

Thérèse scattered rose petals over her **Crucifix** as a gesture of **love** to Our Lord. On her deathbed she said, **“Gather them up! One day they will give happiness to many souls.”** **“Love** proves itself by deeds, so how am I to show my **love**? Great deeds are forbidden me. The only way I can prove my **love** is by scattering flowers and these flowers are every **little sacrifice**, every glance and word, and the doing of the least **actions for love.**” One ‘little way’ she showed **love** was to spend time with people she found repellent. **“It was an effective means of achieving interior poverty.”**

The **physical deprivations** of living an **ascetic life** in a cold cell took their toll on Thérèse and at the age of 24 she **suffered** greatly and died from tuberculosis. She said, **“I have reached the point of not being able to suffer any more, because all suffering is sweet to me!”** She believed her greater work of **intercession** was about to begin in **eternal light** and **infinite love**. When asked if she would look down from Heaven on us, she answered, **“No! I shall come down!”** She proclaimed: **“I shall not have any rest until the End of the World and so long as there are souls to save.”**

Many **miracles** from Thérèse's **intercession** were reported and she was declared a saint 28 years after her death. Pope Benedict XV gave her the decree of ‘heroic virtues,’ recommending her ‘little way’ of **sacrifice** and **love** to all. Pope John Paul II declared her a Doctor of the Church.

“DEAR CHILDREN, pray in this time of grace and seek the **intercession** of all the saints who are already in the **light!** May they be an example and encouragement to you on the way of your conversion. **Be aware** that your life is short and passing” (Med. 10/25/14).

HEAVEN'S SECRET LITTLE WAY: GOD DRAWS NEAR TO FASTING, PAIN, AND SUFFERING; IF WE CRY OUT TO HIM, HE HEARS. IF WE OFFER HIM OUR LOVE, PAIN, AND SUFFERING, ESPECIALLY FOR OTHERS, ACCEPTING IT, THE WAY JESUS ACCEPTED HIS CROSS, OFFERING HIS LOVE, PAIN, AND SUFFERING TO THE FATHER FOR US, WE GAIN GRACES FOR OURSELF AND OTHERS.

THE HOLY FACE OF JESUS: IN 1843 A CARMELITE NUN RECEIVED VISIONS FROM JESUS AND MARY, ASKING HER TO SPREAD DEVOTION TO THE **HOLY FACE** OF JESUS IN REPARATION FOR THE MANY INSULTS HE **SUFFERED** IN HIS PASSION. THE DEVOTION SPREAD RAPIDLY AND A CONFRATERNITY OF THE **HOLY FACE** WAS ESTABLISHED. IN 1885 THE MARTINS BECAME MEMBERS. IN 1936 ANOTHER NUN RECEIVED A VISION AND JESUS TOLD HER: **“I WILL THAT MY FACE, WHICH REFLECTS THE INTIMATE PAINS OF MY SPIRIT, THE SUFFERING AND THE LOVE OF MY HEART, BE MORE HONORED. HE WHO MEDITATES UPON ME, CONSOLES ME”** (CARD 9). SHE WAS INSTRUCTED TO HAVE A MEDAL MADE OF HIS **HOLY FACE**. **THERÈSE** WORE A STAMP OF **VERONICA'S VEIL** OVER HER HEART AND DEVOTED HER LIFE TO **CONSOLING** JESUS, WHO STILL **SUFFERS** CONTEMPT BECAUSE OF OUR SINS AND LACK OF **LOVE**.



IN 1898 A PHOTOGRAPHER WAS DEVELOPING THE FIRST PHOTOGRAPH OF THE SHROUD OF TURIN (JESUS' BURIAL CLOTH) AND WAS STUNNED WHEN THE IMAGE OF **THE HOLY FACE OF JESUS IRRADIATED** THROUGH THE NEGATIVE!

HAIL SAINTS! FULL OF GRACE! THE GLORY OF THE ALMIGHTY IRRADIATES THROUGH YOU!

