



**“DEAR CHILDREN:** Love, pray and witness my presence to all those who are far away. **By your witness and example, you can draw closer the hearts that are far from God and His grace.** I am with you and intercede for each of you so that, with love and resoluteness (unwaivering), you may witness and encourage all those who are **far from my Immaculate Heart.** Thank you for having responded to my call” (Med. 4/25/17).

**JESUS SPEAKS THE TRUTH ABOUT THE 5TH-7TH COMMANDMENTS**

<sup>5</sup> Jesus spoke this truth about honoring our Omniscient Father and our Most Immaculate Mother: “God is not Force alone, Wisdom is his counterpart. When the cherubim instructed man in wisdom’s ways, they said, ‘Wisdom is the mother of the race, as Force is the father of the race.’ The man who honors the Almighty and Omniscient God is blessed. In the tables of the law we read: **‘Pay homage to your Father and Mother of the race that your days may be prolonged on the land that they give you.’”**

<sup>6</sup> Jesus spoke this truth about living the higher law of merciful love: “The letter of the law commands, ‘You shall not kill; he who kills must answer to the judge.’ But the higher spiritual law says, ‘He who **desires** to kill or seeks revenge is angry without just cause and must answer to the judge.’ In the higher law we read that if your brother is aggrieved by something you did, reconcile with him before you offer God gifts. When you have **waived all selfish rights** and he still will not be reconciled with you, you are guiltless and can offer God gifts. In the higher law it says that if you owe any man and cannot pay or if a man claims a greater sum than is due, **do not dispute** his claims. Resistance is the sire of anger; there is no mercy and no reason in an angry man. It is better to **suffer loss** than seek judgment in man’s courts. Man’s law says, ‘An eye for eye, resist encroachment on your rights.’ But the law of the Holy Breath says, **‘Do not resist those who deprive you of your goods.’** He who takes your coat by force is still a brother and you should **gain his heart**, which by resistance cannot be done. Give him your coat and more, in time he will rise above his brute mentality, and you will have **saved** him from himself. If a man strikes you, do not strike him back; and if he slanders you, do not revile him. Be **merciful** to your foes; **bless** those who slander you; **do good** to those who harm you; and **pray** for those who trample on your rights. **If you do unto others as they do unto you, you are slaves, followers in the way to death.** But as shepherds of light, for love to reign—love that lives, love that draws, love which gives life, you must, with resoluteness, witness and encourage all those who are far from God, and be an example of merciful love to draw hearts closer to him and his grace. **So do unto others as you would have them do unto you.”**

<sup>7</sup> Jesus spoke this truth about **resoluteness** (living in unwaivering love) in marriage: “The law forbids adultery. In man’s law adultery is the satisfaction of the sensuous self outside the marriage bond. Marriage in man’s law is a promise made by a man and woman, sanctioned by a priest, to live in unwaivering love. But no priest has power to bind two souls in pure wedded love. What is a marriage tie? Is it the words the priest says or the piece of paper he writes on? No, for only God has the power of love that binds two souls and makes them one. There is no power on earth that can dissolve that bond; their bodies may part by death, but they will meet again. Only in God’s bond we find **substance** in the marriage tie; all other unions are **shadows**. They who live in **shadows** commit adultery the same as they who satisfy their lust without the sanction of a priest. Those who indulge lustful thoughts commit adultery. Whom God has joined together man cannot part; whom man has joined together live in sin.”

**CARD 75: THE 8TH-10TH COMMANDMENTS**

A Message from the Queen of Hearts and Souls  
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**Card 74: Tell the Whole World About The Divine Mercy Sunday!  
Pure Love: Spread Love that Draws Hearts Closer to God!  
THE OMNISCIENT GOD REIGNS IN PURE MERCIFUL LOVE!  
Draw Hearts By Living Love—Living the Spirit of the Law!**



**THE AKASHIC RECORDS: THE AQUARIAN GOSPEL OF JESUS CHRIST  
“The Second Annual Epoch of the Christine Ministry of Jesus”**



**FATHER-GOD, HELP ME TO BE A CHALICE OF CHRIST’S OMNIFIC LOVE SO THAT PURE LOVE CAN REIGN. HELP ME TO SPEAK THE TRUTH AND TO SPREAD LOVE BY LOVING OTHERS. MAY YOUR SACRED ATTRIBUTES ABIDE IN ME, YOUR OMNIFIC WISDOM, POWER AND LOVE THAT DRAWS HEARTS CLOSER TO YOUR GRACE AND MERCY.**

