Then Beelzebub said, "Satan, you prince of destruction and author of my defeat. What inclined you to do this? You crucified the King of Glory, promising that it would be to our advantage; but as a fool, you were ignorant as to what you were doing. Now, Jesus, with his brightness and glorious divinity, puts to flight all the horrid powers of darkness and death. He has broke down our prisons, released those bound, and those who formerly groaned under the weight of our torments have now insulted us, and we are going to be defeated by their prayers. Mankind is no longer in our subjection and instead boldly defies us. The loss of Paradise we gained by the forbidden tree, you have lost by the wood of the cross. You acted against our interest and will soon know it by the punishment you are about to suffer. For without reason you crucified and brought down to our regions a person innocent, thereby losing all sinners in the world."

The King of Glory said to Beelzebub, "Satan will be subject to your dominion forever in the room of Adam and his righteous sons, who are mine." Then Jesus stretched forth his hands to us saints and said, "Come to me, all my saints, who were condemned by the tree of forbidden fruit; live now by the wood of my cross; the prince of this world is overcome and death is conquered."

Adam and all the saints, prostrate at Jesus' feet, said with one voice: "You are come, O Redeemer of the world, and have accomplished all things which you did foretell by the law and the prophets. You have redeemed the living by the cross and come down to us and delivered us from hell and the power of death. † LORD, SET THE SIGN OF THE VICTORY OF YOUR CROSS IN HELL THAT DEATH MAY HAVE DOMINION NO LONGER." †

Then the Lord made the sign of the cross on Adam and all us saints. He took Adam by his right hand and ascended from hell with all us saints following and delivered us to Michael the archangel in Paradise. Enoch and Elijah met us in Paradise and told us: "We have not tasted death and are about to return at the coming of Antichrist. We are armed with divine signs and miracles to engage him in battle. We will be slain by him in Jerusalem; but we will be taken up alive into the clouds after three and a half days." PRIOR TO CHRIST'S DEATH, INNOCENTS BY ARDENT PRAYER AND MARTYRS LIKE JOHN THE BAPTIST ENTERED PARADISE.

Next we saw a miserable man that looked like a thief, carrying the sign of the cross on his shoulders. When asked who he was, he responded: "I was a thief and was crucified with Jesus; but when I saw what happened to the creation at the crucifixion, I believed him to be the Creator. So I prayed to him to remember me when he came into his kingdom. He said, 'This day you shall be with me in Paradise.' He gave me the sign of the cross and told me to carry it to the angel guarding the gates of Paradise, who opened it and told me to wait for all of you to enter in."

When the saints heard this account from the thief, they shouted with one voice: "Blessed be you, O Almighty God, the Father of everlasting goodness and mercies, who has shown such favor to those who were sinners and has brought them to the mercy of Paradise and has placed them amidst your large spiritual provisions, in a spiritual and holy life." Amen!

After Charinus and Lenthius made an end to the writing, they were changed into an exceeding white form and disappeared. Pilate placed these accounts in the public records of his hall. He also had the Jews search their Scriptures to see what could be found on Jesus, whom they had crucified, and what time he should come. They found in the first 70 books that Michael the archangel had spoken to Seth that after 5,500 years from the time of Adam, Christ should come. They said, "It appears that Jesus, whom we crucified, is the Son of God!" *Nic.* 13–22

"I, *the Apostle John*, saw the Lamb, standing in the center of God's Throne. Then I heard every creature in heaven, on earth, under the earth, on the sea, and all that is in them, singing: 'TO HIM WHO SITS ON THE THRONE AND TO THE LAMB BE PRAISE AND HONOR AND GLORY AND POWER FOREVER AND EVER!'" (*Rev.* 5:6, 13-14)

DELIVER UNDEREARTH WITH YOUR PRAYERS, DEFEAT IT FROM SATAN'S BONDS! A Message from the Queen of Hearts and Souls
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Card 19: The Living Dead

A Call to Pray for the Forgotten Souls in Purgatory EARTH SPIRITS

The Resurrection at the Time of Christ's Passion

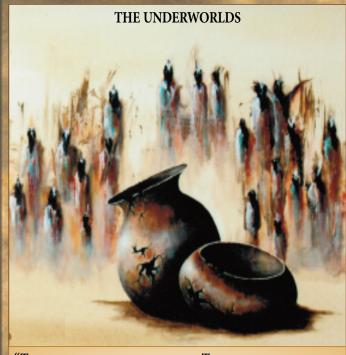
THE GOSPEL OF NICODEMUS FROM THE LOST BOOKS OF THE BIBLE



"Do not

let Satan
attract
you with
material
things.
Choose
life and
not death
of the soul.
Decide for
life which
blossomed
through
the resurrection."

