



## THE GOOD NEWS: REPENT AND BE FORGIVEN

The Luminous Mysteries of the Rosary: The Light of Eternal Life

Part II of the Gospel: The Public Life of Christ

BAPTISM: CONSECRATION TO DO THE WILL OF THE FATHER

"No one can come to the **Son** unless the **Father** draws him; and I will RAISE HIM UP on the last day. Everyone who

**LISTENS** to the **Father** comes to Me." (Jn. 6:44-45)

How do you get God to live in you?

YOUR SINS ARE

HIS NAME. DO NOT LOVE THE WORLD. IF YOU LOVE THE WORLD, THE LOVE OF THE FATHER IS NOT IN YOU. THE WORLD AND ITS DESIRES PASS AWAY, BUT WHOEVER DOES THE WILL OF GOD LIVES FOREVER. HIS ANOINTING IS IN YOU,

**FORGIVEN ON ACCOUNT OF** 

TEACHING YOU ALL THINGS.
(1 Jn. 2)

"The most important thing is to PRAY to the Holy Spirit to descend on you." (Med. 10/21/83; card 14)

Mary has been calling

"THROUGH
PRAYER AND SACRIFICE
PREPARE YOURSELF FOR
THE COMING OF THE HOLY
SPIRIT. ALLOW HIM TO TRANSFORM YOU. MAY YOUR HEART
LISTEN TO AND LIVE HIS PLAN
FOR YOU. ALLOW HIM TO LEAD
YOU ON THE WAY OF TRUTH
AND SALVATION TOWARD

PLACE

PERMA-

NENTLY

STATE OF

SPIRIT

BATHED

PRAYER.

YOUR-

SELF

IN A

(Med. 5/25/98)

"I DO NOT NEED 100 OUR FATHERS. IT IS BETTER TO PRAY ONE, BUT WITH A DESIRE TO ENCOUNTER GOD" (Med. 3/9/85).

Jesus was baptized to "fulfill all righteousness" (Mt. 3:15).
He was fulfilling the new law of consecration: Dedication to fulfill the righteousness of the WILL OF THE FATHER.

"God is Light. in Him is no darkness. If we walk in the Light, the Blood of Jesus purifies us from all sin. Anvone who claims to be in the Light but hates his brother lives in the darkness. Whoever **LOVES** his brother. lives in the LIGHT."

(1 Jn. 1,2)

## PRAY FOR THE INDWELLING OF THE HOLY SPIRIT TO FULFILL THE WILL OF THE FATHER.

WRITE A LIST OF YOUR CONCERNS TO GOD; DATE IT. REQUEST HIS GUIDANCE FOR THE FULFILLMENT OF HIS WILL FOR YOUR LIFE: YOUR WORK, RELATIONSHIP, SITUATION, ETC.

How Great is the Love the Father has Lavished on us. He showed His love by sending His only Son into the world that we might live through Him. This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins. Since God so loved us, we also ought to love one another. If we love one another, God lives in us, and we live in His Son. He is the true God and LIGHT OF ETERNAL LIFE. (1 Jn. 3:1, 4:9–12, 5:20)



After a man with leprosy published his healing, Jesus could no longer walk openingly and withdrew into the desert. Large crowds followed just to touch him and he healed them **all.** Privately, he taught his disciples: "At the **end** many false prophets will come. You will be brought before rulers as my witnesses, beaten, and put to death. The love of most will

grow cold. The distress of those days will be unequaled. The sun will be darkened and the moon will not give light. Then you will see the **Son of MAN, COMING IN THE CLOUDS WITH GREAT POWER AND GLORY.** He will send his angels with a loud trumpet call to gather his elect. No one knows the day, but the **Father** alone; be ready!" (Mt. 24)

He returned to Jerusalem on feast days. On Passover when he saw them selling in the temple, he made a whip and drove them out, saying, "How dare you turn **My Father's** house into a market!" The Pharisees asked, "What miraculous sign can you do to prove your authority to do this?" He replied, "Destroy this temple and I will raise it in three days." The temple he spoke of was his Body. (Jn. 2:12)

At home in Capernaum, four men were unable to get near Jesus because of the crowd; so they lowered a paralytic through the roof. Jesus, seeing their faith, said, "Son, your sins are forgiven." The Pharisees thought, "He's blaspheming! Who can forgive sins but God alone?" Knowing their thoughts, Jesus said, "The Son of man has authority to forgive sins." Then he healed the paralytic. (Mk. 2)

