



Fourth Mystery – Carrying of the Cross: Condemned, they **forced Jesus to carry his cross** and led him to Golgotha—The Place of the Skull. Two criminals were led out with him. Jesus, weak and exhausted, ***falls under the weight of the cross.** The guards, fearing he might expire, forced Simon, who was passing by, to carry the cross behind him. A large crowd followed. His mother and the women from Galilee, who had cared for him, were following, weeping and wailing. ***Jesus falls a second time.** Then, turning to the weeping women, he said, “Do not weep for me, but for you and your children . . . for the time will come when they say, ‘Blessed are the barren women’ . . . and to the mountains they will say, ‘Fall on us!’ For if men do these things when the tree is green, what will happen when it is dry?” ***Jesus falls a third time.** (Mt. 27:32; Mk. 15:21; Lk. 23:26–32; Jn. 19:17–18; *Stations of the Cross-Catholic prayer)

“HAVE ALL FAMILIES CONSECRATE THEMSELVES TO THE SACRED HEART EACH DAY FOR HALF AN HOUR” (Med. 10/20/83).



Fifth Mystery – The Crucifixion: At Golgotha, Jesus was offered vinegar to drink. **They crucified him at 9 a.m.** He said, **“Father, forgive them for they do not know what they are doing.”** The guards divided up his clothes by casting lots. Pilate had a notice fastened to the cross: **JESUS OF NAZARETH—KING OF THE JEWS.** The crowd insulted him: “You, who said you are going to destroy the temple and rebuild it in three days, save yourself! Come down from the cross if you are the **Son of God!**” The high priest and elders mocked him: “He saved others, but he can’t save himself! He’s the **King of Israel!** Let him come down from the cross and we will believe in him. Let **God** rescue him for he said, **‘I am the Son of God.’**”

Standing at the cross was his mother and his disciple John. He said to his mother, “Behold, your son.” Then he said to John, “Behold, your mother.” So John took her home to live with him. At noon the sun **eclipsed** and darkness came over the land until 3 p.m. Jesus cried out, **“My God! My God! why have you forsaken me?”** “He’s calling Elijah to save him,” they said. Then someone soaked a sponge in vinegar and gave it to Jesus to drink. He cried out, **“It is finished! Father, into your hands I commit my spirit,”** as he breathed his last breath. (Pray Ps. 22)

Then the veil of the temple tore in two, the earth quaked, rocks split, tombs were opened, and the bodies of saints were raised, appearing to many after **Christ’s** resurrection. The guards feared greatly and said, “Truly, this was the **Son of God!**” The crowd returned home, beating their breasts. All who knew him looked on.

The Jews, not wanting the bodies to remain on the crosses on the Sabbath, asked Pilate that their legs be broken. The soldiers broke the legs of the two criminals, but Jesus was already **dead.** So the soldiers **pierced his side with a spear, hitting his Heart,** bringing a flow of **Blood** and **Water.** Joseph of Arimathea and Nicodemus gained custody of his **Body.** They laid Jesus in the ***arms of his mother** and then in a tomb, guarded by Pilate’s soldiers, as the women watched. (Mt. 27:32–66; Mk. 15:22–47; Lk. 23:33–56; Jn. 19:18–42; *Stations of the Cross)

RECONCILE WITH THE FATHER AND SON THROUGH AN ACT OF COMMUNION.

A Message from the Queen of Hearts and Souls
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PRAY DAN. 9
Daniel’s petition
for forgiveness
and mercy of
God’s
people

Card 9

Consecration and Reparation to

THE MOST SACRED HEART OF JESUS

The Sorrowful Mysteries of the Rosary and Holy Communion

Part III of the Gospel

Mary has been calling
the world to prayer
from Medjugorje (Med.)
since 1981 (card 15).

Prayer groups
Meet once
a month on
Saturday
evening for
Adoration—
worship of
the **Sacred
Heart** as an
act of repara-
tion for the
sins of man-
kind.
(Med. Jel. 12/82)



“YOU ARE
GATHERING AROUND
ME, SEEKING THE TRUTH,
BUT FORGETTING TO PRAY
PROPERLY. YOU EVEN
IMAGINE GOD ACCORDING
TO YOURSELVES, AND NOT
AS HE REALLY IS IN
HIS LOVE.”
(Med. 2/2/11)

On 11/2/81
Jesus
appeared
to the six
visionaries
in Med.
He was
crowned
with thorns
and had
injuries all
over His
Body. Our
Lady said,
“Do not be
afraid. It is
my Son.
See how He
has been
martyred.
In spite of
all He was
joyful and
endured all
with
patience.”

