

THE HOLY NAME OF MARY

A **DEVOTION** TO OUR LADY OF PERPETUAL HELP

○ MOTHER OF PERPETUAL HELP!

Grant that I may ever invoke

☞ **THY MOST POWERFUL NAME,** ☞

Which is a safeguard of the living,
And the salvation of the dying.

O purest Mary, O sweetest Mary,
Let thy name henceforth be ever on my lips.

Delay not, O Blessed Lady!

To succor me, whenever I call on thee:
For, in all my temptations, in all my needs,

I shall never cease to call on thee,

Ever repeating thy **sacred** name,

Mary, Mary, Mary!

O what consolation, what sweetness, what confidence,
What emotion fills my soul when I utter thy **sacred** name,
Even when I only think of thee!

I thank the Lord for having given thee, for my good,
So sweet, so powerful, so lovely of a name.

But I will not be content with merely uttering thy name.

Let **my love** for thee prompt me ever to hail thee,

☞ **Mother of Perpetual Help!** ☞

Amen!

AT FATIMA MARY CALLED THE WORLD TO **CONSECRATE** THEMSELVES THROUGH
HER MOST IMMACULATE HEART TO THE FATHER, THE SON, AND THE HOLY SPIRIT
BY PRAYING HER ROSARY (CARDS 5-10, 14).



“**DEAR CHILDREN: Consecrate yourself to me completely!** I will take your lives into my motherly hands and teach them peace and love, and then I will give them over to my Son. I am asking you to pray and fast because only in this way will you know how to witness my Son in the right way through my motherly heart!” (Med. 3.18.12).

HOLY MARY MOTHER OF GOD!
ANoint us with
YOUR OIL OF GRACE!

A Message from the Queen of Hearts and Souls
Not church affiliated • Copyright © 2014 by Kandy Roe
www.queenofheartsandsouls.com



Card 34: Our Lady of Medjugorje Calls the **World Christmas Day 2014**

The Virgin Spouse of God and Mother of His Son
ABANDONED YOURSELF TO THE HOLY MOTHER
The Mother of Grace, Sanctifies the Church for Her Son



THE HOLY NAME OF MARY—OUR PERPETUAL MOTHER

Before Israel battled for the promised land, Joshua gave a command: **CONSECRATE yourselves**—the Lord will do great things! This is how you know the Living God is among you: the **Ark containing God's old covenant** will go ahead of you!

(Jos. 3-6 cond.)

The archangel announced the birth of our Lord to the Virgin:

HAIL MARY FULL OF GRACE

THE LORD IS WITH THEE BLESSED ART THOU AMONG ALL WOMEN.

Elizabeth, filled with the Holy Spirit, Shouted:

BLESSED IS THE FRUIT OF THY WOMB, JESUS! (Lk. 1)

The Church responds:

HOLY MARY, MOTHER OF GOD, PRAY FOR US SINNERS NOW AND AT THE HOUR OF OUR DEATH!

☞ **HAIL MARY! FULL OF GRACE!** ☞



“**DEAR CHILDREN:** In my arms I am carrying my Son Jesus to you and I am asking from Him peace for you and peace among you. PRAY TO AND ADORE MY SON, FOR HIS PEACE AND JOY TO ENTER INTO **YOUR HEARTS**. I am praying for you to be all the more open to prayer. Thank you for having responded to my **CALL**” (Med. 12.25.14).

OUR HOLY MOTHER HAS BEEN GIVEN THE OFFICE OF GRACE! GOD HAS ENTRUSTED HER TO DISPOSE OF THE GRACES OF THE ETERNAL FATHER, THE VIRTUES OF JESUS, AND THE GIFTS OF THE HOLY SPIRIT. OUR LADY OBTAINS THESE GRACES FOR **HER CHILDREN** BY PRAYING AND INTERCEDING FOR THEM.

THE SECRET OF MARY
Mary is the Ark of the new covenant! Her womb contained God's new covenant of **GRACE**—her Son, Jesus! Mary calls **her other children** to follow her in the battle against Satan and sin and to **CONSECRATE** yourselves through her Rosary so God is among you **greatly!** (Rev. 11-12/ cards 1, Xtra)

THE HOLY MOTHER OF GOD HAS BEEN CALLING **HER CHILDREN** SINCE 1981 FROM MEDJUGORJE. EACH CHRISTMAS SHE GIVES TWO CALLS (CARDS 15, 23).



“**DEAR CHILDREN:** On this day of **grace**, I desire for each of **your hearts** to become a little stable of Bethlehem in which the Savior of the world was born. I am your mother who loves you immeasurably and is concerned for each of you. Therefore, **my children, ABANDON YOURSELVES TO THE MOTHER**, so that she may **place** each of **your hearts** and **lives** before little Jesus; because **only** in this way, **my children, your hearts** will be witnesses of God's daily **birth** in **you**. Permit God to illuminate **your lives** with light and **your hearts** with joy, so that **you** may daily illuminate the way and be an example of true joy to others who **live** in darkness and are not open to God and His **graces**. Thank you for responding to my **CALL**” (Med. 12/25/14).