The End of this World and the Mysteries of the Future Life (1881)

“AH! GOD CANNOT FORGET THAT HIS SAINTS, DURING THEIR LIFE, PAID HIM HOMAGE BY **SACRIFICING** THEIR REST, THEIR EARTHLY PLEASURES AND THEIR WHOLE BEING, THAT THEY LONGED TO BE ABLE TO POUR OUT (**OFFER**) THEIR BLOOD IN AN INEXHAUSTIBLE STREAM AS A LIVING WITNESS OF THEIR **LOVE...**

“THEN GOD WILL CRY OUT: ‘NOW IT IS MY TURN! AS THE SAINTS GAVE ME THEMSELVES, CAN I DO ANYTHING LESS THAN GIVE THEM MYSELF IN MY ETERNITY? ...I MUST BE THE SOUL OF THEIR SOUL BY PENETRATING THEM THROUGH AND THROUGH WITH MY DIVINITY, EVEN AS IRON IS MADE WHITE-HOT BY FIRE. I MUST SHOW MYSELF TO THEM WITHOUT A CLOUD OR VEIL, WITHOUT THE INTERVENTION OF THE SENSES; I MUST UNITE MYSELF TO THEM **FACE TO FACE** AND LET MY GLORY SO **IRRADIATE** THEM THAT IT SHINES FROM ALL THEIR BEING SO THAT THEY KNOW ME AS I KNOW THEM AND THEY THEMSELVES BECOME AS **gods!**” (Sermon by the Abbé Arminjon copied in Thérèse's notebook)

god's among us? Jesus said: **“Is it not written in your Law, ‘I have said you are gods?’ He called them gods, to whom the Word of God came—and the Scripture cannot be broken...”**

Jn. 10: 34 refers to **Ps. 82—those who serve God are called gods or God's vicars—HIS HOLY FACE!**

MARY IS CALLING HER APOSTLES TO PRAY, FAST, OFFER SACRIFICES AND DO PENANCE (card 17).

A Message from the Queen of Hearts and Souls
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THE LITTLE FLOWER BY JOHN BEEVERS, LIVES OF SAINTS, WIKIPEDIA, STORY OF A SOUL BY ST. THERÈSE

Card 37: Christ's Bride: Thérèse of the Child Jesus of The Holy Face

St. Thérèse—The Nun Who Comes Down From Heaven and Leaves Little Flowers!

IRRADIATE THE HOLY FACE OF JESUS

Pray More—Speak Less—Offer Sacrifices of Love

“LOVE IS REPAID BY LOVE ALONE” -MOTTO OF ST. THERÈSE

“MOST HOLY TRINITY, I DESIRE TO LOVE THEE AND TO MAKE THEE LOVED. I LONG TO CONSOLE THEE FOR UNGRATEFUL SINNERS. I DO NOT SEEK TO LAY UP TREASURES IN HEAVEN. I WISH TO LABOR FOR THY LOVE ALONE—WITH THE SOLE AIM OF PLEASING THEE, OF CONSOLING THY SACRED HEART, AND OF SAVING SOULS, WHO WILL ALSO LOVE THEE.
St. Thérèse

THE HOLY FACE OF JESUS WORN BY ST. THERÈSE



Veronica's Veil by Claude Mellan

THE HOLY FACE ON HEAVEN'S EXCHANGE
“ETERNAL FATHER, SINCE THOU HAS GIVEN ME FOR MY INHERITANCE THE ADORABLE FACE OF THY DIVINE SON, I OFFER THAT FACE TO THEE AND I BEG THEE, IN EXCHANGE FOR THIS COIN OF INFINITE VALUE TO FORGET THE INGRATITUDE OF SOULS DEDICATED TO THEE AND TO PARDON ALL POOR SINNERS. AMEN!” (ST. THERÈSE).

SACRIFICE: SMALL OR LARGE ACTS OF SELFLESS LOVE: ·FASTS ·NOT INSISTING ON YOUR WAY ·ACCEPTING DIVINE PROVIDENCE ·MARTYRDOM · EUCHARISTIC OFFERING

PENANCE: CONFESS YOUR SINS OR INTERCEDE FOR ANOTHER BY CONFESSING THEIR SINS AND ASKING FOR GOD'S GRACE FOR THEM—HIS GIFT OF CONVERSION

MARY HAS BEEN CALLING HER CHILDREN TO LOVE, PRAY MORE, AND SPEAK LESS SINCE 1981 FROM **MEDJUGORJE**. IT IS A TIME OF GRACE WHICH HAS AN END! (CARD 15)



“DEAR CHILDREN: In this time of grace I call all of you: **PRAY MORE AND SPEAK LESS!** In prayer seek the **WILL** of God and **LIVE IT** according to the **COMMANDMENTS** to which God calls you. I am with you and am praying with you. Thank you for having responded to my call!” (Med. 2/25/15).