HIS SORROWFUL PASSION



“Behold the **HEART** that has so loved
mankind and is so little loved in return.”

Jesus said
to the six
visionaries,
“Look at
me, how I
have been
injured and
martyred.
In spite of
all, I have
gained the
victory.
You also,
my angels,
be perse-
vering in
your faith
and pray so
that you
may over-
come.”
PRAY PS. 51
“Have
mercy on
us, O God,
blot out our
sins.”

“DEAR
CHILDREN, PROPER
PRAYER COMES FROM
THE DEPTH OF YOUR HEART,
FROM YOUR SEEKING
FORGIVENESS OF SINS.
THIS IS THE WAY TO KNOW
THE RIGHT GOD AND BY
THAT YOURSELVES.”
(Med. 2/2/11)

“My Son, by
His death
on the
cross,
showed
how much
He loves
you. He
sacrificed
Himself for
your sake
and the
sake of your
sins. Do
not keep re-
jecting His
sacrifice
and do not
keep renew-
ing His suf-
ferings with
your sins.
Do not keep
shutting
the doors of
Heaven to
yourselves.
(Med. 5/2/12)

“PRAY FOR THE HOLY SPIRIT TO INSPIRE YOU WITH THE SPIRIT OF PRAYER” (MED. 6/9/84).

Thursdays and Fridays adore the **Sacred Heart** in Communion (Med 5/28/83).

ETERNAL FATHER, I offer You the **Body, Blood,** and **Sacred Heart** of Jesus in reparation for my sins and the sins of all mankind. Blot out our sins by Your great mercy. Take the burden of our sins off of us and lay them on Him so that we may be healed and Your peace reign.

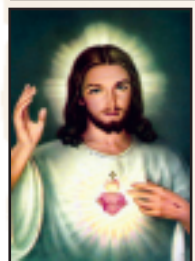
He took upon our infirmities and sorrows. He was punished for our peace. By His wounds we are healed. The Father laid on Him the iniquity of us all (Isa. 53:4–6).



The night before His death, Christ pleaded with His disciples to **keep watch with Him for one hour**; but they all slept. In 1690 He appeared to Sister Margaret Mary, showing her His Most Sacred Heart, pierced with thorns, He said, "UNGRATEFUL MEN PIERCE MY HEART THROUGH THEIR INDIFFERENCE TOWARD MY LOVE." He told her that He desired all mankind to **repair** their relationship with Him by **CONSECrating** (devoting)

themselves to His Most Sacred Heart **by keeping watch with Him for one hour**: On the first Friday of nine consecutive months, He asked everyone to remember Him through an act of Communion. He promised peace in our homes, to bless our undertakings, consolation in trials, grace at death, security in this life, and that ministers would be able to reach the hardest of hearts. **COMMUNION IS THE HEART OF DEVOTION (WORSHIP) BECAUSE WE OFFER THE FATHER CHRIST'S BODY AND BLOOD.**

"We are consecrated through the offering of the **Body** of Christ" (Heb. 10:10).



THE NIGHT BEFORE CHRIST SUFFERED, he celebrated Passover with His disciples. After thanking the **Father**, he took **bread** and said to them, "This is my **Body** which will be given up for you; do this in remembrance of me" (Lk. 22:19). When supper was done, he took a **cup** of wine, thanked the **Father**, and said, "This **cup** is the new covenant in my **Blood**, which is poured out for the forgiveness of sins." (Mt. 26:27-28). This act began the offering of Himself to the **Father** as the sacrificial Passover Lamb slain for the sins of man.

"Behold the **Lamb of God**, who takes away the sin of the world!" (Jn. 1:29).



First Mystery – Agony in the Garden: After celebrating Passover with his disciples, Jesus took them to the olive garden of Gethsemane. He said, "Sit here while I go over there and pray." He took Peter, James, and John along with him and said, "My soul is overwhelmed with sorrow and very troubled to the point of death. **Stay here and keep watch.**" Then he fell on his face, praying, "**My Father**, if it is possible, may this **cup** be taken from me. Yet not what I will, but **Your will** be done."

When he returned to his disciples, he found them asleep and said, "**Could you men not keep watch with me for one hour?**" He said to Peter, "**Watch and pray so that you do not fall into temptation.** The spirit is willing, but the flesh is weak."

