

WHEN EVERYONE REMEMBERS WHAT THEY ARE SUPPOSE TO DO, WE WILL HEAL THE WORLD!



REMEMBERING THE NATIVE AMERICAN VISION—THE ANCESTORS' WISDOM: IN 1823 THE BOOK OF MORMON WAS FOUND IN NEW YORK; IT CONTAINS THE FORGOTTEN HISTORY OF THE NATIVE AMERICANS. THEY DO NOT REMEMBER THEIR ANCESTORS WERE FROM THE TRIBES OF ISRAEL; THEY LOST THEIR MEMORY OF JESUS APPEARING TO THEM AFTER HIS RESURRECTION, TEACHING THEM THAT THEY WERE SUPPOSE TO HAVE **FAITH** IN THE EUCHARIST, **REMEMBERING** HE IS **PRESENT** WITH THEM (CARDS 13, 33, 49).

FORGIVING AND FORGETTING!

Curtis asked, "Do you mean Charlene Billings? I worked with her. She was going into the underground bunker with heavily armed men last night, possibly by force." Then they heard vehicles and someone moving below the cave. Redfield saw that it was Maya and brought her up to the cave and introduced her to Curtis. Curtis, irritated, asked, "Did anyone see you come this way?" "I don't think so," Maya replied. Angerly Curtis said, "You could have led them right to us." Defensively Maya countered, "I was trying to get away. I didn't know you were here!" Curtis stomped out of the cave. "Why is he so mad at me?" Maya asked. Redfield explained, "Remember I told you about seeing a vision of all of us during the 19th-century Native American wars? I think Curtis was the congressional aid, who, following your lead, was killed with you." "So he blames me!" Maya said. Then she had a memory that a shaman was also with them. "We were visualizing something. We thought we could stop the war." Redfield asked her to talk to Curtis to help him work through his anger as a part of the process of **remembering** the **larger Vision**. Redfield went to talk to Curtis first. Curtis protested, "Something about your friend makes me mad! I feel she might pull some blunder and get us captured or killed!" Redfield explained, "Remember I told you about the 19th-century wars, I think you and Maya were killed and you blame her. Please talk with her and maybe you'll remember something." Curtis apologized to Maya, "I'm sorry I've been so angry. It seems I'm feeling **resentful**, **judging** you about something that occurred a long time ago." "**Forget it!**" Maya said, "I just wish we could **remember** what we were trying to do."

Curtis had a memory of her being a healer. Maya explained, "I'm a physician and use positive imaging and **Faith** or the energy force that comes from expectation to **HELP CREATE THE FUTURE**. Humans unconsciously draw into their lives two kinds of events: what we have **Faith in** and what we **Fear**." Maya and Curtis began picking up on memories of the war. Maya, feeling angry, realized Redfield was there and had abandoned them. Redfield apologized, explaining, "Because of past-life experiences, I couldn't shake the need to save myself. Charlene was there and along with one of the tribal elders voiced support for your efforts, but believed the time was not right, the tribes had not yet **remembered** their correct vision, the **ancestors' wisdom**." Maya remembered, "We were visualizing the soldiers **converting**, stopping their aggression, but we had no clear picture of how it could happen. We were visualizing from **Fear**, not **Faith**. When we can **remember** what all of humanity is suppose to do, we can **HEAL THE WORLD!**"



REMEMBERING THE CHURCH VISION—FAITH AND CONVERSIONS IN THE EUCHARIST: JESUS TAUGHT HIS CHURCH THAT THEY WERE SUPPOSE TO HAVE **FAITH** IN THE EUCHARIST, **REMEMBERING** THAT HE IS **PRESENT** WITH THEM. IN 1916, PROCEEDING MARY'S APPARITIONS TO THREE CHILDREN IN FATIMA, THE ANGEL OF PEACE WAS SENT TO THEM. HE CAME HOLDING A CHALICE AND A HOST DRIPPING WITH BLOOD, AND PRAYED: "MOST HOLY TRINITY—FATHER, SON, AND HOLY SPIRIT—I ADORE YOU PROFOUNDLY. I OFFER YOU THE MOST PRECIOUS BODY, BLOOD, SOUL AND DIVINITY OF JESUS CHRIST, **PRESENT IN ALL THE TABERNACLES IN THE WORLD**, IN REPARATION FOR THE OUTRAGES SACRILEGE AND INDIFFERENCE WHEREBY HE IS OFFENDED. AND THROUGH THE INFINITE MERITS OF HIS MOST SACRED HEART AND THE IMMACULATE HEART OF MARY, I IMPOLE YOU FOR THE **CONVERSION** OF SINNERS (CARD 5).