(Med. 3/25/96)



"There are levels in purgatory. The lowest are close to hell; the highest draw near to Heaven. God permits souls to manifest in different ways to close relatives on earth to remind them of the existence of purgatory and to solicit their prayers. Large numbers have been there a long time because no one prays for them" (Med. 1/10/83, 7/21/82).

OF HELL "Life up vour heads, 0 gates! Be lifted up, you ancient doors. that the King of Glory may come in. Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battlethe Lord Almighty. he is the King of Glory!" (Ps. 24:7-10)

THE GATES

PRAY THE ROSARY FOR THE FORGOTTEN SOULS IN PURGATORY—EARTH'S UNDERWORLDS

Praise, honor, glory, and power to our God forever and ever!

"Christ suffered for sins—the Just for the unjust—that He might bring us to God. He was put to death in the Body, but made alive by the Spirit. He went and preached to the spirits in prison, which were disobedient in the days of Noah. For this reason the gospel was preached to them that are dead—that they might be judged according to men in the flesh, but live according to God in the Spirit" (1 Pet. 3:18-20, 4:6).

THE GOSPEL OF NICODEMUS
condensed from
The Lost Books of the Bible

One of Satan's greatest victories over human souls is the false doctrines on death—doctrines that promote reincarnation and doctrines that deny the existence of purgatory. Both doctrines lead to souls in purgatory, which is most of mankind, being forgotten—not getting the prayers they need to be released from Satan's bonds. Pray Extreme Hail Marys (card

18) or The Sacred Fire Names of Jesus (card 20). You will open God's Heart and yours!

"WHEN JESUS CRIED OUT IN A LOUD VOICE, HE GAVE UP HIS SPIRIT. THE TOMBS BROKE OPEN, THE BODIES OF MANY HOLY PEOPLE WERE RAISED TO LIFE AND CAME OUT OF THEIR TOMBS" (Mt. 27:50-53).

This gospel was found at Jerusalem in the Hall of Pontius Pilate among the pubic records:

THE TWO SONS of Simeon the prophet, Chardinus and Lenthius, were among those who were raised to life. They were placed in separate rooms and asked to explain the mysteries of their resurrection. They gave identical written accounts: We were placed with our fathers in the depth of hell, in the blackness of darknesss. Suddenly, there appeared the color of gold like the sun and a purple colored Light, enlightening the place. At this Adam and all the patriarchs and prophets rejoiced, saying that the Light was the Author of everlasting Light, who had promised to translate them to everlasting Light. Isaiah the prophet cried out: "This is the Light of the Father and the Son of God and now he has come to enlighten us who sit in death."

"A PEOPLE WHO WALKED IN GREAT DARKNESS SAW A GREAT LIGHT; AND TO THEM WHO DWELT IN THE REGION OF THE SHADOW OF DEATH LIGHT HAS DAWNED" (Isa. 9:2).

While we were all rejoicing over this, our father Simeon said, "Glorify the Lord Jesus Christ the Son of God, whom when he was an infant, I acknowledge that he was a **Light to enlighten the Gentiles and the glory of the people of Israel.**" After this a small hermit came, saying he was John the Baptist, who had baptized Jesus in the Jordan river and had come down to tell us that the Son of God would next visit us—that **heaven's dawn was about to break upon us** to give Light to those who are in darkness and the shadow of death (*Lk. 1:78 Liv.*).

When our first father Adam heard that Jesus was baptized in the Jordan, he called to his son, Seth: "Declare those things which you heard from Michael the archangel when I sent you to the Gates of Paradise to entreat God that he would anoint my head when I was sick."

Seth declared: "When I was praying at the Gates, Michael appeared, saying, 'I am sent from the Lord; I preside over human bodies. Do not pray for the oil of the Tree of Mercy (*Life*) to anoint your father's headache; you cannot obtain it until the last times—5,500 years must pass; then Christ, the most merciful Son of God, will come on earth to raise again the human body of Adam and the dead. When he comes, he will be baptized in the Jordan. Then with the oil of his mercy, he will anoint all those who believe on him; and the oil will continue to future generations for those who are born of the water and the Holy Ghost unto eternal life. At that time he will introduce Adam into Paradise, to the Tree of Mercy."

While all the saints were rejoicing over this, **Satan, the prince of death,** said to **Beelzebub, the prince of hell:** "Prepare to receive Jesus, who boasted that he was the Son of God, and yet was a man afraid of death because he said, 'My soul is sorrowful even to death.' Yet, he did many injuries to me; those whom I made blind and lame and tormented with devils, he cured by his Word; and those whom I brought dead to you, by **force** he took them away."

