#### DISCOVER THE GOD OF LOVE, WITHOUT SELF-INTEREST, TO REACH THE TEMPLE OF PERFECT MAN!

Jesus told his mother, "The rabbi thinks that God is partial in his treatment of JESUS TEACHES THE FATHER IS men and that Jews are blessed above others. It would be well if we could break A GOD OF LOVE **TO EVERYBODY** these barriers down so they might see that God has other children that are just as blessed. One day I want to meet my kin in other countries." When Jesus was ten, he went with his parents to the great pascal feast in Jerusalem. As he watched them kill animals and burn them on the altar in the Name of God, his tender heart was shocked and he asked the serving priest, "Why do you kill animals and burn them before the Lord?" The priest replied, "God commanded us to sacrifice animals to blot out our sins." Jesus said, "When did God proclaim that sins are blotted out by animal sacrifices? David said that the sacrifice for sin is sin itself and to bring it before God's face as a burnt offering. Isaiah said the same. A God that takes delight in cruel animal sacrifices is not my Father-God." Then Jesus went to the chief priest Hillel and said, "Rabboni, I am disturbed about the pascal feast. I thought that the Temple was the House of God, where love and kindness dwell. Do you hear the bleating of those animals? How can man be just and kind, and still be filled with such cruelty? I want to discover a God of love, can you tell me where to find him?" Hillel said, "There is a God of love and together we will go and find him." Jesus said, "Why go anywhere? I thought that God was everywhere; therefore, we can be anywhere and purify our hearts and drive out wicked thoughts to make Within a Holy Temple, where the God of love can dwell!" Hillel thought Jesus was Rabboni, master of the higher law, and asked his parents permission to let him stay and learn the precepts of the law and the lessons of the temple priests. Jesus stayed for a year and Hillel taught him, but everyday the master learned lessons of the higher life from Jesus.



When Jesus was twelve, his parents went again to Jerusalem to the great feast. Many learned men filled the temple hall. Jesus got up and read from the books of the prophets: "Woe, woe, to Ariel, the town of David. I will dismantle Ariel, for they draw near me, honoring me with their lips, but with their hearts

they are far away. The people try to hide their sins and cover up their works, they say, 'Who sees what we are doing?' Shall that which has been made say of its Creator, 'He does not exist, I made myself?' This will not go on forever! The time will come when suffering will be relieved, and everyone's needs will be supplied, and all will give thanksgiving and sanctify the Holy One in their hearts." Hillel asked Jesus to explain this sacred passage. Jesus said, "Ariel is Jerusalem. Because of **self-interest** this people has become a stench to the Elohim. The prophet saw these times and wrote: 'Our leaders oppress the poor, while they live in luxury.' The sacrifices of Israel are an abomination unto God. The only sacrifice that God requires is self. Because of injustice and cruelty of man to man, the Holy One has spoken: 'I will overturn Ariel until He comes whose right it is to reign.' There is only one law of right-the law of love, without self-interest! Whoever breaks this law will suffer, for God is just. Israel does not regard justice, nor the rights of man. God demands them to reform and return to holiness." When Jesus had finished reading from the sacred books, the people were amazed, saying, 'surely this is Christ.'

LOVE IS THE LADDER TO THE TEMPLE OF PERFECT MAN

While Jesus and Joseph were building with the tools of a carpenter, Jesus said: "We learned to use these tools as symbols in the workshop of the mind to build character and the Temple of Truth. The ladder with its trinity of stepsfaith, hope and love, *without self-interest*—is used to climb to the pinnacle of purity and reach that which we are suppose to be building in life-the Temple of Perfected Man."

**CARD 65: JESUS MEETS HIS KIN IN INDIA AND IS BOTH** LOVED AND PERSECUTED!

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### Card 64: The Golden Cord of the Golden Precepts—Love. Without Self-Interest!

# The Temple of Perfect Man—The Age of the Church Within! BE A HARBINGER OF THE DAY STAR—WITNESS OUT

## Learn to Be a Harbinger and Act Without Self-Interest!

THE AKASHIC RECORDS: THE AQUARIAN GOSPEL OF JESUS CHRIST "The Early Education of John the Harbinger and Jesus"

### **MOST HIGH**

FATHER, IN THIS TIME OF GRACE. **I OFFER YOU** THANKS-**GIVING FOR EVERYTHING** YOU HAVE

GIVEN ME. ESPECIALLY THE GIFT OF YOUR SON. LEAD ME TO A HOLY AND SIMPLE LIFE SO I CAN DISCOVER THE LITTLE THINGS THAT **KEEP ME** 

> FROM MY CREATOR AND FROM **BEING A GIFT FOR** OTHERS-A WITNESS MOTIVATED BY LOVE, NOT SELF-INTEREST. Amen.



