JESUS TEACHES THE "OTHER SHEEP" THE DOCTRINE OF COMMUNION

JESUS SAID TO HIS "OTHER" TWELVE DISCIPLES: "You are the light to this people, who are a remnant of the house of Joseph. This is the land of your inheritance, the Father has given it to you. Not at any time has the Father given me a commandment that I should tell it to your brethren at Jerusalem; neither that I should tell them concerning the other tribes of the house of Israel, whom the Father has led away out of the land (cards 4, 16). He commanded that I tell them that other sheep I have which are not of this fold; them also I must bring, and they will hear my voice; and there will be one fold, and One Shepherd. But because of their unbelief, they understood not my word. You were separated from them because of their inequity and because of their inequity they do not know it.

"They understood me not and supposed the other sheep were the Gentiles; for they understood not that the Gentiles should be converted through their preaching. They understood me not that I said the other sheep shall hear my voice; and they understood me not that the Gentiles should not at any time hear my voice, that I should not manifest myself unto them save it were by the Holy Ghost. You have heard my voice, and seen me, and you are my other sheep, and numbered among those whom the Father has given me. I have other sheep, which are not of this land, neither of the land of Jerusalem. They of whom I speak are they who have not as yet heard my voice; neither have I yet manifested myself to them. But I have received a command of the Father to go to them." (3 Ne. 15-16)

THE NEW SACRIFICE OF THE EUCHARIST: Soon after Adam and Eve were cast out of the Garden of Eden, the Lord gave them the law of sacrifices, which included offering the firstlings of their flocks in a similitude of the sacrifice that would be made of the Only Begotten Son of God. Thereafter, when there were true believers, with priestly authority, sacrifices were offered in that manner and for that purpose. This continued until the death of Jesus, which ended the shedding of blood as a gospel 🚵 ordinance. It is now replaced in the Church by the sacrament (sacrifice) of the bread and the water (wine, juice), in remembrance of the offering of Jesus Christ. (Mormon Bible Dictionary)

JESUS COMMANDED HIS 12 DISCIPLES TO BRING BREAD AND WINE: He took the bread, broke and blessed it, and commanded his disciples to eat, and then give it to the multitude. He said, "There shall someone be ordained among you, whom I will give power to break bread and bless it and give it to the people of my church, to all those who shall believe and be baptized in My Name. Do this in remembrance of my Body. It shall be a testimony to the Father that you always remember me (my sacrifice). If you always remember me, you shall have my Spirit to be with you." Then he commanded his disciples to take the wine and drink of it and give it to the multitude, saying, "Blessed are you for this thing which you have done, this is fulfilling my commandments, and is a witness to the Father that you are willing to do that which I have commanded. This shall you do to those who repent and are baptized in My Name. Do it in remembrance of my Blood, which I have shed for you, that you may witness to the Father that you always remember me (my sacrifice). If you remember me, you shall have my Spirit to be with you. If you do this commandment, blessed are you, for you are built upon my rock. But whoso does more or less than this are built upon a sandy

foundation; and when the floods come, the gates of hell are ready open to receive them." (3 Ne. 18)

"MY CHILDREN:

AS YOUR SHEPHERDS OFFER YOU THE BODY OF MY SON...GIVE THANKS TO MY SON FOR THE SACRIFICE." (MED. 10/2/14)

AGAPE—"THE LOVE FEAST" was a simple daily meal of brotherly love in apostolic times, celebrating the **Eucharist**, also known as the Lord's Supper. All distinctions of rank, wealth, and culture were put aside and members were as one family. The bishop (or presbyter) presided, prayer was offered, scripture was read. After the meal, a collection was taken for widows and orphans, a kiss of charity was given, and communications from other congregations were read. (Ungers)

TO OPEN THE KINGDOM OF HEAVEN. RECEIVE THE **SACRIFICE OF THE EUCHARIST!**

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Card 33: Jesus Preaches the Gospel to His "Other Sheep" in America

With Sacrifices, Open the Kingdom of Heaven in THE NAME OF JESUS, THE NAME OF GOD!

Prayer—Love—Forgiveness—Fasts—Baptism—Communion

THE BOOK OF MORMON: 3 NEPHI

PRAYER

The sacrifice of prayer is our time. The object of prayer is not to change God's will, but to secure for ourselves and others blessings that God is already willing to grant, but are conditional on sincerely asking for them. We pray in CHRIST'S

"THE VICTORY OF MY HEART IS LOVE THE NAME OF GOD!" **JESUS IS** THE SACRI-FICE OF GOD'S LOVE FOR US WHO ARE **ENTIRELY** UNWORTHY **OBJECTS**; IT IS HIS WILL IG HOLD OF TH FOR HIS CHILDREN CONCERNING THEIR ATTITUDE ONE **TOWARD** ANOTHER: IT IS THE **FRUIT OF** THE HOLY SPIRIT; AND IT **SEEKS THE** WELFARE

> 'DEAR CHILDREN: I am telling you that LOVE WILL WIN! I know that many are losing hope because around you, you see suffering and pain because of jealous and envy. But, I am your mother! I am in the Kingdom but am also here with you" (Med. 12.2.14).

