEAVEN APPEARED AND IN HUMILITY PRAYED WITH HIM.**  
 (LUKE 22: 39-43 BLENDED WITH MARY'S MESSAGES)

CARD 15 IS AN OVERVIEW OF MARY'S MESSAGES FROM MEDJUGORJE

FULL OF GRACE! DO NOT PERMIT SELFISHNESS AND SELF LOVE TO RULE MY HEART. HELP ME TO HAVE FAITH AND TO DO GOOD—TO LOVE MY NEIGHBOR.

**HOLY MARY, MY MOTHER, I DESIRE TO SET OUT WITH YOU, LEAD ME ON THE WAY OF YOUR SON—THE WAY OF RENUNCIATION, GIVING, SACRIFICE AND FORGIVENESS—SO I CAN BE HAPPY AND SPREAD PEACE.**  
 Amen!

**LENT BEGAN ON VALENTINE'S DAY IN 2018—RENUNCIATION, GIVING, SACRIFICE AND LOVE!**



**"DEAR CHILDREN:** In this time of grace (Lent) I am calling all of you to open yourselves and to live the commandments which God has given you **that they may lead you through the Sacraments on the way of conversion.** The world and worldly temptations are testing you but you little children <sup>1</sup>look to God's creatures which He has given to you in beauty and humility and little children <sup>2</sup>love God above everything and **He will lead you on the way of salvation.** Thank you for having responded to my call" (Med. 2/25/18).

## THE WAY TO CHRIST IS NOT EASY—LOVE • FAITH • RENUNCIATION • SACRIFICE!

♥ Do Not Permit Selfishness—Self Love—to Rule the World! ♥



**“DEAR CHILDREN:** You whom my Son loves, you whom I love with an immeasurable motherly love, do not permit for selfishness, for self love, to rule the world—do not permit for love and goodness to be hidden. You who are loved, who have come to know the love of my Son remember that to be loved means to love. My children have faith! When you have faith, you are happy and are spreading peace, your soul trembles with joy, my Son is in such a soul. When you are giving yourself for the faith, when you are giving yourself for love, when you are doing good to your neighbor, my Son smiles in your soul.

“Apostles of my love I am turning to you as a mother. I am gathering you around myself and **I desire to lead you on the way of love and faith—on the way which leads to the light of the world.** I am here for the sake of love, for the sake of faith because with my motherly blessing I desire to give you hope and strength on your way because **the way which leads to my Son is not easy.** It is full of renunciation, giving, sacrifice, forgiveness and much, much love, **but this way leads to peace and happiness.** My children do not believe lying voices which speak to you about false things—false glitter. You, my children return to the Scripture; I am looking at you with immeasurable love and through God’s grace I am making myself evident to you. My children set out with me, may your soul tremble with joy! Thank you” (Med. 2/2/18).

***THE AQUARIAN GOSPEL OF JESUS CHRIST*** was transcribed by Levi H. Dowling from the Akashic Records in the etheric realms, where all the ways of men are kept—every thought, deed, and word, spoken and written—by the Mother of Wisdom. *The Aquarian Gospel is a translation of the Scripture which was lost to the world, but returned, preserved in these archives (card 63). This card is part of a series in which Mary leads my soul with joy on the way to blend her ongoing monthly messages from Medjugorje with the returned Gospel. As I repetitively read her messages along with the text, it becomes evident<sup>1</sup> that their subject matter is in agreement and complements and contrasts with one another. <sup>2</sup> She uses specific words used in the text; as examples, throughout her messages she uses the words “leads” and “the way,” they are also used throughout these chapters; she speaks about “false glitter,” the text calls it “glittering promises.” <sup>3</sup> Then as further evidence of her love and God’s grace, they blend together with current church and secular calendar events to give us hope and strength on our way. Do not believe lying voices and the false glitter, the false promises, the way which leads to Christ is not easy! Read the cards along with the returned Scripture, weigh the evidence, then set out with Mary and with joy spread her messages which lead to light, to Christ, to peace, to happiness! Sections XVIII, XIX: ch. 163: 46 thru ch. 166, “Betrayal and Arrest” and “Trial and Execution.”*