**GOD'S SECRET: MARY SANCTIFIES HER CHILDREN WHO ABANDON THEMSELVES TO HER
Mary Has Been Given the Office of Grace—She Disposes Graces Easily!**

ST. LOUIS DE MONTFORT (1673–1716) understood the secret of the message of Our Lady of Fatima (1916) two hundred years before her apparitions there: **the Church is Sanctified to God through Mary** (card 5). The following is from his manuscript, **The Secret of Mary**, with our Holy Mother's own clarifications about her "office" of grace from her messages given at **Medjugorje** and elsewhere:

FAITHFUL SOUL, living image of God, redeemed by the Precious Blood of Jesus, it is the will of God that **YOU BE HOLY** like Him in this life and glorious like Him in the next. Your sure vocation is the **acquisition of holiness**; and unless all your thoughts, words, and actions, all the sufferings and events of your life tend to that end, you are resisting God by not doing that for which He has created you and now preserving you. Oh, what an admirable work! To change that which is dust into light, to make pure that which is unclean, holy that which is sinful, to make the **creature** like its Creator—**man like God!** Admirable work and impossible to mere nature; only God by His **abundant** and **extraordinary grace**, can accomplish it. Even the creation of the whole world is not so great a masterpiece as this!

GRACES: SPECIAL GIFTS OF FAVOR, MERCY, PEACE AND PROTECTION (CARD 3)

How are **you** to do it? The means of salvation and **sanctification** are laid down in the Gospel: humility of heart, prayer, mortification (sacrifice), **abandonment to Divine Providence**, and conformity to the will of God. **To practice all these means of salvation and sanctification, the grace of God is absolutely necessary.**

God does not give equal grace to all, yet to each soul He gives sufficient grace. It all comes to this: you should find an **easy means** for obtaining from God the grace necessary to make **you holy**; and this means I wish to make known to you—the **secret: to find this grace of God, we must find Mary!**

Mary alone has found grace with God. She has found grace both for herself and for **her children**. Mary gave being and life to the Author of all grace and that is why she is called the **Mother of Grace**. God the Father from Whom every perfect gift and all grace come, as from its essential source, has given all graces to Mary by giving her His Son. With His Son and in Him, God has given His will to Mary. God has entrusted Mary with the keeping, administration, and distribution of His graces, so that all His graces and gifts pass through her hands; and according to the power she has received over them, Mary gives to whom she wills, the way she wills, when she wills, and as much as she wills of the graces of the Eternal Father, the virtues of Jesus Christ, and the gifts of the Holy Ghost.

"MY CHILDREN: YOU—CHILDREN OF MAN—YOU ARE GOD'S CHILDREN, YOU ARE MY CHILDREN; THEREFORE, MY CHILDREN, SET OUT ON THE WAY WHICH MY LOVE LEADS YOU ...THE WAY TO THE HEAVENLY FATHER." (MED. 3/18/14)

As in the order of nature, a child must have a father and a mother, so likewise in the order of grace, a true child of the Church must have God for his Father and Mary for his Mother. Since Mary has formed Jesus Christ, the Head of the elect, it is also her office to form the members of that Head. Whoever wishes to be a member of Jesus Christ, full of grace and truth, must be formed in Mary by means of the grace of Christ, which she possesses in its fullness, in order to communicate it fully to **her children**, the true members of Jesus Christ. **"I AM THE IMMACULATE CONCEPTION."** (LOURDES/CARD 4)

As the Holy Ghost has espoused Mary, and has produced in her, by her, and from her, His masterpiece, Jesus Christ, the Word Incarnate, and has never repudiated His spouse, so He now continues to produce the elect, in her and by her, in a mysterious but real manner. Mary has received a special office and power over our souls in order to nourish them and give them growth in God. **All the elect are hidden in Mary's womb...and are not truly born until the Blessed Mother brings them forth to life eternal** (Pray the Extreme Hail Mary/card 18).

HOLY: SANCTIFIED, CONSECRATED OR DEVOTED TO THE SERVICE OF GOD; A DEGREE OF UNION WITH GOD THROUGH SANCTIFYING GRACE; NOT DEFILED, COMMON OR PROFANE; HAVING DIVINE POWER!

"MY CHILDREN: I DO NOT DISPOSE OF ALL GRACES. I RECEIVE FROM GOD WHAT I OBTAIN THROUGH PRAYER. I PROTECT THOSE WHO ARE CONSECRATED TO ME. I INTERCEDE BEFORE GOD FOR EACH OF YOU SO THAT YOUR HEARTS RECEIVE THE GIFT OF CONVERSION." (MED. 8/31/82/10/25/84)

"MY CHILDREN: PRAY AND FAST! I DESIRE TO LIVE IN YOUR HEARTS." (MED. 2/5/84)

MARY, THE LIVING MOLD OF GOD: Whoever is elect has the Blessed Virgin with him, dwelling in his soul, and he will allow her to plant there the roots of profound humility, of ardent charity, and of every virtue. St. Augustine calls **Mary the living mold of God**. For in her alone God made a true man without losing any feature of the Godhead, and in her alone man can be formed into God, in so far as that is possible for human nature, by the grace of Jesus Christ. A sculptor has two ways of making a lifelike statue. He can carve it out of some hard, shapeless material, using his skill and knowledge or he may cast it in a mold. The first manner is long and difficult, *the second is an easy means*.