**"DEAR CHILDREN!** ALSO TODAY, I AM CALLING YOU TO **RETURN TO PRAYER.** IN THIS TIME OF GRACE GOD HAS PERMITTED ME TO LEAD YOU TOWARD HOLINESS AND A **SIMPLE LIFE**—THAT IN LITTLE THINGS YOU DISCOVER GOD THE CREATOR; THAT YOU FALL IN LOVE WITH HIM; AND THAT YOUR LIFE BE A THANKSGIVING TO THE MOST HIGH FOR EVERYTHING HE IS GIVING YOU. LITTLE CHILDREN, IN LOVE MAY YOUR LIFE BE A GIFT FOR OTHERS AND GOD WILL BLESS YOU: BUT YOU, WITNESS WITHOUT SELF-**INTEREST-OUT OF LOVE FOR GOD. I AM WITH YOU** AND INTERCEDE BEFORE MY SON FOR ALL OF YOU. THANK YOU FOR HAVING RESPONDED TO MY CALL" (MED. 11/25/16).

MARY. **GOD'S GIFT OF GRACE.** LEAD ME TOWARD HOLINESS. **HELP ME TO** DISCOVER **MY SINS BY** RETRACING MY STEPS. SO I CAN DISCOVER THE LITTLE THINGS THAT **KEEP ME** FROM GOD'S BLESSINGS. HOLY MARY MOTHER OF GOD, HELP ME LEAD A SIMPLE LIFE **OF THANKS-GIVING OUT OF LOVE** FOR GOD. SO I CAN BE **A WITNESS** WITHOUT SELF-

INTEREST.

Amen!

TO BLESS

OTHERS

CHANGE THE

PRONOUN

#### HARBINGER: A MESSENGER WHO WITNESSES THE COMING OF AN AGE AND PREPARES THE WAY FOR IT BY LEADING MEN TO A HOLY AND SIMPLE LIFE!



A TIME OF GRACE: SINCE 1981 GOD HAS PERMITTED MARY, A MIGHTY MASTER SOUL, TO COME TO EARTH AS A GIFT TO LEAD US TOWARD HOLINESS AND A SIMPLE LIFE SO WE CAN BE A GIFT FOR OTHERS. SHE IS PERMITTED TO APPEAR TO SIX VISIONARIES IN MEDJUGORJE AND GIVE THEM MESSAGES TO TEACH US THE GOLDEN PRECEPTS. IN ORDER TO LEAD US TO GREATER HEIGHTS, SHE IS CALLING FOR A RETURN TO PRAYER BY FORMING PRAYER GROUPS OF 20 OR MORE TO PRAY FOR 3 TO 4 HOURS DAILY FOR A 4-YEAR TERM, AS A WITNESS WITHOUT SELF-INTEREST-OUT OF LOVE FOR GOD AND OTHERS (CARDS 15, 17).

## LEARN TO BE A HARBINGER-TO WITNESS WITH A PURE HEART, OUT OF LOVE! The Early Education of John the Harbinger and Jesus the Day Star

THE AQUARIAN GOSPEL OF JESUS CHRIST was transcribed by Levi H. Dowling from the sacred Akashic books (card 63). The following is abridged from Section IV: "Childhood and Early Education of John the Harbinger" and Section V: "Childhood and Early Education of Jesus."

#### THE HOLY AND **SIMPLE LIFE OF JOHN THE** HARBINGER

Joseph, Mary and Elizabeth hid from King Herod in Egypt in the sacred school of master teachers Elihu and his wife Salome for three years (card 63). On their journey home, Elizabeth remained with their kin in Engedi in the Judean

Hills, but Joseph and Mary went on to Nazareth. Elizabeth was blessed with the gift of her little son and taught him the lessons she learned at the school. John loved the wilderness, where he discovered the Creator in everything! In a nearby hill was a cave where Matheno, the hermit of Engedi, priest of Egypt and master from the temple of Sakara, lived. When John was seven, Matheno took him to the cave and taught him the mysteries of life. John loved God and all the lessons he learned and gave thanksgiving for his simple fare of fruits, nuts, and wild honey.

**BOGGED DOWN? DISCOVER THE HOLY AND** SIMPLE LIFE!

Matheno was an Israelite and attended the Jewish feast. When John was nine, he took him to a great feast in Jerusalem and taught him about the service of the Jews and the meaning of their sacrifices and rites. But John did not understand how sin could be forgiven by the rite of burning animals before the Lord. Matheno said, "This is the burden of the message that the harbinger shall witness: The God of heaven does not require animal sacrifices; no sin was ever blotted out by the sacrifice of an animal. Sin is the rushing forth of man into the fens (swampy land, bog) of wickedness. To get out of the fens, retrace your steps and you will discover a way out. Then leave sin and return to holiness and purify your heart by living in love and righteousness, then you will find forgiveness." John asked, "What is forgiveness?" Matheno said, "It is the paying up of a debt. A man who wrongs

another can never be forgiven until he rights the wrong. The sacred Vedas of the Hindus says that none can right a wrong but him who does the wrong." John said, "If this is true, than it is simple, the power to be forgiven and get out of the fens lies in man himself!"

