

INSIGHT 9: THE RAPTURE AND THE MILLENNIAL CULTURE OF CHRIST!

THE MILLENNIAL REIGN OF CHRIST is a 1000-year restoration period of Earth after the **rapture**. The saints already in Heaven, the souls resurrected from purgatory, and the saints who are living all have bodies of light. They live among those still in their physical form, survivors of the apocalypse. **Illuminated** by the **immeasurable knowledge of the universe**, we **shift** earth's economics (card 12).

A MANUSCRIPT dating 600 B.C. was discovered in Peru, containing nine insights that are figured out sequentially, leading to the **Emerging Spiritual Culture!** The *Celestine Prophecy* by James Redfield:

MAKE UNITY MANIFEST—REACH CRITICAL MASS AND DISAPPEAR! THE ANCIENT MANUSCRIPT SAYS THAT SOMETIME IN HISTORY **ONE INDIVIDUAL** WILL SHOW US THE WAY OF RECONNECTING WITH GOD'S SOURCE OF **ENERGY** AND DIRECTION. **JESUS** INCREASED HIS ENERGY AND VIBRATION UNTIL HE BECAME **PURE LIGHT** ON THE MT. OF TRANSFIGURATION. HE TRANSCENDED DEATH AND WAS THE FIRST TO CROSS OVER INTO THE SPIRITUAL WORLD. THE RECEPTIVITY TO GOD'S ENERGY WITHIN HIM WAS SO GREAT THAT WE SAY, GOD, HIMSELF, DESCENDED TO EARTH! HE BECAME SO LIGHT THAT HE COULD WALK ON WATER. JESUS SAID THAT WHAT HE DID WE COULD DO AND MORE. THE NEW TESTAMENT IS ABOUT A GROUP OF PEOPLE WHO WERE **FILLED** WITH SOME KIND OF ENERGY THAT STRENGTHENED THEM—**ILLUMINATED THEM!**

AS HUMANS INCREASE THEIR VIBRATION—**THE VIBRATION OF LOVE**—WHOLE GROUPS OF PEOPLE WILL BECOME INVISIBLE! THEY WILL SEEM TO DISAPPEAR! YET THEY ARE STILL HERE—ONLY THEY FEEL LIGHTER. THEY BECOME **PURE LIGHT!** WHEN GROUPS BEGIN TO RAISE THEIR VIBRATIONS TO A LEVEL WHERE THEY CANNOT BE SEEN, IT WILL **SIGNAL** THAT WE ARE CROSSING THE BARRIER BETWEEN THIS LIFE AND THE OTHER WORLD. WHILE SOME GROUPS MAY CROSS OVER SPORADICALLY, A **GENERAL RAPTURE** WILL NOT OCCUR UNTIL WE HAVE ABOLISHED FEAR, FEAR LOWERS VIBRATIONS. WHEN A **CRITICAL MASS** OF PEOPLE **TRUST IN JESUS** BY HAVING CONFIDENCE IN HIM, HEAVEN, ALREADY BEFORE US, WILL OPEN!

LIVING THE LIGHT! IN THE **MILLENNIUM** WHEN PEOPLE MEET, THEY WILL BE ABLE TO SEE EACH OTHER'S **BEAUTIFUL ENERGY FIELD** THAT SURROUNDS THEM, EXPOSING ANY MANIPULATIONS. THEN THEY ARE FREE TO BE OPEN AND SHARE INFORMATION—THEIR TRUTH, THEIR **LIGHT**, STRENGTHENING EACH OTHER TO VIBRATE ENERGY HIGHER. MOST OF HUMANITY WILL VIBRATE HIGH ENOUGH TO WALK INTO HEAVEN BY THE END OF THE MILLENNIUM. AS OUR **ENERGY ACCELERATES** THE MORE READILY WE HAVE ENERGY FLOWING INTO US AND THE MORE MYSTERIOUSLY THE **UNIVERSE** RESPONDS BY BRINGING PEOPLE INTO OUR LIVES TO ANSWER OUR QUESTIONS. HUMANS WILL LEARN TO FOLLOW THEIR **INTUITIONS (INNER LIGHT)**. EVERY TIME WE FOLLOW AN **INTUITION** AND A MYSTERIOUS ENCOUNTER OCCURS, IT LEADS US FORWARD, STRENGTHENING OUR VIBRATION—OUR ATOMS INCREASE IN SPEED AND GET LIGHTER.