**THE SACRED OMNIFIC WORD INCARNATE  
Omnific: All Wisdom, All Power and All Merciful Love That Draws Hearts Closer to Our Father and Our Mother!**



**THE DIVINE MERCY IMAGE  
An Image of  
The Incarnate Substance of God!**

**HAIL MARY, FULL OF GRACE AND WISDOM! TEACH ME HOW TO BE A WITNESS AND AN EXAMPLE OF MERCIFUL LOVE, SO I CAN DRAW CLOSER TO GOD HEARTS THAT ARE FAR AWAY FROM HIS GRACE.**

**HOLY MARY, IMMACULATE MOTHER, I HONOR YOU. I DESIRE TO DRAW MUCH CLOSER TO YOUR HEART SO THAT WITH RESOLUTENESS I CAN WITNESS PURE LOVE.**

Amen!

**THE DIVINE MERCY SUNDAY IS THE SABBATH OF SABBATHS, CELEBRATED THE SUNDAY AFTER EASTER AT WHICH TIME JESUS REQUEST THAT WE DISPLAY THIS IMAGE.**



**MOTHER MARY APPEARS IN MEDJUGORJE, GIVING MESSAGES MONTHLY ON THE 2ND AND 25TH (CARD 15). HER APRIL 2, 2017 MESSAGE, USED IN CARDS 72 AND 73, IS REPEATED HERE, MAKING IT A DOUBLE-TRIPLE REASON TO LIVE AND SPREAD THIS MESSAGE. THIS TRIPLE UNITY SHOWS US HOW TO HAVE LOVE THAT LIVES, GIVES LIFE AND DRAWS. THIS CARD, PART OF AN ONGOING SERIES, INTERWOVEN WITH HER ONGOING MESSAGES, BEGAN WITH HER MESSAGE ON NOVEMBER 2, 2016/ CARD 63. THE CARDS ARE FREE @ [WWW.QUEENOFHEARTSANDSOULS.COM](http://WWW.QUEENOFHEARTSANDSOULS.COM). “SUBSCRIBE” TO RECEIVE AN EMAIL WHEN NEW CARDS ARE POSTED AND TO FOLLOW MARY’S ONGOING MESSAGES.**



## GOD REIGNS IN PURE MERCIFUL LOVE: RECOGNIZE IT, LIVE IT, SPREAD IT!

**Pure Love: Spread the Love that Lives and Draws Others to God's Grace!**



**“DEAR CHILDREN:** Apostles of my love, it is up to you to spread the love of my Son to all those who have not come to know it. You, the little lights of the world, whom I am teaching with motherly love to shine clearly with full brilliance, prayer will help you because prayer saves you, prayer saves the world. Therefore, my children pray with words, feelings, **merciful love** and **sacrifice**. My Son has shown you the way—He, who became incarnate and made of me the **first chalice of His love**—with His **exalted † sacrifice**, He has shown you how you need to love. Therefore, my children do not be afraid to **speak the truth**. Do not be afraid to change yourself and the world by **spreading love**, by doing everything for my Son to be known and loved by **loving others in Him**. As a mother, I am always with you. I am imploring my Son to help you for **love to reign in your life—love that lives, love that draws, love which gives life**. I am teaching you such love—**pure love**. It is up to you, my apostles, **to recognize it, live it and spread it**. Pray with feeling for your shepherds so that they can witness my Son with **love †**. Thank you” (Med. 4/2/17).

**THE AQUARIAN GOSPEL OF JESUS CHRIST** was transcribed by Levi H. Dowling from the Akashic Records, kept by the Goddess of Wisdom (card 63). Beginning with Section III, Mother Mary's ongoing messages of wisdom interweave with the book, section by section. The following abridgement, interwoven with her two current messages, April 2 and 25, 2017 (see back), continues Section XVI, “The Second Annual Epoch of the Christine Ministry of Jesus.”