## **GOD PERMITS GREAT LIGHTS TO LEAD US IN**

Matheno and John were talking of the golden precepts found in ancient sacred books. John said, "These precepts are sublime! Why would we ever need any **TIMES OF GRACE** | other books?" Matheno said, "The spirits of the Holy One *permit* everything

to happen in its proper time. Men have an appointed time to be born and die and were created with a noble purpose, therefore filled with wisdom, truth, and power. Creative spirits gave to man the gift of free will-the *permission* to choose! He was not hedged about, for then he would just be a machine. Men may attain to great heights or sink in the deepest fens. Whatever he wills to gain, he has the power to gain. If he desires strength, he has the power to gain it, but must overcome resistances. The holy ones do not carry us over dangerous pits, nor overcome our foes, they just light our way. Man is given everything he needs. The holy ones judge when men are in need of greater light to guide them and will permit a master soul to come to earth as a gift. The world has had many master souls, who have written sacred books, but many ages have passed and men need another great light. The Day Star from on high now shines, for Jesus is the flesh-made messenger *permitted* to lead men to the light of the Gospel of grace. John, you have been *permitted* to harbinger the coming day. But keep purity and holiness in your heart and light your lamp only from the coals that burn on the altar of the holy ones; then your lamp will be transmuted to a boundless flame of love, and you will be a living torch whose light shines as a witness to all men. In ages to come men must reach greater heights so more lights will come. In a *time of grace* a mighty master soul will be *permitted* to come to lead men toward holiness and purity-to the Throne in the Temple of Perfect Man."

#### A HARBINGER: **ONE WHO** WITNESSES WITH A PURE **HEART. WITHOUT SELF-INTEREST**

When John was twelve, his mother died and as he grieved, Matheno said, "Grieve not! Death is no enemy; it is a friend, who, when the work of this life is done, just cuts the cord that binds the human boat to earth that it may sail on smoother seas. Her tasks here were done. The call of death is for our best interest, for we are solving problems there as well as here; so we need to be where we can

solve them best. John, the time has come for you to have a clear concept of the work that you are called to do. The sages of the ages call you the harbinger. The sacred books of the prophets say you are Elijah come again. Your mission is that of harbinger. You will go as a witness before Messiah's face to pave his way and to make the people ready to receive their king. This readiness is holiness and purity in heart, for none but the holy and pure in heart can recognize the king. To teach men to be pure in heart, you must yourself be pure in heart, word and deed.

"In infancy a vow was made for you to become a Nazarite; you must live a holy and simple life, for men will comprehend the inner life by what they see you do. You will teach them that sins are not washed away by animal sacrifices, but by purity of life, and then introduce a new ceremonial rite—*baptism*. In water wash the bodies of those who turn away from sin and strive for a holy and pure life. Those cleansed comprise the Church of Purity. Witness this message: 'Men of Israel, hear, reform, and wash to become the sons of purity and to be forgiven.' This cleansing rite and Church are symbolic of the cleansing of the soul by simplicity, holiness and purity in life. The kingdom of the soul is not one of outward show, but is the Church Within." John desired to be baptized so Matheno took him to the river Jordan and washed him. Then Matheno's work was done so he took John to Egypt to the temple of Sakara in the valley of the Nile. John was received with great joy and for eighteen years lived in the temple and here he conquered self-interest, became a master soul, and learned the duties of the harbinger.

## JESUS IS PERMITTED TO LEAD EVERYONE

Mary taught her son the lessons she learned at the sacred school. Jesus loved the lessons and memorized all the ancient books. His grandparents made him a great feast on his seventh birthday and invited all their near kin. Jesus said, TO A HOLY LIFE "I had an amazing dream! I stood on sand before a raging sea and was given a wand. With it I touched the sand and all the grains became a living thing, singing praise. I touched the raging waters and they were changed to flowers and birds, all singing praise. Then a voice said, 'There is no death!" His grandmother said, "I saw you touching the sand and waves with your wand, and I know the meaning of the dream. The sea of life rages high and men are like dead sand. Your wand is truth and when you touch men with it, everyone becomes a messenger of holy light and life! When you touched the waves with truth, turmoil ceased! There is no death, for the wand of truth changes dry bones to living things and turns discordant notes to harmony and praise!" Jesus' grandfather said, "For your birthday I will permit you to have whatever you want." Jesus replied, "The richest gift that you can give me is permission to go and find hungry children and lead them here to my feast." He gave him permission and Jesus entered every dingy hut and led 160 children to the feast, where he and his mother helped serve them.

## LOVE, WITHOUT SELF-INTEREST CAUSES HEARTS TO UNDERSTAND THE TRUTH

A rabbi asked Jesus, "Which is the greatest of the Ten Commands?" Jesus said, "There is no greatest command for the golden cord of love runs through them all and makes them one. If one is full of love, he can do nothing else but praise God-for God is love! He does not need any commands, for he

honors God with acts of love toward all men." The rabbi asked, "What wise teacher opened this door of truth to you?" Jesus said, "A teacher did not open this door to me, truth is always open and is everywhere. If we open the door of our mind, the truth will enter in: Love, without self-interest, is the golden cord that binds the Ten Commands into one and is strong enough to open any door so that the truth can enter in and cause every heart to understand."