CARD 60: HEAL THE WORLD! HELP CREATE A FUTURE WITH JESUS!

A Message from the Queen of Hearts and Souls
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Card 59: Everyone is Present and Has Remembered What They are Suppose to Do!

Strength, Faith, Hope, and Serenity Within!

WIN THE BATTLE WITHIN: COME TO THE TABLE OF JESUS!

Overcome Egoism, Judgement and Human Weakness!



THE TENTH INSIGHT: HOLDING THE VISION BY JAMES REDFIELD
Part VII: Chapters 7-8 Synchronized with Mary's Ongoing Messages



HOLY TRINITY,
AS I
REMEMBER
TO COME TO
THE TABLE
OF THE
FATHER'S
SOURCE
OF LIFE, I
IMPOLE
YOU FOR
STRENGTH
TO WIN
THE BATTLE
WITHIN, SO
I CAN HAVE
SERENITY,
FAITH AND
HOPE. HELP
ME IN MY
WEAKNESS
TO CONVERT
AND HAVE
MERCY AND
LOVE, TO
FORGIVE
AND NOT
JUDGE,
WITNESSING
LOVE WITH
MY LIFE.

Amen!

AN INVITATION: OUR MOTHER OF PEACE IS REQUESTING YOUR PRESENCE AT THE TABLE OF HER SON. RSVP!

on August 22, 2016, we celebrate Mary coming among us 100 years ago in Fatima, Portugal, where she first began revealing her plan for world peace. Preceding her six apparitions to three children, the angel of peace was sent with a prayer revealing a secret. (prayer on back)



The angel's prayer reveals when everyone is present at the table of bread adoring Jesus, he will offer it in reparation of our sins and for the conversion of sinners. That is how we reach our intended destiny of healing, life and peace!

"DEAR CHILDREN: I HAVE COME TO YOU—AMONG YOU—FOR YOU TO GIVE ME YOUR CONCERNS SO THAT I MAY OFFER THEM TO MY SON, THAT I MAY INTERCEDE FOR YOU BEFORE HIM FOR YOUR GOOD. I KNOW THAT EACH OF YOU HAS HIS CONCERNS, HIS TRIALS. THEREFORE, I AM INVITING YOU IN A MOTHERLY WAY: COME TO THE TABLE OF MY SON!

HAIL MARY,
FULL OF GRACE, AS I RESPOND TO YOUR INVITATION TO JOIN YOU AND YOUR SON IN THE EUCHARIST, INTERCEDE FOR ME IN MY TRIALS AND CONCERNS SO I CAN HAVE SERENITY WITHIN.

HOLY MARY,
MY MOTHER, I LOVE YOU. HELP ME WIN THE BATTLE WITHIN. PRAY FOR ME TO HAVE STRENGTH AGAINST EGOISM, JUDGEMENT AND HUMAN WEAKNESS.
Amen!



"HE IS BREAKING BREAD FOR YOU! HE IS GIVING HIMSELF TO YOU; HE IS GIVING YOU HOPE; HE IS ASKING FOR MORE FAITH, HOPE, AND SERENITY FROM YOU. HE IS SEEKING OF YOU TO BATTLE WITHIN AGAINST EGOISM, JUDGEMENT AND HUMAN WEAKNESS. THEREFORE, AS A MOTHER, I AM SAYING: PRAY, BECAUSE PRAYER GIVES YOU STRENGTH FOR THE INTERIOR BATTLE" (MED. 8/2/16 CONTINUES INSIDE).

JESUS CAME AMONG US IN THE 1930S IN POLAND. THROUGH APPARITIONS TO ST. FAUSTINA HE INVITED EVERYONE IN THE WORLD TO A **EUCHARISTIC FEAST** OF MERCY ON THE SUNDAY AFTER EASTER (CARDS 10, 42). **MARY** BEGAN COMING AMONG US IN 1981 IN **MEDJUGORJE**. THROUGH SIX VISIONARIES SHE CONTINUES TO INVITE EACH OF US TO THE **EUCHARISTIC TABLE** (CARD 15).

