### THE WAY AND THE POWER OF THE CROSS - THE BLOODY BODY OF CHRIST!

**"YOU WERE DEAD IN YOUR SINS** THEN THE FATHER MADE YOU ALIVE WITH CHRIST BY FORGIVING ALL YOUR DEBTS—HE TOOK YOUR SINS AND NAILED THEM TO THE CROSS. THIS DISARMED SATAN, TAKING AWAY HIS POWER TO ACCUSE YOU, TRIUMPHING OVER SIN BY THE CROSS" (Col. 2:13–15).



HOLY OF HOLIES—HOLY ANOINTED ONE, Holy is Your Name,

Holv is Your Blood. Holv is Your Flesh.

\*\*PERSONALIZE THIS PRAYER BY INSERTING A NAME AND FIRE TO KINDLE!

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Med. 12/2/13

LOVE OF

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Holy is Your Divinity, Holy is Your Humanity, Holy was Your Agony in the garden when You prayed so fervently that Your Sweat became like drops of **Blood**, falling on the ground.

## **THOLY OF HOLIES**, we worship and adore You. Come Lord! Come, fill the hearts of Your holy people,\*\* KINDLE IN US THE FIRE OF THE WAY OF YOUR HOLY CROSS. **THINKING!**

Holy was Your trial when they had You blindfolded, spat in Your face, Mocked You, beat You **Bloody** with their fists, and sentenced You to DEATH! Holy was the whipping of Your **Bloody Body** as the crowd cried, "CRUCIFY HIM!" Tholy was Your **Bloody Head**, crowned with thorns and then beaten **Bloody**. Holy was Your carrying of the Cross when You fell three times under its weight.

### **THOLY OF HOLIES,** we worship and adore You. Come Lord! Come, fill the hearts of Your holy people,\*\*

NON THE WAY TO THE CROSS, JESUS SAID:KINDLE IN US THE FIRE TO ADMIT OUR SINS. † Holy of Holies Was the Place IN Was the Place IN Holy were the nails, piercing Your Bloody hands and feet.Holy of Holies Was the Place IN THE TEMPLE THAT HOUSED THAT HOUSED THAT HOUSED Holy were Your words:Holy of Holies Was the Place IN THE TEMPLE THAT HOUSED THAT HOUSED THEY DO NOT KNOW WHAT THEY ARE DOING!"Holy of Holies Was the Place IN THE TEMPLE THAT HOUSED THE ARK OF THE COVENANT—GOD'S MERCIFUL THRONE ISUS OF NAZARETH—KING OF THE JEWS!Holy of Holies Was the Place IN THE TEMPLE THAT HOUSED THE ARK OF THE COVENANT—GOD'S MERCIFUL THRONE Ex. 25: 10-22
Holy was the thief crucified with You, who, <b>believing</b> , entered Paradise! Holy was Your last breathe when You cried out: "I AM CALLING YOU TO "It is finished! Father, into Your hands I commit My Spirit!"
<b>RESURRECT†</b> HOLY OF HOLIES, we worship and adore You.PRAYER BYIN MY SON!'Come Lord! Come, fill the hearts of Your holy people,**KANDY ROEMed.KINDLE IN US THE FIRE OF THE FATHER'S LOVE. <b>†</b> OCTOBER
<ul> <li><sup>5/2/11</sup> Holy is Your Side, where the soldiers pierced You with a spear, Hitting Your Holy Heart, bringing a flow of Holy Blood and Water.</li> <li>Holy were the arms of Your Holy Mother as she held Your Holy Bloody Body.</li> <li>Holy was the tomb where they laid You as though You were dead.</li> <li>Holy was Your descent into hell and resurrection on the third day.</li> </ul>
<ul> <li>Holy was Your ascension on the 40th day when You promised Your holy apostles That You would return in glory to gather Your holy people.</li> <li>Holy was the glory You received for us from the Father—Your Holy Spirit of Light. Holy is the resurrection and judgements, awaiting the living and the dead!</li> </ul>
<b>†</b> HOLY OF HOLIES, give us** grace to repent and to love like You, so rising above our human way of thinking, we can walk with You and accept Your Cross and ours. RESURRECT US as Your holy church of apostles of the Father's love through THE PASSION OF YOUR MOST HOLY FLESH AND BLOOD <b>†</b>

\* AND BY THE POWER OF YOUR HOLY OF HOLIES NAME! Amen.