Jesus was invited by a Pharisee to dinner. A **sinful woman** brought a jar of costly perfume. Weeping at Jesus' feet, she kissed them, wiped them with her hair, and poured the perfume on them. The Pharisee said to himself, "If this man were a prophet, he would know this woman is a **sinner."** Jesus asked him, "Simon, two men owed money: one owed 500 denarii, the other 50. When neither could repay, the lender canceled both their debts. **Which of them will love him more?"** Simon responded, "I suppose the one who had the bigger debt." Jesus replied, "When I entered your home, you did not kiss me; but this woman has not stopped kissing my feet. Therefore, **her many sins have been forgiven—for she loved much.** But he who has been forgiven little loves little." Turning to the woman, he said, "Your sins are forgiven; your faith has saved you; go in PEACE." (Lk. 7:36–50)

Jesus anointed 12 Apostles, sending them out to heal, cast out **demons**, and preach that people should **repent!** The day after they returned, when the crowd got hungry, Jesus took five loaves of bread and two fish, gave thanks to the **Father**, and fed 5000 people. Then, knowing the crowd was intending to make him a **king** by force, he sent the Apostles out to sea and withdrew to pray alone. That night a storm came up and Jesus walked to the boat on water and calmed the storm.

The next day the crowd met them in Capernaum. They wondered how Jesus got in the boat and sought more signs, saying, "Moses gave our fathers manna (bread) from heaven." Jesus replied, "Your fathers ate the manna and died. But I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my Flesh, which I will give for the life of the world. Whoever eats my Flesh and drinks my Blood has eternal life and I will raise him

Whoever eats my **Flesh** and drinks my **Blood** has **eternal life** and I will **raise him up** on the last day. Whoever eats my **Flesh** and drinks my **Blood** <u>remains in me and</u> <u>Lin him</u>." At that, many stopped following him. Jesus asked the twelve if they also wanted to leave. But Peter testified, "We believe you are the **Christ**, the **Son of God." communion** (Mt. 4:23–16; Mk. 1:29–8; Lk. 4:32–9:27; Jn. 2:12–6, 6) **communion** 

Christ died for all. Anyone in Christ is a new creation. The Father has reconciled us to Himself through Christ. He made Him who had no sin to be sin for us. † (2 Cor. 5:17-21)



The Luminous Mysteries were presented in 2000 by Pope John Paul II, completing the message of the Gospel contained in the Rosary. He prophesied: "At the dawn of this third millennium, the Rosary is a prayer of great significance, destined to bring forth a harvest of holiness" (Rosarium).

Meditating on the Gospel will renew your mind and

transform you into the image of Christ, enabling you to know God's will (Rm. 12:2).



First Mystery — The Baptism in the Jordon: In the beginning was the Word, and the Word was with God, and the Word was God. In him was life, and the life was the Light of men. God sent John to prepare the way, testifying that the true Light was coming into the world. He cried, "Repent! The Kingdom of Heaven is at hand!" People flocked to the Jordan River, confessing their sins. When John was asked,

"Are you the Christ?" He said, "No! I baptize you for the forgiveness of sins with water, but one is coming who will baptize you with fire and the Holy Spirit."

Jesus came from his home in Nazareth, Galilee, to be baptized by John to fulfill all righteousness. When John saw him coming, he said, "Behold the Lamb of God, who takes away the sin of the world!" As Jesus came up from the water, the Holy Spirit descended on him in the form of a Dove, the heavens opened, and a voice said, "This is my beloved Son, with him I am well pleased." John testified, "This is the Son of God, the FATHER. Whoever believes in the Son has the Light of eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him." Those who receive him will become the Sons of God.

Jesus was led into the desert by the **Holy Spirit**, where he fasted for 40 days and was tempted by **Satan**. After John was imprisoned, Jesus returned to Nazareth; but his hometown **rejected** the **Anointed One**, so the **Great Light** moved to Capernaum, Galilee. He proclaimed: "The time has come; **repent** and believe the good news!" He began calling his disciples, fishermen, who were John's disciples. (Mt. 3–4:22; Mk. 1:1–28; Lk. 3–4:31; Jn. 1, 3:36)

"Come, Follow me and I will take



You FISHERS OF MEN" (Mr. 1:19).