THOSE STILL IN PHYSICAL FORM WILL DECREASE THEIR POPULATION TO WHAT IS SUSTAINABLE BY THE EARTH. THE FORESTS WILL GO UN CUT SO TREES CAN MATURE AND REBUILD EARTH'S NATURAL SOURCES OF ENERGY. THOSE CLOSEST TO THE SITUATION WILL FIND ALTERNATIVES TO THE POLLUTION PROBLEMS BECAUSE SOMEONE WILL **INTUIT** THESE ALTERNATIVES FROM THE **IMMEASURABLE KNOWLEDGE OF THE UNIVERSE**. BY THE MIDDLE OF THE MILLENNIUM, HUMANS WILL LIVE AMONG 500-YEAR OLD FORESTS WITH EASY ACCESS TO URBAN AREAS OF INCREDIBLE TECHNOLOGICAL WIZARDRY.

THE FIRST GREAT \$HIFT OF HUMANITY WILL BE AN EVOLUTION, FREEING US INTO OUR RIGHT OCCUPATIONS, WHICH WILL BE GUIDED BY OUR **INTUITIONS**, NOT OUR NEED FOR MONEY. WE WILL GET PAID FOR OFFERING OUR UNIQUE TRUTH AND TALENTS AND PAY OTHERS FOR THEIRS. EVERYONE WILL KNOW EXACTLY WHAT TO DO AND WHEN TO DO IT, **INTUITING** IT FROM THE **IMMEASURABLE KNOWLEDGE EXISTING IN THE UNIVERSE**. **THE NEXT CULTURAL \$HIFT** WILL BE AUTOMATION OF THE PRODUCTION OF GOODS. AUTOMATION WILL BE IN HARMONY WITH THE **ENERGY DYNAMICS** OF THE EARTH. AS MORE AND MORE PARTS OF THE ECONOMY ARE AUTOMATED, CURRENCY WILL DISAPPEAR ALTOGETHER. PRESENTLY HUMANS CANNOT RELEASE THEIR FEAR OF SCARCITY AND NEED TO CONTROL AND BUILD PERSONAL EMPIRES, CAUSING POVERTY AND WAR ON EARTH. HUMANS WILL DISCOVER THE **ENERGY DYNAMICS** OF THE **UNIVERSE: WHATEVER WE GIVE IS RETURNED MANY TIMES**. THIS IS A **UNIVERSAL PRINCIPLE**, NOT JUST FOR CHURCHES. WHEN WE PROJECT ENERGY, IT MAKES A VOID IN US, WHICH, WHEN CONNECTED TO THE **IMMEASURABLE ENERGY OF THE UNIVERSE**, FILLS UP AGAIN. OUR **GIFT\$** WILL GO TO THOSE WHO STRENGTHEN US WITH THEIR TRUTH—THEIR **LIGHT**, WHO COME INTO OUR LIVES AT THE RIGHT TIME TO GIVE US RIGHT ANSWERS!

TO READ MORE ABOUT THE CELESTINE PROPHECY GO TO WIKIPEDIA - THE ONLINE ENCYCLOPEDIA

CARDS 38-42: THE CELESTINE PROPHECY SYNCHRONIZED WITH MARY'S ONGOING MESSAGES

A Message from the Queen of Hearts and Souls
Not church affiliated • Copyright © 2015 by Kandy Roe
www.queenofheartsandsouls.com



Card 42: 14 Things You Should Know To Live as an Apostle of the **Eucharist** **The Feast of Divine Mercy: The Sunday After Easter—The Day to LIVE THE LIGHT THE ILLUMINATES YOU IN THE EUCHARIST!** **ENCOUNTER Jesus in the END—Drinking From the Fount of His Mercy!**

THE CELESTINE PROPHECY—INSIGHT 9: THE MILLENNIAL CULTURE

ETERNAL FATHER, AS I FEAST UPON THE BODY AND BLOOD OF YOUR SON JESUS, MAKE ME A LIVING SACRAMENT OF UNITY. FOR THE SAKE OF HIS **† IMMEASURABLE LOVE** HAVE MERCY ON YOUR CHURCH, UNIFY US FOR THE **END ENCOUNTER** WITH YOUR SON. HOLY GOD, HOLY MERCIFUL SON, **ILLUMINATING** SPIRIT, HELP US **TRUST** IN YOUR MERCY.
Amen!

THE DIVINE MERCY IMAGE

"I DESIRE THAT THIS IMAGE BE DISPLAYED IN PUBLIC ON THE FIRST SUNDAY AFTER EASTER" (ST. FAUSTINA'S DIARY 88)



"WHOEVER FEEDS ON MY FLESH AND DRINKS MY BLOOD HAS LIFE ETERNAL AND I WILL RAISE THEM UP ON THE LAST DAY" (JN. 6: 54).

"AS OFTEN AS YOU EAT THIS BREAD AND DRINK THIS CUP, YOU PROCLAIM MY DEATH † UNTIL I COME" (1 cor. 11:26).

MARY HAS BEEN CALLING HER APOSTLES TO **UNITY** FOR THE **END ENCOUNTER** WITH HER SON THROUGH **LOVE** AND BY **FEEDING** ON THE **EUCHARIST** SINCE 1981 FROM **MEDJUGORJE** (CARD 15).