He went a second time, praying the same thing. When he came back, he found his disciples asleep again because their eyes were heavy. So he left them and prayed a third time. Then an angel appeared to strengthen him for **he was in such agony, praying so fervently that his sweat became like drops of Blood, falling on the ground.** Then, rising from prayer, he said to his disciples, "Are you still sleeping? **Get up and pray so that you do not fall into temptation.** The hour has come for the ***Son of man** to be betrayed. Get up! Here comes my betrayer." (***Christ the King** see cards 1, 8, 11; Mt. 26:36-46; Mk. 14:32-42; Lk. 22:39-46; Jn. 18:1)

"Dear Children: As your shepherds **offer** you the Body of my Son with their blessed hands, always in your hearts give thanks to my Son for the **sacrifice** and for the shepherds that He always gives you anew" (Med. 10/2/14).

An armed crowd, soldiers, and officials sent by Caiaphas the high priest arrived, led by Judas, who betrayed Jesus with a kiss. "Am I leading a rebellion that you have come with weapons?" Jesus asked. All of his disciples fled. Jesus was arrested and brought bound to Annas, the father-in-law of Caiaphas and former high priest, then to Caiaphas. They questioned him, looking for evidence to put him to **death**. But false witnesses could not make their evidence agree, saying, "He said he was able to destroy the temple and then rebuild it in three days." Jesus remained silent. Then Caiaphas said, "Are you the **Christ**, the **Son of God?**"

Jesus replied, "**I AM AND YOU WILL SEE THE SON OF MAN SITTING AT THE RIGHT HAND OF GOD, THE FATHER, COMING WITH THE CLOUDS OF HEAVEN**" (Da. 7:13-14/cards 1, 8, 11).

Caiaphas shouted, "**He has spoken blasphemy!** Why do we need more witnesses?" Then he asked the crowd, "What do you think?" They shouted, "**He is worthy of death!**" Jesus looked at Peter as he denied knowing him for the third time. Then they blindfolded him, spat in his face, and struck him, saying, "Prophesy, **Christ!** Who hit you?" The guards mocked and beat him. Many insulting things were said. In the morning the council agreed to put him to **death!** Then they bound Jesus and led him to Governor Pilate. Judas was remorseful and hanged himself.

(Mt. 26:47-75, 27:1-10; Mk. 14:43-72; Lk. 22:47-71; Jn. 18:2-27)



Second Mystery – Scourging at the Pillar: Pilate asked, "What charges are you bringing against him?" They replied, "He incites rebellion, claiming to be **Christ, a king.**" "Are you the **King of the Jews?**" asked Pilate. "Yes, it is as you say," Jesus replied. Then he remained silent as the high priest accused him of many things. Pilate sent Jesus to Herod, ruler of Galilee, who found no basis for the charges and sent him back after he and his soldiers abused him. It was customary to release one prisoner at Passover; since Jesus had done nothing to deserve **death**, Pilate tried to release him,

knowing he was handed over out of envy. But the high priest stirred up the crowd to have Barabbas released, who had killed a man in a riot. "What shall I do with the **King of the Jews?**" Pilate asked. "**Crucify him!**" the crowd shouted. Then, washing his hands, Pilate said, "I am innocent of this man's **Blood.**" The Jews answered, "Let his **Blood** be on us and on our children!" Trying to appease them, Pilate released Barabbas but **scourged Jesus** and handed him over to be **crucified.**

(Mt. 27:11-26; Mk. 15:1-15; Lk. 23:1-25; Jn. 18:28-40, 29:1)



Third Mystery – Crowning with Thorns: The soldiers stripped Jesus, clothed him in a scarlet robe, and **forced a crown of thorns in his head.** Knelling, they mocked him: "**Hail King of the Jews!**" They struck and spat on him. Then Pilate brought Jesus out to the crowd and said, "**Here is your King!** I find no grounds for the **death penalty.**" The officials cried, "**Crucify him!** We have a law . . . **he must die,** because he claims to be the **Son of God.**" From then on Pilate tried to release Jesus; but all of the Jews kept shouting, "Anyone who claims to be a **king** opposes Caesar! We

have no **king** but Caesar!" So, fearing a riot, Pilate handed him over to be **crucified.** (Mt. 27:27-31; Mk. 15:16-20; Lk. 23:1-25; Jn. 19:2-16)

When we do not meditate on the **worth** of the Lord's **Body** and **Blood**, we are indifferent and thus guilty of sin, bringing judgment and sickness. To **repair** your relationship, remember Christ in a **worthy way** through Communion. (1 Cor. 11:23-33)