ANGELIC SALUTATION **TO IRRADIATE THE HOLY FACE OF JESUS**
HAIL MARY! FULL OF GRACE!
THE GLORY OF THE ALMIGHTY IRRADIATES THROUGH YOU!
PURE ART THOU ABOVE ALL WOMEN!
HOLY MARY, MOTHER OF GOD! PRAY FOR US AND ESPECIALLY FOR OUR **SHEPHERDS** TO **IRRADIATE** THE **HOLY FACE** OF JESUS TO THE WORLD.
Amen!

**IRRADIATE THE HOLY FACE OF JESUS: PRAY MORE—SPEAK LESS—OFFER SACRIFICES!
Heaven's Florist! Dr. St. Thérèse—Christ's Bride and His 'Little Victim' of Love!**

"DEAR CHILDREN: You are my strength! You, my apostles, who with your **LOVE, HUMILITY** ^{SELF-ABASEMENT,} and **SILENCE OF PRAYER** are making it possible for one to come to know my Son. You live in me. You carry me in your heart. You know that you have a mother who loves you and who has come to bring love. **I am looking at you in the Heavenly Father—your thoughts, your pains, your sufferings—and I OFFER them to my Son.** Do not be afraid and do not lose hope, because my Son listens to His mother.

"MY CHILDREN, I AM LOOKING AT YOU THROUGH THE HOLY SPIRIT WHO IRRADIATES THROUGH MY PURITY." (Med. 2/2/15)

Since He was born, **HE LOVES!** And I desire for **all of my children** to come to know that love †. **I desire that all of those who have left Him because of their pain and misunderstanding, may return to Him; and that all those who have never known Him may come to know Him through you.** That is why you are here, my apostles, and I as a mother am with you. Pray for **FIRMNESS OF FAITH** because **LOVE** and **MERCY** come from firm faith. Through love and mercy you will help all of those who are **not aware** that they are choosing darkness instead of light. **Pray for your shepherds because they are the strength of the Church, which my Son left to you.** Through my Son, they are the **shepherds of souls!** Thank you" (Med. 3/2/15).

MARY IS THE SPIRIT OF WISDOM AND IMMACULATE CONCEPTION: "WISDOM WAS CREATED BEFORE ALL THINGS. GOD CREATED HER IN THE HOLY GHOST AND Poured HER OUT UPON ALL HIS WORKS. WISDOM IS A PURE INFLUENCE FLOWING FROM THE GLORY OF THE ALMIGHTY!" (Sir. 1:4/CARD 13).

THÉRÈSE MARTIN (1873–1897) is one of the most **known** and **esteemed** saints today; yet, she never preached a word and lived a quiet cloistered life as a **nun** in **prayer** and **penance**. **Pope Francis** is known to carry her picture and seek her **intercession**. He says, "If I have a problem, I ask the saint not to solve it, but to take it in her hands and help me accept it." He testifies, "I almost always receive a white rose." Her little flowers and her picture are known to appear as **signs!**

Thérèse was born in France to Louis and **Zelia** Martin. Both were devote Catholics from strong military backgrounds and both wanted to join **religious orders** but were not accepted. They **suffered** the **pain** and **lose** of four children; their five surviving daughters all became **nuns**. The Martins never yielded to the devil's temptation being offered through **modernism—philosophies putting a modern face on God to make it appeal to man and making man's relationship to God without the Cross, without the sacrifice of love.** They had successful businesses, but lived an **austere** life, **aware** that this world was passing. **THE FAMILY RECEIVED COMMUNION AT SUNRISE.** Louis bought a tower on the edge of town, called the Pavillion, where he withdrew to pray. A **Crucifix** on the wall is still hanging with the words he painted next to it: **God sees me. ETERNITY draws near and we don't give it a thought. Blessed are they who keep the LAW of the Lord.** Thérèse said, "The chief virtues I saw practiced in home were the keeping of **Sunday holy** and **contempt for the world.**"

Zelia **suffered** extreme **pain** from breast cancer. Against her wishes but to appease her family, she went to Lourdes, hoping to be cured. Our Lady had appeared there 15 years before Thérèse was born and many had been cured, but Zelia was not; accepting it she said, "The Mother of God has not healed me because my time is up, and because God wills me to repose elsewhere than on the earth."

"DEAR CHILDREN: Also today the Most High permits me to be with you and to lead you on the way of conversion. Many hearts have **shut themselves to grace** and have become deaf to my call. You, little children, **pray and fight against temptation and all the evil plans which the devil offers you through modernism.** Be strong in prayer and with the **Cross** in your hands pray that evil may not **use** you and may not **conquer** in you. I am with you and pray for you. Thank you for having responded to my call" (Med. 3/25/15).