**THE BATTLE FOR SERENITY WITHIN: OVERCOMING EGOISM, JUDGEMENT AND HUMAN WEAKNESS!
REMEMBERING THE EUCHARIST IS THE FATHER'S SOURCE OF LIFE, FAITH AND CONVERSIONS!**



"MY SON, WHEN HE WAS LITTLE, OFTEN SAID TO ME THAT THERE WILL BE MANY WHO WILL LOVE ME AND CALL ME 'MOTHER'. AMONG YOU, I FEEL LOVE. THANK YOU. FOR THE SAKE OF THAT LOVE, I AM IMPLORING MY SON THAT NONE OF YOU PRESENT, MY CHILDREN, WILL RETURN HOME THE SAME AS HE CAME; THAT YOU MAY TAKE WITH YOU ALL THE MORE HOPE, MERCY AND LOVE; THAT YOU MAY BE MY APOSTLES OF LOVE WHO WILL WITNESS WITH THEIR LIVES THAT THE HEAVENLY FATHER IS THE SOURCE OF LIFE AND NOT DEATH!

DEAR CHILDREN, ANEW, IN A MOTHERLY WAY, I AM IMPLORING YOU, PRAY FOR THE CHOSEN ONES OF MY SON, FOR THEIR BLESSED HANDS—FOR YOUR SHEPHERDS—THAT THEY MAY PREACH MY SON WITH ALL THE MORE LOVE AND IN THIS WAY BRING ABOUT CONVERSIONS. THANK YOU" (MED. 8/2/16).

THE TENTH INSIGHT by James Redfield takes place in a valley in the Appalachian mountains, where natural dimensional openings occur. Redfield was there looking for his missing friend Charlene when he met David Lone Eagle, who told him about the **Tenth Insight—a Native American Vision—a world plan to unify Heaven and Earth**. Redfield and his friend Wil traveled through the openings into the Afterlife to learn about the plan and how to stop an experiment. Someone was trying to tie into Earth's electromagnetic source through an opening, using dangerous technology that could disrupt nine dimensions, causing **death and devastation** on Earth (Ch. 1-6/cards 53-57).

While in the Afterlife, as Wil watched, Redfield became lost in a hellish place, pulled into the illusionary drama of the **commanding general** of a war that took place in the valley during the early 19th century with the Native Americans. Feeling the love from Wil and his **soul group**, he was able to escape. Reunited with Wil, they felt a blast from the experiment and then an image of **Feyman**, a man David said was connected to the experiment, came to their minds. Suddenly they found themselves in a grey area, among a group of lost souls, unable to wake up, who moved toward them. When they sent them love, the lost souls backed away, not wanting to feel it (Ch. 7/card 58). The following is abridged from chapter 7 (continued)—**An Inner Hell** and chapter 8—**Forgiving**.

AN INNER HELL! As the lost souls backed away, Redfield and Wil saw another group form and realized later it was Feyman's **soul group**. (We all have a soul group; they hold the **memory** of our intended path/card 55.) A scene of a massive centralized energy-generating complex formed around the group. A huge radiation explosion from inside a large building caused the ground to crack, collapsing the building. Another building burst into flames. The scene moved to a command center where technicians were working frantically. Feyman entered the center and began giving orders. Gradually the ground stopped shaking and the fires were brought under control. The scene shifted and they saw the centralized generating plant dismantled and another one built that turned out small generators, used in individual homes and businesses to produce energy. They could see Feyman was watching the scene and realized they were watching with him his **Birth Vision**. (Before we are born we have a vision of what good we intend to do/card 53.)

The scene moved back to a war in the valley with the Native Americans in the early 19th century. Feyman and John Donald Williams in an earlier life were aides to the commanding general, whom Redfield had seen in the hellish place. Feyman was in charge of war strategy and technological developments. The general ordered him to trade smallpox-laden blankets to the Natives Americans. When the press found out, the general set Feyman up as the scapegoat. His career was ruined, while the general was viewed as a war hero. In an attempt to assassinate the general, he was shot. Later Washington insiders shot the general. Feyman could not wake up in the Afterlife and, like the general, lived in a hellish place, holding onto his hate, cut off from feeling inner serenity, security and love. In his illusionary construction, he repeatedly planned and attempted the general's assassination, only to be shot, over and over.