"O MARY, CONCEIVED WITHOUT SIN, PRAY FOR US, WHO HAVE RECOURSE TO THEE." (FRANCE/CARD 3)

Mary is the great mold of God, made by the Holy Ghost (card 13), to form a true God-Man by the **Hypostatic Union** (*divinity united with humanity*), and to form also a **man-God** by grace. In that mold none of the features of the Godhead is wanting. Whoever is cast in it (**abandons themselves to the Holy Mother**) and allows himself to be molded, receives all the features of Jesus Christ, true God. What a difference between a soul formed in Christ, who trust in their own skill and ingenuity, and a soul, thoroughly tractable and well molten, which, without trust to its own skill, casts (**abandons**) itself into Mary, there to be molded by the Holy Ghost. How many stains, defects, and illusions, how much darkness and how much human nature is there in the former, and how pure, how heavenly, and how Christlike is the latter, *the easy means!*

There never will exist a creature in whom God is so highly exalted as He is in the Blessed Virgin. Mary is the paradise of God—His unspeakable world, into which the Son of God has come. It is a world incomprehensible even to the angels, who, seeing God so highly exalted above them, and yet so deeply hidden in Mary, are filled with admiration and unceasingly exclaim: **"Holy, Holy, Holy!"**

"MY CHILDREN: JESUS PREFERS THAT YOU ADDRESS YOURSELVES DIRECTLY TO HIM RATHER THAN THROUGH AN INTERMEDIARY. BUT IF YOU WISH TO GIVE YOURSELVES COMPLETELY TO GOD AND IF YOU WISH THAT I BE YOUR PROTECTOR, THEN CONFIDE TO ME ALL YOUR INTENTIONS, FASTS, AND SACRIFICES SO THAT I CAN DISPOSE OF THEM ACCORDING TO THE WILL OF GOD." (MED. 9/4/82)

Happy is the soul to which the Holy Ghost reveals the **secret of Mary**, who comes to know her—to which He opens the Garden Enclosed *in her womb* that it may enter into it; to which He gives access to that Fountain Sealed that it may drink of the Living Water of Grace. That soul will find God alone in His most amiable creature. It will find God infinitely **holy** and **exalted**. It is no longer Mary who lives, it is Jesus Christ, it is God alone, Who lives in her. Her transformation into God surpasses that of all the saints. Mary is made for God alone, and far from detaining a soul in herself, she casts the soul upon God and **unites** it with Him much more perfectly. **The saints tell us that when we have found Mary, and through Mary, Jesus, and through Jesus, God the Father, we have found all good!**

God, being the absolute Master, can confer directly by Himself that which He usually grants only through Mary. St. Thomas teaches that in the order of grace, established by Divine Wisdom, God ordinarily communicates Himself to men only through Mary. Therefore, if we would go up to Him and be **united** with Him, we must use the same means He used to come down to us, **to be made man**, and to impart His **graces** to us—that means is a **devotion** (*consecration*) to Mary (card 5).

"MY CHILDREN: WITH MUCH PATIENCE AND LOVE, I STRIVE TO MAKE YOUR HEARTS LIKE UNTO MINE. I STRIVE BY MY EXAMPLE TO TEACH YOU HUMILITY WISDOM AND LOVE." (MED. 1/2/13)

"MARY, HE WHO THE WHOLE WORLD CANNOT CONTAIN ENCLOSED HIMSELF IN YOUR WOMB AND BECAME A MAN." (HOLY MASS)

THE HYPOSTATIC UNION—DIVINITY UNITED WITH HUMANITY: "IF YOU HAVE ANY ENCOURAGEMENT FROM BEING UNITED WITH CHRIST...THEN BE LIKE-MINDED—HAVE THE SAME LOVE, BEING ONE IN SPIRIT AND PURPOSE...IN HUMILITY CONSIDER OTHERS BETTER THAN YOURSELVES...YOUR ATTITUDE SHOULD BE THE SAME AS CHRIST; WHO BEING IN VERY NATURE GOD, DID NOT CONSIDER EQUALITY WITH GOD SOMETHING TO BE GRASPED, BUT MADE HIMSELF NOTHING (ABANDONED HIMSELF), TAKING THE VERY NATURE OF A SERVANT, BEING MADE IN HUMAN LIKENESS, AND BEING FOUND IN THE APPEARANCE OF A MAN, HE HUMBLING HIMSELF AND BECAME OBEDIENT TO DEATH ON A CROSS" (PHIL. 2 CONDENSED).