"DEAR CHILDREN! I implore you to pray **a lot** for your shepherds—to pray so as to have all the more love for them because my Son gave them to you to **FEED YOU WITH HIS BODY** and to **TEACH YOU TO LOVE**. Therefore, also you are to love them. But, my children, remember, love means to endure, and to give, and **never, ever to judge**. Thank you" (Med. 7/2/15).

MANTRA TO THE MOTHER OF IMMEASURABLE LOVE!
HAIL MARY, FULL OF GRACE, MOTHER OF IMMEASURABLE LOVE!
BLESSED ART THOU! HOLY MARY, MOTHER OF GOD! FOR THE SAKE OF YOUR SON'S IMMEASURABLE LOVE † ASK THE FATHER TO ILLUMINATE US WITH THE HOLY SPIRIT AND UNIFY THE CHURCH FOR THE ENCOUNTER WITH JESUS IN THE END.
Amen!

LIVE THE LIGHT THAT ILLUMINATES YOU IN THE EUCHARIST
14 Things We Should Know To Induce the Rapture of the Church

**THE KINGDOM OF HEAVEN IS LIGHT! INDUCE: TO BRING ABOUT AN OCCURRENCE;
TO PRODUCE AN ELECTRICAL ENERGY CURRENT OR MAGNETIC EFFECT**



“DEAR CHILDREN! “I am calling you to **spread** the **faith** in my Son—your faith! You, my children, **illuminated** by the Holy Spirit—my apostles, **transmit** it to others—to those who do not believe, who do not know, who do not want to know. But for that, you must pray **a lot** for the gift of love, because **love** is the mark of **true faith**—then you will be apostles of my love.

“Love always **anew** revives the pain and the joy of the **EUCHARIST †**; it revives the pain of the **PASSION †** of my Son, by which He showed you what it means to **LOVE IMMEASURABLY †**. **IT REVIVES THE JOY FOR HAVING LEFT YOU HIS BODY AND BLOOD TO FEED YOU WITH HIMSELF AND IN THIS WAY TO BE ONE WITH YOU.**

“Looking at you with tenderness, I feel **IMMEASURABLE LOVE**, which strengthens me in my desire to bring you to a firm faith. **Firm faith** will give you joy and happiness on earth and **IN THE END THE ENCOUNTER** with my Son—this is His desire; therefore, **LIVE HIM, LIVE LOVE, LIVE THE LIGHT THAT ILLUMINATES YOU IN THE EUCHARIST**” (Med. 7/2/15).

14 WAYS TO LIVE THE EUCHARIST: *Inspired by Our Lady and the Catholic Digest March 1991: 12 Things Catholics (and all Christians) Should Know About the Eucharist by William Freburger:*

1. THE EUCHARIST IS EDIBLE: The Council of Trent 400 years ago defined that the **“Sacrament of the Eucharist was instituted to be eaten.”** In Paris in the second century of this millennium, the **elevation** of the Bread after the Consecration started (*lifting up the Bread to gaze upon it*). This ritual made its way to Rome, which blessed it as appropriate for the rest of the Church. **Seeing**, though, became a substitute for **eating**. It was only in this century that the trend has reversed. **WE MUST NOT FORGET THAT THE EUCHARIST IS REAL FOOD AND REAL DRINK.**

2. THE EUCHARIST IS TEMPORARY: As Paul proclaimed to the Corinthians, **we are only eating this Bread and drinking this Cup until the Lord comes again.** When Jesus **comes**, there will be no more need for the Eucharist. The Real Presence of the Eucharist will give way to the full and complete **UNION** of everybody and everything in Christ. We will not have to do anything in memory of Jesus. The Eucharist is a rehearsal for the real thing. When the curtain rises at the **end of history**, practice is over. If you like what we do now, you will love the **FULL REALITY!**

3. THE EUCHARIST IS A DEED: We are sometimes tempted to consider the Sacramental Body and Blood of Jesus Christ as **“things”**—very sacred and special things but, nevertheless, things. But when we bring regular bread and wine to the table, say grace, and then eat, these are **actions**. We need an action word—a word ending in *ing* to indicate movement when we receive the Eucharist, like **eucharisting**. When we go to church, maybe we really should say, **“let’s go eucharisting!”**

4. THE EUCHARIST IS A SACRIFICE: We have a division of opinion about the Eucharist. On one side, we have those who proclaim, **“It’s a meal!”** On the other are those who hold, **“It’s a sacrifice!”** As in most matters of human opinion, **both sides are right!** Just as we must not overlook that the Eucharist is a deed that involves **eating**, so, too, we need to keep in mind that it is a **sacrifice**.

5. THE EUCHARIST IS PRAYER: Mass or celebration of the Eucharist is a total form of prayer to **consecrate** the Eucharist. It is the **ultimate** prayer of **consecration** of the people. It makes them **holy**.