FASTS

FORGIVE

IF WE

RETURN TO

GOD AND

REPENT OF

OUR SINS

WITH FULL

PURPOSE

OF HEART.

WE ARE

FORGIVEN

AND

RESTORED

TO FELLOW-

SHIP WITH

THE FATHER

BECAUSE OF

CHRIST'S

SACRIFICE

ON THE

CROSS AND

HIS

PRESENT

INTER-

CESSION

IN HEAVEN.

WE ARE TO

FORGIVE

ONE

ANOTHER.

(Unger's Bible

Dictionary mix)

Abstain from food and offer the sacrifice of a broken heart and a contrite spirit to gain **spiritual** strength and break the voke of oppression. **Public** fasts with processions are called to avert heavy calamity and bring God's will and favor.

(Multiple Bible

Dictionaries mix)

THE HOLY MOTHER OF GOD IS HERE WITH US! SHE HAS BEEN APPEARING IN MEDJUGORJE, GIVING MESSAGES SINCE 1981 (CARDS 15, 31).

"MY CHILDREN, my Son is sending me anew to help you. Therefore, do not lose hope; instead, follow me because the **VICTORY OF MY HEART** is in the **NAME OF GOD!** My beloved Son is thinking of you as He has always thought of you. Believe Him and live Him! He is the Life of the world! My children, to live my Son means to live the Gospel.

This is not easy—this means love, forgiveness and sacrifice—this purifies and it opens the Kingdom. Sincere prayer—which is not only words, but is a prayer, which the heart speaks—will help you. Likewise, fasting will help you because it is more of love, forgiveness and sacrifice. Therefore, do not lose hope but follow me" (Med. 12/2/14/Mary is the Ark of the New Covenant-cards 1, XTRA, 15, 31).



NAME.

(Mormon Bible

Dictionary mix)

OF ALL.

"GOD IS

LOVE!"

(Expository

Dictionary of N.

Test. Words mix)

OPEN THE KINGDOM OF HEAVEN IN THE VICTORIOUS NAME OF JESUS

JESUS APPEARS TO HIS "OTHER SHEEP" IN AMERICA AFTER HIS ASCENSION INTO HEAVEN

"I am the Good Shepherd...I have other sheep that are not of this fold. I must bring them also. They will HEAR MY VOICE, and there shall be one flock and One Shepherd" (Jn. 10:14-16).

THE BOOK OF MORMON is a record of early American settlers, who came from Jerusalem before its fall in 600 B.C. (card 13). They knew the gospel that Christ would be born to save them from their sins. As the time approached for him to be born, their prophets told them that proceeding his birth, the sun would set but that it would not get dark; then in the morning they would see it rise again and would know that Christ was born in Jerusalem. Their prophets foretold that 33 years later, upon Christ's death, there would be darkness for the space of three days over the entire land. At his death most of their cities and people were destroyed because of the great earthquakes that shook the land. During the three days of darkness, the few remaining people who were spared, HEARD CHRIST'S VOICE proclaim to them their sins, the reason for their destruction: (3 Nephi condensed)

"MANY GREAT DESTRUCTIONS have I caused to come upon this land and upon this people, because of their wickedness and their abominations. All you that are spared were more righteous than they, will you not now return to me and repent of your sins, and be converted, that I may heal you? If you will come unto me, you shall have eternal life. I am Jesus Christ the Son of God. I created the heavens and the earth, and all things that in them are. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me has the Father glorified HIS NAME! I came unto my own, and my own received me not. The scriptures concerning my coming are fulfilled. As many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on MY NAME, for by me redemption comes, and in me is the law of Moses fulfilled. I am the Life and Light of the world. I am the Alpha and Omega, the beginning and the end.

"You shall offer up unto me no more the shedding of blood; your sacrifices and your burnt offerings shall be done away, for I will accept none of your sacrifices and your burnt offerings. YOU SHALL OFFER FOR A SACRIFICE UNTO ME A BROKEN HEART AND A CONTRITE SPIRIT. Whoso comes unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost.

"Behold I have come unto the world to bring redemption unto the world, to save the world from sin. Therefore, whoso **repents** and comes unto me as a little child, him will I receive, for of such is the **kingdom of God opened**. Behold, for such I have laid down my life, and have taken it up again; therefore **repent**, and come unto me all ye ends of the earth, and be saved."