**The Divine Mercy Image:** In the 1930s Jesus revealed Himself to Saint Faustina—a young nun from war-torn Poland. He entrusted her with an urgent message of his Divine Mercy to give to the world. She kept a diary of her many encounters. On one occasion he appeared with his right hand raised in blessing and his left hand touching his Heart from where two rays of light emanated—one red, the other pale. He explained: “The two rays denote the Blood and Water which issued forth from the depths of my tender mercy when my agonized Heart was opened by a lance on the cross. The red ray stands for Blood, which is the life of souls (Lev. 17:14). The pale ray stands for Water, which makes souls righteous” (baptism). He instructed her to have a picture painted of him with the signature: Jesus, I trust in You. **“I want it to be venerated publicly so that every soul may know about it.** Tell people to **snuggle close** to my Merciful Heart. Mankind will not have peace until it turns with trust to my Great Mercy. The graces of my mercy are drawn by means of trust. The more a soul trusts the more mercy it receives. I dwell in Heaven as the King of Mercy” (card 10).

### JESUS SPEAKS THE TRUTH ABOUT THE FIRST FOUR COMMANDMENTS GIVEN IN GOD'S MERCIFUL LOVE

*The Sermon on the Mount Continues (card 73).* While on a mountain top, Jesus spoke these truths to his twelve apostles about how men are to live honoring God: “When God gave the Ten Commandments, Moses saw the words in heaven and wrote them down on solid rock; they cannot be destroyed. They show the **justice** side of God; but now the **love** of God

made incarnate brings **mercy** on the wings of Holy Breath. The law was built on the **unity** of God, in all the world there is **one Force**—Jehovah is Almighty God. <sup>1</sup>Jehovah wrote in the heavens and Moses read: **‘I am Almighty God and you shall have no God but me.’** There is one Force, but many phases of that Force, which men call powers. All powers are of God and are manifests of God; they are the Spirits of God. If men find another force and worship at its shrine, they court vain illusions, a shadow of the One Jehovah God. They who worship shadows are but shadows on a wall; for men are what they court. But God wants men to be **substance, not shadows**, so in his mercy he commanded: **‘You shall seek no God but me.’**

<sup>2</sup>“**Man cannot make an image of the Infinite in Force.** When men carve out a god, they make an image of a shadow; those who worship at the shrine of shadows are but shadows. So God in his mercy said, **‘You shall not carve out images that have no substance.’** Such idols are abased ideals, and men can gain no higher plane than their ideals. God is Spirit, and in spirit men must worship if they would attain a consciousness of God and recognize his works.

<sup>3</sup>“**The Name of God may not be spoken with carnal lips, with Holy Breath alone can man pronounce the Name.** In vanity men think they know the Name of God; they speak it lightly and irreverently, and thus they are accursed. If men knew the **Sacred Omnific Name** and spoke it with unholy lips, they would not live to speak it again. But God in his mercy has not yet unveil his Name to those who cannot speak with Holy Breath. But they who speak the substitute in an idle way are guilty in the sight of God, who said: **‘You shall not speak the Name of God in vain!’**

<sup>4</sup>“The number of the Holy Breath is seven, and God holds in his hands the seven of time. When forming worlds, he rested on the seventh day and every seventh day is set apart as a Sabbath day for men. God said, **‘The seventh is the Sabbath of the Lord thy God; remember it and keep it wholly set apart for works of holiness.’** This means for works not for the selfish self, but for the universal self. Men work for self six days; but on the Sabbath day they must do nothing for self. Consecrated the day to serve God; **man serves God by serving man.”**

**THE SABBATH OF SABBATHS—THE DIVINE MERCY SUNDAY:** In 1931 Jesus confided to St. Faustina: “I desire that there be a **Feast of Mercy**. I want my image to be displayed in public and solemnly blessed on the first Sunday after Easter; that Sunday is to be the Feast of Mercy (Diary 49, 88). My daughter, **tell the whole world** about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of **graces** upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment.

**“On that day all the divine floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet.** My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy (like the Feast of Passover) emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of my Mercy” (Diary 699). **Pope John Paul II officially instituted this Feast in 2000.**

“Once at the end of the Feast of Mercy service, when the priest took the Blessed Sacrament to bless the people, I saw the Lord Jesus as He is represented in the image. He gave His blessing, and the rays extended over the whole world. Suddenly, I saw an impenetrable brightness in the form of a crystal dwelling place, woven together from waves of a brilliance unapproachable to both creatures and spirits. Three doors led to this resplendence. **Jesus entered through the second door, to the Unity within. It is a Triple Unity, which is incomprehensible—which is infinite.** I heard a voice: ‘This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of My tender mercies. Every soul believing and trusting in My mercy will obtain it’” (Diary 420/card 42).