The Martins believed they were to be God's light of **love** and **mercy** to those who were **not aware** that they were choosing darkness instead of light. The sisters were taught to offer **penance** for those whom the devil is **using**—all those who could not resist temptation and were **conquered** by him. Henri Pranzini was a notorious criminal, convicted of the murder of two women and a child. The public was appalled at his face, many hearts despised this worst of all sinners; they wanted him to **suffer**; they wanted him dead! Thérèse, believing his heart was **shut from grace, interceded** for him—this most hideous man, guilty of the worse sin, showing no remorse. The newspapers reported that when Pranzini's neck was placed on the guillotine, he grabbed a **Cross** in his hands and kissed it three times. Thérèse believed her prayers were heard and this was a **sign** that he had converted!

THE BRIDE OF THE HOLY FACE: Thérèse began the **ascetic life** as a Carmelite nun at age 15, the youngest postulate ever accepted. She was given the name **Thérèse of the Child Jesus**. At her clothing she was granted permission to add of the **Holy Face**. "I shall be the bride of Jesus 'whose face was hidden and whom no man knew'—what a union and what a future!" "He whose kingdom is not of this world showed me that true wisdom was to seek 'to be unknown' and 'to be esteemed as nothing' and 'to rejoice in despising myself' (Isa. 53). I longed for my face to be like Jesus', truly hidden so that it could be recognized by no one. I wanted only to **suffer** and to be **forgotten**." In a prayer she wrote: "I desire to **love** Thee, my Spouse... I wish to be holy...be Thyself my holiness." She **radiated** with the **love** of Christ!



Thérèse was only four when her mother died and she became **painfully** sensitive. On Christmas Eve, when she was 14, she had an experience that led to her "complete conversion." "On that blessed night the sweet **Child Jesus**, scarcely an hour old, filled the darkness of my soul with floods of light. By becoming **weak** and **little**, for **love** of me, He made me strong and brave: He put His own **weapons** into my hands so that I went on from strength to strength, beginning, if I may say so, 'to run as a giant.' **I felt charity enter my heart—the need to forget myself to make others happy.**"

Carmelite nuns are Mary's apostles and live an **ascetic life**, offering **prayers** and **sacrifices** to make reparation for the sins of the world. Thérèse gave all her thoughts, prayers, and **sufferings** to Mary to offer to Jesus. Her superiors instructed her to write letters and pray for **priests**. She was confident that her 'little way' of **self-sacrifice** and **self-abasement** showed them the way of the **Cross** and God's **love**. She desired to be a **sacrificial offering** consumed by **flames of love** and prayed: "In order that my life may be one **act of perfect love**, I offer myself as a **Victim of Holocaust** to Thy **Merciful Love**." "I desire to wipe **Thy Sweet Face** to **console** Thee for the contempt of the wicked."

Thérèse loved to read **The Imitation of Christ** by Thomas à Kempis. He wrote of the **TRUE WISDOM** of receiving **COMMUNION** daily: "How happy is he and acceptable to God who so liveth and keepeth his conscience in such **purity** as to be ready and well disposed to **COMMUNICATE** daily." Thérèse prayed: "I cannot receive Thee in **COMMUNION** as often as I wish; but, O Lord, art Thou not all powerful? **ABIDE** in me as Thou dost in the Tabernacle—never abandon **Thy Little Victim**."



"DEAR CHILDREN: With a full heart I am asking you, I am **imploring** you children: **cleanse your hearts of sin and lift them up to God and to ETERNAL LIFE.** I am **imploring** you: **be vigilant and open for TRUTH.** Do not permit for all that is of this earth to distance you from the **TRUE COGNITION** of the **CONTENTMENT IN THE COMMUNION** with my Son. I am leading you on the way of **TRUE WISDOM** because only with **TRUE WISDOM** can you come to **KNOW** true **peace** and true **good**. Do not waste time asking for **signs** of the Heavenly Father, because He has already given you the **GREATEST SIGN**, which is my Son! Therefore, my children, pray so that the Holy Spirit can lead you into **TRUTH**, can help you to come to know **IT**, and through that **KNOWLEDGE** of the **TRUTH** you may be **ONE** with the Heavenly Father and my Son. That is the **COGNITION** which gives **happiness** on earth and opens the doors of **ETERNAL LIFE** and **INFINITE LOVE**. Thank you" (Med. 3/18/15).