Card 24: A Walk with Jesus on the Way to the Cross

# Holy of Holies **† THE WAY OF THE CROSS †** The Way to Resurrection and Eternal Life

the Key to the Kingdom of Glorious Light! O-----

### JESUS SAID, "I AM THE WAY, THE TRUTH, AND THE LIFE no one comes to the Father except through me" (*In* 4:6). "DEAR CHILDREN, WITH A MOTHERLY LOVE AND PATIENCE, I AM LOOKING AT YOUR CEASELESS WANDERING AND HOW LOST YOU ARE. THAT IS WHY I AM WITH YOU. I DESIRE TO HELP YOU TO, FIRST, FIND AND COME TO KNOW YOURSELF (REPENT); SO THAT THEN YOU WOULD BE ABLE TO RECOGNIZE AND TO ADMIT EVERYTHING THAT DOES NOT PERMIT YOU TO GET TO KNOW THE LOVE OF THE HEAVENLY FATHER, HONESTLY AND WHOLEHEARTEDLY.

ASK JESUS TO TAKE THE BURDEN OF YOUR

SINS OFF OF YOU AND EVERYONE

ELSE AND PUT THEM ON

GIVING MESSAGES. (SEE CARD 15) (SE

**"THE** MESSAGE **OF THE CROSS** † IS FOOLISH-**NESS AND A** STUMBLING BLOCK T TO **THOSE WHO** PERISH, BUT **TO THOSE** WHO ARE SAVED IT IS THE POWER AND WISDOM OF GOD. **UNITED WITH** CHRIST BE LIKE-MINDED WITH HIM, WHO OUT OF LOVE, HUM-**BLED HIM-**SELF AND BECAME **OBEDIENT TO DEATH ON** THE CROSS." 1 Cor. 1:18-24 Php. 2:1-8 para./cond.

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on the earth!"

# PRAY THAT SINNERS WOULD BECOME AWARE OF THEIR SINS AND REPENT SINCERELY!

**DEAR CHILDREN!** When you accept the way of the cross, you will differ from those who have not come to know the **love of the Heavenly Father**—who **listen** to him but **do not understand Him †**—who do not walk with Him and have not come to know Him. I desire for you to come to know the truth of my Son and to be my apostles; that, as God's children, you may **rise above** the human way of thinking and seek **God's way of thinking †**" (Med. 12/2/13).



JESUS ASKED HIS 12 APOSTLES PRIVATELY, "Who do you say I am?" Peter answered, "The Christ, the Messiah, the Son of the Living God!" Jesus replied, "God has blessed you, Simon Peter, for my Father in heaven has revealed this to you. You are Peter, a *living* stone, and upon this rock I will build my church; and all the powers of hell will not prevail against it. I give you the keys † of the kingdom

of heaven; whatever doors you lock on earth will be locked in heaven; and whatever doors you open a on earth will be opened in heaven!" Then he warned them not to tell anyone he was the Christ †.

"COME TO HIM THE LIVING STONE—REJECTED † BY MEN BUT CHOSEN BY GOD—YOU ARE ALSO LIVING STONES, BEING BUILT INTO HIS CHURCH. TO YOU WHO BELIEVE †, THIS STONE IS PRECIOUS; BUT TO THOSE WHO DO NOT BELIEVE, I† IS A S†UMBLING S†ONE BECAUSE THEY WILL NOT LISTEN TO OR OBEY GOD'S WORD" (1 Pet. 2/card 22).

From then on Jesus began to explain to his 12 apostles: **"The Son of Man**—the Christ—must go to Jerusalem, suffer and be killed †; and then on the third day, he will be raised to life!" Peter took him aside and rebuked him, saying, "This will never happen." But Jesus, rebuking him, said, "Get behind me, Satan! You are a s†umbling block; you do not have in mind the †hings of God."

To the crowd Jesus said: "To be a follower of mine, you must deny yourself and take up your cross † daily and follow me. Whosoever will save his life will lose it; but whosoever will lose † his life for my sake will save it. What does a man profit if he gains the world and loses his soul? If anyone is ashamed of me † and my words, the Son of Man will be ashamed of him when he comes in his Father's glory. Some standing here will not die before they see him coming in his kingdom (glory)."

Eight days later, Jesus took Peter, John, and James up a mountain, where he was **transfigured** and they saw his **glory**. His face shone like the sun and his clothes became as white as the **Light**. Moses and Elijah appeared, talking about his **imminent death** †. A voice from a cloud said, "This is my Son, whom I love; with him I am well pleased. **Listen to him!**" Jesus told them to tell no one until he had been **raised from the dead**; but they did not understand him †. *Mt.16:13 to 17:13* 

As the time approached for him to be crucified † and **received into heaven**, Jesus set out for Jerusalem with an **iron will**. He appointed 72 disciples, sending them ahead of him in pairs to every town where he was about to go, instructing them: "The harvest is plentiful, but the workers are few; so pray to the Lord of the harvest (*the Father*) to send out workers to help you in his harvest field. He who **listens** to you **listens** to me; he who rejects you rejects me; he who rejects the Father who sent me." The 72 returned, rejoicing, "Lord, the demons submit to us in **YOUR NAME!**" *Lk. 10* 