**TEMPTED BY WORLDLY TEMPTATIONS, JESUS LEADS THE WAY THROUGH PRAYER, FAITH, RENUNCIATION AND IMMEASURABLE LOVE FOR GOD:** After celebrating Passover, Jesus and his Apostles gathered at the Brook of Kidron near Jerusalem. Jesus knew Judas was on his way, leading the priests to betray him, so he asked his Apostles to keep watch that night and to pray. He left the eight by the brook and took Peter, James and John to a sacred orchard nearby called Gethsemane, where he taught them (card 85). When he finished teaching them, he said, “Stay here while I go to talk with God; I am overwhelmed, watch and pray.” Alone, he fell on his face and prayed, **“My God is there a way by which I may escape the horrors of the coming hours?** My human flesh shrinks back but my soul is firm, so not my will but your will be done.” As he prayed in agony the strain on his face was so great his veins burst open, bathing his brow in blood. *To give him strength a beautiful angel appeared and in humility prayed with him.*

When he went back he found the three asleep and said to Peter, “Could you not watch with me a single hour? Be vigilant, watch and pray so that your temptations are not too great of a test for you to bear. I know your spirit is alert and willing but your flesh is weak.” Then he went again and prayed, “Father-God, if I must drink this bitter cup, give me the strength of body as I have the strength of soul; so not my will but your will be done.” He returned a second time and found the three asleep, awakening them he said to James, “Have you been sleeping while your Master wrestles with the greatest foe of man? Could you not watch with me a single hour?” He went again and prayed, “O God, I yield to thee, thy will be done.” When he went back a third time and found the three asleep, he said to John, “With all the love you have for me could you not watch with me a single hour?” Then they return to the brook and found the eight asleep. Jesus said, “You men wake up! The betrayer of the Son of man has come!”

**JUDAS LEADS THE WAY THROUGH THE DARKNESS! SELFISHNESS—SELF LOVE—IS PERMITTED TO RULE:** They returned to the orchard and as they talked a band of men with lanterns, swords and clubs approached. Jesus said to the eleven, **“The emissaries of the evil one are here and Judas leads the way.”** The disciples said, “Lord, let us flee to save our lives!” Jesus said, “Why should we flee when this is the fulfilment of the prophecies?” He went alone to meet them and asked, “Why are you men here? Whom do you seek?” They demanded, “We seek Jesus the man from Galilee who calls himself the Christ.” Jesus answered, “Here I am!” Then he raised his hands and with a mighty thought brought the ethers to the state of light and all the orchard glowed with light. The mob became frenzied, many fled to Jerusalem, others fell on their faces, only the bravest men with the hardest hearts remained standing. When the light faded, Jesus asked again, “Whom do you seek?” Ananias the priest said, “We seek Jesus the man from Galilee who calls himself the Christ.” Jesus said, “I tell you again that I am he!”

Judas left Ananias’ side and came up behind Jesus and said, “My Lord,” and kissed him as a sign that this was Jesus whom they sought. Jesus said, “Do you betray your Master with a kiss? This thing must be done but woe to him who betrays his Lord. Your selfishness and worldly greed has seared your conscience and you do not know what you are doing. But in a little time your conscience will assert itself and in remorse you will take your own life.” The eleven took hold of Judas, wanting to harm him, but Jesus said, “Do not harm this man, you have no right to judge him. His conscience is his judge, it will sentence him and he will execute himself.”

**JESUS LEADS THE WAY TO THE LIGHT THROUGH FAITH, GIVING, SACRIFICE, FORGIVENESS AND MUCH LOVE FOR THE FATHER:** The mob led on by Malchus, the servant of Caiaphas the high priest, took hold of Jesus and bound him with chains. Jesus said, “Why do you come in the dead of night with swords and clubs to take me in this sacred place? I speak openly in public places, you could have found me during the day.” Then he raised his hands and the chains broke. Malchus thought he would try to flee to save his life so with a club tried to strike him in the face so he could not escape. But Peter rushed up and stopped him, striking him with his sword. Jesus said, “Peter, put your sword away, you are not called to fight with a sword, whoever wields the sword will perish by the sword. I do not need protection by the sons of men for I could call on God’s humble messengers and legions of beautiful creatures would come and stand in my defense, but then it would not be well with the Father.” Jesus healed Malchus’ wound and said, “Do not be concerned that I will try to flee to save my life. I have no wish to save my life, do with me as you wish.” The mob rushed up to seize the eleven to take them back to stand trial as Jesus’ aids in his crimes, but the disciples deserted Jesus and fled to save their lives. John was the last to flee, he escaped but the mob torn off his clothes. The owner of the orchard gave him some clothes, **then he followed after those who led Jesus to Jerusalem to stand trial.** Peter recovered from his cowardice and followed close behind the mob with him.