Second Mystery — Wedding at Cana: Jesus and his disciples were invited to a wedding in Cana, Galilee. When the wine was gone, Jesus' mother said to him, "They have no more wine." Jesus replied, "Why involve me? My time has not yet come." His mother said to the servants, "Do whatever he tells you." Jesus had them fill six jars with water, then instructed them to bring some to the master of the banquet.

When the master tasted the water, not realizing where it was from, he said to the bridegroom, "Everyone brings out the choice wine first, then the cheaper wine after the guests have drunk; but you have saved the best till now." This was **Jesus' first miracle**, revealing his **glory**, and his disciples put their faith in him. (Jn. 2:1–11)

Third Mystery — Proclamation of the Kingdom: Jesus taught in the synagogues of Galilee and Judea with authority and power, casting out demons and healing on the Sabbath, teaching to love, forgive, and pray for your enemies and those who rule over you. He said, "My food is do the will of My Father who sent me and to finish His work." He proclaimed he was the Son of man (Christ, Messiah, King-Deliverer/Dan. 7).

"The **Son of God** was manifested so that he might destroy the works of the **devil**. No one who is **born of God** (**baptized**) will continue to sin because God's seed remains in him" (1 Jn. 3:8-9).

Fourth Mystery - The Transfiguration: Jesus began to explain that he must be killed and then on the third day raised to life; but his disciples did not understand him. Then he took Peter, James, and

John up a mountain, where he was transfigured and they saw his glory. His face shone like the sun and his clothes became as white as the Light. Moses and Elijah appeared, talking about his imminent death. A voice from a cloud said, "This is my † beloved Son, with him I am well pleased. Listen to him!" Jesus told them to tell no one until he had been raised from the dead; but they did not understand him.

At the Feast of Tabernacles, Jesus proclaimed: "I am the Light of the world, whoever follows me will have the Light of life." At the Feast of Dedication, he declared: "I and the Father are one." The leaders sought to kill him for calling † God his Father, which made him equal with God, and for healing on the Sabbath. When he raised Lazarus from the dead, the high priest called a meeting: "If we let him go on like this, everyone will believe in him, and the Romans will take away our place (job) and nation (national security threat)." From then on they plotted to kill him. (Mt. 17-20; Mk. 9-10; Lk. 9:28-19:27; Jn. 7-11)

Fifth Mystery - Institution of Communion: When Passover was near, Jesus sent two of his disciples into a town, telling them that they would find a colt that had never been ridden and to bring it to him. The disciples put their cloaks on the colt and Jesus road

into Jerusalem. The crowd spread their cloaks and branches on the road, shouting "Hosanna! Blessed is the King who comes in the Name of the Lord (yhwh)."

At supper Mary Magdalene took a pint of expensive perfume and poured it on Jesus' feet as she wiped them with her hair. Judas rebuked her, saying, "It should have been sold and the money given to the poor." Jesus replied, "Leave her alone; she poured this perfume on my Body to prepare me for burial." Then T Judas, whom Satan had entered, went to the high priest to betray Jesus for money.

Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own, he would now show them the full extent of His love. When Passover came, at supper with his Apostles, he told them that one of them would betray him. Jesus knew that the Father had put all things under his power; and that he had come from God and was returning to God. Then he took 🗱 bread, gave thanks to the **Father,** broke it, and gave it to them, saying, **"This is** 🕇 my Body, which will be given for you; do this in remembrance of me." Later, he took a cup, gave thanks, and offered it to them to drink, saying, "This cup is the new covenant in my Blood, which is poured out for the forgiveness of sins."

Then they left for the garden of Gethsemane. On the way Jesus said, "No one comes to the Father except through Me. Anyone who has seen Me has seen the Father. I am living in my Father, the Father is living in Me, and you are living in Me, and I am living in you. Whatever you ask in My Name, I will do so that the Son may bring glory to the Father. I will ask the Father and he will give you another Counselor-the Holy Spirit-he lives in you. I will not speak with you much longer for the prince of this world is coming. The world will now know that I love the Father and I do exactly what my Father has commanded me." (Jn. 14)

(Mt. 21-26:36; Mk. 11-14:32; Lk. 19:28-22:39; Jn. 12-17)

YOUR PRAYERS, DEFEAT SATAN'S PLANS!

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