6. THE EUCHARIST IS A RITUAL: We have a ritual so that we do not have to reinvent the wheel every time we gather to celebrate the Eucharist; but we can **personalize** it. The ritual is not there to bore us to death, but to bear us to life **anew**—over and over again. *Without a ritual, infrequency results and the “pain and joy of the Eucharist” is not revived “anew” and you are not “living the light.”*

7. THE EUCHARIST IS SANCTIFYING: When we gather for Eucharistic worship, we accomplish two things: we praise God and we **sanctify** ourselves—*set ourselves apart as holy people*.

8. THE EUCHARIST IS UNIFYING: Though it sets us apart (makes us holy), it does not isolate us. The Apostle Paul saw this as one of the major **effects** of participating in the Eucharist. “Because the loaf of bread is **ONE**, we, many as we are, form **ONE** body; for we all partake of **ONE** loaf” (1 Cor. 10:17). Still, we do not just fall into **unity**. Unity is not a weed that grows in spite of us; it demands cultivation. Our task is to **make unity manifest**, to become **LIVING SACRAMENTS OF UNITY** according to the definition of *sacrament*, that is, “an outward sign instituted by Christ to **bring about** what it **signifies!**”

9. THE EUCHARIST IS MEMORY: The seat of our memory of Jesus is at the Eucharistic Altar. Jesus commanded his **apostles** to do this **often** (**anew**) in memory of Him.

10. THE EUCHARIST IS A PROMISE: Theologians say the Eucharist is a foretaste of Heaven. When we gather for Sunday Eucharist, we sing, read scriptures, and eat and drink sacred Bread and Wine. Is this what Jesus is promising for all **eternity**? Not quite. The Eucharist is merely a model of the Kingdom of Heaven, where we will gather, sing, have Communion with **no** intermediaries, and hear constantly of God’s love for us. (*Find out what else is in store, see the back!*)

11. THE EUCHARIST IS JESUS: In the Eucharist Jesus is the Sacrificial Lamb, the Suffering Servant, the Washer of feet, the Healer and Exorcist, and Mercy and Life!

12. THE EUCHARIST IS OURS: We must make the Eucharist **our own**. No one can make the Eucharist an **intimate possession** overnight. But all of us must work toward this **goal**. Then we will appreciate fully the **GREAT THING** Jesus has done for us in giving us His Body and Blood.

13. THE EUCHARIST IS FORGIVENESS: Christ forgives us at the Altar of the Eucharist—the New Testament Seat of Mercy—and we are to do the same to others.

14. THE EUCHARISTIC FEAST OF MERCY: In 1931 Jesus confided to St. Faustina: “I desire that there be a **Feast of Mercy**. I want my **IMAGE** to be displayed in public and solemnly blessed on the **first Sunday after Easter**; that Sunday is to be the **Feast of Mercy**” (Cover/Dairy 49, 88/cards 10, 40).

“My daughter, tell the **whole world** about My inconceivable mercy. I desire that the **Feast of Mercy** be a refuge and shelter for **all souls**, and especially poor sinners. **On that day the very depths of My tender mercy are open.** I pour out a whole ocean of graces upon those **souls** who approach the Fount of My Mercy. **THE SOUL THAT WILL GO TO CONFESSION AND RECEIVE HOLY COMMUNION SHALL OBTAIN COMPLETE FORGIVENESS OF SINS AND PUNISHMENT.** IN 2000 POPE JOHN PAUL II OFFICIALLY INSTITUTED THIS FEAST.

“**On that day all the divine floodgates through which graces flow are opened.** Let no **soul** fear to draw near to Me, even though its sins be as scarlet. My mercy is so **GREAT** that no mind, be it of man or of angel, will be able to fathom it throughout all **eternity**. Everything that exists has come forth from the very depths of My most tender mercy. Every **soul** in its relation to Me will contemplate My love and mercy throughout **eternity**. The **Feast of Mercy** (*like the Feast of Passover*) emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the **first Sunday after Easter**. **Mankind will NOT have peace until it turns to the FOUNT OF MY MERCY**” (Diary 699).

“*Once at the END of the Feast of Mercy service, when the priest took the Blessed Sacrament to bless the people, I saw the Lord Jesus as He is represented in the IMAGE. He gave His blessing, and the rays extended over the whole world. Suddenly, I saw an impenetrable brightness in the form of a CRYSTAL DWELLING PLACE, woven together from waves of a brilliance unapproachable to both creatures and spirits. Three doors led to this resplendence. Jesus entered through the second door, to the Unity within. It is a Triple Unity, which is incomprehensible—which is infinite. I heard a voice: ‘This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of My tender mercies. EVERY SOUL BELIEVING AND TRUSTING IN MY MERCY WILL OBTAIN IT’*” (Diary 420).