**REMEMBER
MARY TEACHES
US THAT WE ARE
BORN ONLY ONCE,
WITH POSSIBLY
SOME EXCEPTIONS
OF GROUPS WHO
COME BACK TO
TRY TO HELP US!
(CH. 1/CARD 53)**

**EGOISM,
RESENTMENT,
JUDGEMENT
AND HUMAN
WEAKNESS!**

Feyman would have stayed in the hellish place if not for the **intervention** and hope of a man who had been with him in the 19th century at the military outpost. Redfield recognized him as Joel, a journalist he met while searching for Charlene. Joel was full of **Fears** about civilization falling apart in civil disorder and unrest. In his **Birth Vision**, Joel had good intentions to expose any cruelties on the part of the military toward the Native Americans. He knew about the smallpox-laden blankets, but accepted bribes to keep quiet. After his death he was devastated by his **Life Review**. (We all have a review after we die; our soul group is with us/card 55.) But Joel remained conscious and did not enter into an illusionary hell. He became a member of Feyman's **soul ring**, dedicated to waking him up. He felt Feyman had been ruined because of his failure to **intercede**. (Soul groups offer our concerns to Jesus, interceding for our inner serenity and to help us **remember** our Birth Vision, our intended path.) Feyman finally responded and underwent a painful **Life Review**. He had intended in the 19th century to become a civil engineer, involved in developing peaceful sources of technology. But because of **egoism** and **human weakness**, he was beguiled by the prospect of becoming a war hero and wanted to be known for developing new war strategies and devices.

In the years between lives, Feyman **interceded** for others on Earth to help them **remember** the proper use of technology. Then he received a **Birth Vision** of another life. He realized that mass-energy devices, which had the potential to liberate mankind, would soon be discovered, but these devices were extremely dangerous sources of energy. As he felt himself being born, he knew that he was coming back to work with this technology. He was concerned that he would again face the trial to win the battle within—**egoism**: his tendency to crave power, status, and recognition. Yet he saw that there would be six others **present** in the valley, who would utilize a process to help him **remember** his good intentions and to bring in the **World Vision**. First the group would remember past experiences with each other in past lives and would have to work through residual feelings. Next they would amplify their energy, using the Eighth Insight techniques for group interaction (card 41). Then they would each **remember** their **Birth Visions**, what good they intended to do. Remembering their **Birth Visions** will unify their intentions with their soul groups **knowledge**, thereby **unifying Heaven and Earth!** Through this **unity of pooled energy** will come the **memory**, the **knowledge**, of what good we intended for our **FUTURE**, the **World Vision**, the vision of where we're hopefully going and what we have to do to reach our planned destiny of **life and peace, not death and devastation!**

Wil concluded, "Then Feyman intended to do good with his **knowledge** of the technology and make it a safe source of energy by building small affordable units instead of a centralized generator that would maximize profits, but have **devastating potential!** If he realizes this, he will **convert** and stop the experiment." "We've got to find him!" Redfield insisted. Wil replied, "First we've got to find the rest of the group of seven, it must take **everyone's pooled energy, all of the group must be present** to bring in the **memory** of the **World Vision.**" Redfield inquired, "I didn't understand the part about clearing residual feelings." Wil explained, "The group has been together before and will have residual feelings that will have to be dealt with, **resentments** and **judgements** felt among them. This is more of the Tenth Insight. There are other groups, **some present**, others coming in, all will have to learn how to clear these feelings!"

A blast from the experiment sent Redfield back through the dimension. As he fell he briefly saw Charlene. The next morning he felt an explosion. He was sure it was Curtis Webber, who was trying to stop the experiment using explosives. Redfield headed east toward it. Curtis was running, "We've got to get out of here! They're running the experiment underground, I didn't have enough explosives and only blew up the antenna. I know of a cave." Redfield insisted, "I think there's a way to stop them without explosives, but we've got to find Maya and Charlene."