When the people heard these sayings, there was silence in the land for the space of many hours; for so great was their astonishment that they ceased lamenting for the loss of their kindred and friends in the destruction. Then there came again a voice: "O ye people of these great cities which have fallen, who are descendants of Jacob, who are of the house of Israel, how oft would I have gathered you as a hen gathers her chickens under her wings, and have nourished you. O ye people of the house of Israel that dwell at Jerusalem and that have fallen here; how oft would I have gathered you as a hen gathers her chickens and ye would not. O ye house of Israel whom I have spared, how oft will I gather you as a hen gathers her chickens under her wings, if ye will repent and return unto me with full purpose of heart. But if not, O house of Israel, the places of your dwellings shall become desolate until the time of the fulfilling of the rest of the covenant to your fathers."

Then the people began to weep over the loss of their kindred and friends. After three days, the darkness dispersed off the land and the earth ceased to tremble. The people rejoiced, praising the Lord Jesus Christ, their Redeemer, and great blessings and favor were shown them. (3 Ne. 8–10)

"MY CHILDREN, I AM IMPLORING YOU ANEW TO PRAY FOR YOUR SHEPHERDS SO THAT THEY MAY ALWAYS LOOK TO MY SON WHO WAS THE FIRST SHEPHERD OF THE WORLD AND WHOSE FAMILY WAS THE ENTIRE WORLD" (Med. 12/2/14).

AFTER CHRIST'S ASCENSION, he appeared to them for three days, healing all. "After that he showed himself oft." As they were gathered in the city Bountiful, twice they heard a small voice out of heaven that pierced them to the soul, but they understood it not. The third time they understood it: "Behold My Beloved Son, in whom I am well pleased, in whom I have glorified **My Name**—hear ye him. Then a Man in a white robe descended out of heaven and stood in their midst, and said:

"I am Jesus Christ, who the prophets testified shall come into the world. I am the Light and Life of the world; I have drunk out of that bitter cup which the Father has given me, and have glorified the Father in taking upon me the sins of the world." The multitude fell to the earth! The Lord said, "Come forth and thrust your hands into my side and feel the prints of the nails in my hands and feet, so you may know I am the God of Israel—the God of the whole earth, and have been slain for the sins of the world." Then they worshiped him: "Hosanna! Blessed be the Name of the Most High God!"

SACRAMENT OF BAPTISM: The Lord called 12 men and gave them power to baptize. He said, "On this wise shall you baptize; and there shall be no **disputations** among you. Whoso **repents** of his sins shall go down in the water (*dunk or sprinkle*) and in **My Name** shall be baptized." Call them by name, saying: Having authority given me of Jesus Christ, I baptize you in the **Name of the Father**, and of the **Son**, and of the

THE SACRAMENT
OR SACRIFICE OF
BAPTISM MEANS
TO SACRIFICE OR
OFFER YOURSELF
TO GOD.

Holy Ghost. Amen. The Father, Son, and Holy Ghost are one. Whoso believes in me and is baptized, will be saved and inherit the **kingdom of God**. Whoso believes in me, believes in the Father, and unto him will the Father bear record of me, for he will visit him with fire and with the Holy Ghost.

"This is my doctrine, and whoso builds up this, builds upon my rock, and the **gates of hell** shall not prevail against them. Whoso shall declare more or less than this, and establish it for my doctrine, the same comes of evil, he builds upon a sandy foundation, and the **gates of hell stand open** to receive such when the floods come. Go and declare my words to the ends of the earth."

THE BEATITUDES: Jesus taught, "Blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins. Blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven...blessed are they who hunger and thirst (fast) for righteousness, they shall be filled with the Holy Ghost...blessed are the merciful, they shall obtain mercy...blessed are they who are persecuted for My Name's sake, theirs is the kingdom of God...

"I am not come to destroy the law or the *prophecies*, I am come to fulfil them. I have given you the law and the commandments of my Father: You shall believe in me, and repent of your sins, and come unto me with a broken heart and a contrite spirit. This is the command before you, do it and the law is fulfilled. Unless you keep my commands, you shall in no case enter into the kingdom of heaven. You have heard that you should not kill...but I say to you, that whosoever is angry with his brother shall be in danger of judgment. Therefore, if you shall come unto me, go first and be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you...

"Agree with your adversary (gain their respect)...Love your enemies, bless them that curse you, do good to them that hate you, and pray for them who persecute you; that you may be the children of your Father in heaven. In this is the law fulfilled in me. Be perfect even as I, or your Father is perfect... I am the Law and the Light. Look unto me and endure to the end, and I will give you eternal life."

"PRAY: Our Father who art in heaven, hallowed be **Thy Name.** Thy will be done on earth as it is in heaven. **Forgive us our debts, as we forgive our debtors.** Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen. If you forgive men their trespasses, your heavenly Father will also forgive you; But if you forgive not men their trespasses, neither will your Father forgive you. Moreover, when you **fast,** appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who sees in secret will reward you **openly."** (3 No. 11–13)