Beelzebub, the prince of hell, replied, "Who is this so powerful and yet is a man afraid of death? For all the potentates (*powers*) of earth are subject to my power—all those whom you brought to subjection by your power. If he is so powerful in his human nature, he must be almighty in his divine nature; and no man can resist his power. When he said he was afraid of death, it was to ensnare you; and unhappy it will be to you for everlasting ages."

"WE GO TO HEAVEN IN FULL CONSCIOUS. IT IS FALSE TO TEACH THAT WE ARE REBORN AND PASS TO DIFFERENT BODIES. ONE IS BORY ONCE. MANY PERSONS GO TO HELL; A MAJORITY TO PURGATORY; A SMALL NUMBER DIRECTLY TO HEAVEN" (MED. 7/24/82, 1/10/83).

Satan, the prince of death, replied: "Why are you afraid to receive Jesus, both your adversary and mine? I have stirred up my old people the Jews with anger against him. I sharpened the spear for his suffering; I mixed the gall and vinegar and commanded that he should drink it; I prepared the cross to crucify him and the nails to pierce through his hands and feet; and now his death is near at hand. I will bring him here and he will be subject to you and me."

Beelzebub, the prince of hell, answered: "You said that he took away the dead from me by **force!** But until now, all those who were kept here, until they should live again upon earth, were taken away, not by their own power, but by *ardent* prayers made to God, and Almighty God took them from me. Who then is Jesus that by his Word has taken away the dead from me without prayer to God? Is this he who took Lazarus after he had been four days dead and stank? I had possession of him as a dead person; yet, he brought him to life again by his power."

Satan replied, "It is this very same person, Jesus of Nazareth." When Beelzebub heard this, he said, "I adjure you by the powers which belong to you and me that you do not bring him to me. When I heard of the power of his Word, I and all my impious company feared. We were not able to detain Lazarus; the earth, in which his dead body was lodged, turned him out alive. I know that Jesus is Almighty God, who else could perform such things? He is mighty in his dominion and human nature and is the Savior of mankind. Do not bring him here; he will set at liberty all those whom I hold in prison under unbelief, bound by their sins, and conduct them to everlasting life."

Suddenly, a voice as of thunder and rushing winds shouted: "Lift up your gates, O ye princes! and be ye lifted up, O everlasting gates, and the King of Glory shall come in!" When Beelzebub heard this, he said to Satan, "If you are a powerful warrior, leave immediately and fight with the King of Glory." Then Beelzebub ordered his officers to shut the brass gates of cruelty with iron bars and fight least they be taken captive. In a loud voice all the saints shouted: "Open your gates that the King of Glory may come in! Take away your iron bars; for you will now be bound and have no power!"

I WILL GIVE YOU THE TREASURES OF DARKNESS." (Isa. 45:2-3)

Again the voice demanded: "Lift up your gates, the gates of hell, and the King of Glory will enter!" Beelzebub cried, "Who is this King of Glory?" King David, the prophet, replied, "He is the Lord mighty in battle. Now, you filthy prince of hell, open your gates, that the King of Glory may enter; he is the Lord of heaven and earth!" Then the Lord appeared in the form of a man and enlightened those places which had always been in darkness and broke asunder the shackles which could not be broken; and with his invincible power visited those who sat in the deep darkness by iniquity and the shadow of death by sin.

Impious death and his cruel officers, hearing these things, were seized with fear in their several kingdoms when they saw the clearness of the Light. Suddenly, Christ appeared and the legions all cried out: "We are bound by you! Who are you, who has no sign of corruption, but a bright appearance, which is the proof of your glory? Who are you so powerful, yet so weak, who can command in the form of a servant? Are you the King of Glory, dead and yet alive, though slain on the cross? You, who laid dead in the grave, have come down alive to us, disturbing our legions. Who are you who spreads so glorious and divine Light over those in the darkness of sin?

All the legions of the devils with the most submissive fear cried out: "Where do you come from Jesus Christ that you are a man so powerful and glorious in majesty, so bright as to have no spot, and so pure as to have no crime? The lower world of earth, which has been subject to us and from which we receive tribute, never sent such a man before to the prince of hell! Who are you, who with such courage enters our abodes and threatens us with great punishments and rescues those from the chains we hold them with? You must be Jesus, who by your death on the cross are about to receive the power of death! Then the King of Glory trampled on death, seized Beelzebub, the prince of hell, and deprived him of his power!

"PRAY DAILY FOR THE SOULS IN PURGATORY. FOR EVERY SOUL PRAYER AND GRACE IS NECESSARY TO REACH GOD AND THE LOVE OF GOD.

BY DOING THIS YOU OBTAIN INTERCESSORS WHO WILL HELP YOU TO REALIZE EARTHLY THINGS ARE NOT IMPORTANT" (Med. 11/6/86).