An expert in the law asked Jesus, "Teacher, what must I do to inherit eternal life?" "What is written in the law?" Jesus replied. The expert answered: "Love the Lord your God with all your heart, soul, strength, and mind; and Love your neighbor as yourself." "You have answered correctly," Jesus replied, "do this and you will live." But the expert wanted to justify himself for his lack of love for certain people, so he asked Jesus, "And who is my neighbor?" Jesus told him this parable:

"A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him of his clothes, beat him, and left him half dead. A priest happened to be going down the road; and when he saw the man, he passed by on the other side. So too, a Levite, when he saw him, passed by on the other si

"Then a Samaritan came by on the road; and when he saw the man, he had **mercy** on him. He bandaged his wounds and then put the man on his donkey, took him to an inn, and took care of him. The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will repay you for any extra expense you may have.' Which of these three do you think was a neighbor to the man who fell into the hands of the robbers?" The expert in the law replied, "The one who had **mercy** on him." Jesus said, "Go and do likewise." *Lk.10:25-37* 

Peter asked Jesus, "How many times **must I forgive my brother?**" Jesus replied: **"The kingdom of heaven** is like a king. When one of his large debtors couldn't pay, the king ordered him and his family sold to repay it. The man begged, 'Be patient with me and I will repay all.' The king, filled with pity, forgave his debt. But the man went out to one who owed him little, grabbed him by the throat and demanded repayment. This man begged for more time; but the man had him jailed. When the king heard of it, angered, he said to the man, 'When you asked me, I forgave you a large debt, **shouldn't you have mercy on others?**' Then he jailed him until he paid his debt in full. This is how my Heavenly Father will treat you unless you **forgive your brother from the heart.**" Mt.18:21-35

Jesus was teaching in Martha's home. Her sister Mary was **listening to his words;** but Martha was distracted about the *meal* preparations. She came to Jesus, "Lord, my sister has left me to do all the work; tell her to help me!" Jesus replied, "Martha, you are worried about many things, but only one thing is needed. Mary has chosen what is better and it will not be taken from her." *Lk. 10:38-41* 

As the crowds increased, Jesus said, "This wicked generation ask for a sign, but none will be given except the sign of Jonah †, who was three days and nights in a whale's belly. The Queen of the South will **rise** at the judgment of this generation, condemning them; for she came from the ends of the earth to **listen** to Solomon's wisdom, and now one greater than Solomon is here." *Lk.11:29-31* 

In Jerusalem, half-way through the **fall** Feast of Tabernacles, Jesus stood in the temple courts, proclaiming: **"I AM the Light of the world, whoever follows † me will have the Light of life!"** Then at the **winter** Feast of Dedication, he declared: **"I and the Father are one!"** The leaders tried to stone him for calling God his Father—this made him equal with God! Jn. 7:2,14; 8:12; 10:22-31

Lazarus, the brother of Mary and Martha became sick to death. They sent word to Jesus, "Lord, the one you love is sick." He replied, "This sickness will not end in death; it is for God's **glory** so that God's Son may be **glorified** through it." He waited two days, then said to his disciples, "Lazarus is dead and for your sake I am glad I was not there, so that you may **believe**. Let us go to him in Bethany." Bethany was two miles from Jerusalem; so when the disciples heard this, they said, "Rabbi, a short while ago the Jews tried to stone you there." Thomas said, "Let us go and die there with him!"

When they arrived in Bethany, Lazarus was dead. Martha heard he was coming and ran out to meet him. Mary was home with the many Jews from Jerusalem who had come to comfort them. Martha said, "Lord, if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus replied, "Your brother will rise again!" Martha said, "I know he will rise again in the resurrection at the last day." Jesus said, "I am the resurrection and the life! He who believes in me will live, even though he dies; and whoever lives and believes in me will never die! Do you believe this?" "Yes, Lord!" she answered, "I believe you are the Christ, the Son of God, who was to come into the world!" Occurrent on the comparison of the son of God. Who was to come into the world!" Occurrent on the son of God. Who was to come into the world!" Occurrent on the son of God.

Martha went back to the house and told Mary. The Jews followed them to Jesus and then to the tomb, where he ordered the stone to be taken away. But Martha said, "Lord, by this time he stinks; he has been dead for four days." Jesus said, "Did I not tell you that if you **believed**, you would see the **glory** of God?" When the stone was removed, Jesus said, "Father, I thank you for hearing me." Then he called in a loud voice: "Lazarus, come out!" Lazarus came out still wrapped in linen!

The Jews told the chief priest, who called a meeting of the Sanhedrin: "This man is performing miraculous **signs.** If we let him go on, everyone will **believe** in him, then the Romans will take away our place (*job security*) and nation (*national security threat*). Then they plo††ed to take his life! Jn. 11

In spring, when Passover was near, Jesus sent his disciples to get him a certain colt that had never been ridden. The disciples put their cloaks on the colt and Jesus road triumphal into Jerusalem on the way to the Cross! The crowd spread their cloaks and branches on the road, shouting: