What the Apostles Taught: Death is a result of Adam's sin; but because of **Christ**, there is a **resurrection**. It will be in this order: **Christ**, the **firstfruits** (**dead saints**), and then **those** who belong to Him when He comes, who have not received the mark of the beast (card 1). **They come to life**. The rest of the dead do not come to life until the **thousand years** end. Blessed are those who have part in the **first resurrection** the **second Death** has no power over them; they will be **priests** of **God** and of **Christ**, reigning with **Him** a **thousand years**. (1 Cor. 15:22–23; Rev. 20:4–6)

How are the **dead** brought **back to life?** What kind of **bodies** will they have? Flesh and blood bodies cannot inherit the **Kingdom of God.** These earthly bodies are not the right kind of bodies to **live forever.** We will not all die, but **we** will be given **new bodies**—in a flash, in the twinkling of an eye, at the last trumpet from the sky the **dead** will **come to life** and be given **new bodies** that will never die and then we who are **still alive** will suddenly have **new bodies** too. (1 Cor. 15:35,50–54)

When the **thousand years** end, **Satan** is released from the Abyss (*card 1*) and deceives Gog, Magog, and many nations into battling **Jerusalem**. The Lord, angered, sends a **great earthquake**, causing them to turn on each other. He fights a **horrific** battle with **hail** and **fire**; bringing honor to **His Name**.

The world will know **He is God!** Then **fire from heaven** devours them and **Satan** is thrown into the lake of fire. Men will be employed for seven months to bury the dead; and the birds and animals will feast on their flesh. (*Rev.* 20:7–10, *Ez.* 38,39)

5 The Apostle John saw God seated on a Great White Throne. All the dead stood before him. The Book of Life was opened and the dead were judged according to what they had done. Then death and Hades were thrown into the lake of fire, and everyone whose name was not written in the Book of Life. The lake of fire is the SECOND DEATH! (Rev. 20:11–15)



(Med. Jel. 6/16/83)

The **end** comes when **Christ** turns the kingdom over to **God, the Father,** after He has destroyed all dominion and power and put all of His enemies under His feet. The last enemy to be destroyed is **death.** Then the **Son Himself** will be made subject to the **Father,** so that God may be **ALL SUPREME!** (1 Cor. 15:24–28)

"THE WORLD HAS
BECOME THE KINGDOM
OF OUR LORD, THE
ALMIGHTY FATHER,
AND OF HIS CHRIST;
AND HE WILL REIGN
FOREVER!"
(REV. 11:15-18)

John saw a **NEW HEAVEN** and a **NEW EARTH**; the **FIRST HEAVEN** and **EARTH** had passed away; there was no longer any sea. He saw the holy city, the **new Jerusalem**, coming down out of heaven, beautifully adorned as a **Bride** (*Israel-Church*) for her **Husband** (*Christ/cards 1,14*). He heard a voice from the **Throne** saying: "**NOW THE DWELLING OF GOD IS WITH MEN**; **HE WILL LIVE WITH THEM!**" There will be **no more death**—the old order has passed away."

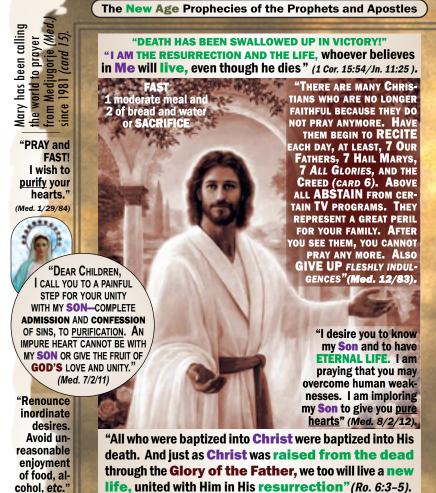
John did not see a **temple** in the **city** because the **Lord God Almighty** and the **Lamb** are its temple. The **city** does not need the sun, for the **Glory of God** gives it light and the **Lamb** is its lamp (kingdom of Light). All the kings of the earth will bring their **\$plendor** into it. Nothing impure will ever enter it, but only **those whose names are written in the Lamb's Book of Life**. John saw the river of the **water of life**, flowing down the middle of the **city** from the **Throne** of **God** and of the **Lamb**. On each side stood the **tree of life**; its leaves are for the **healing** of the nations. No longer will there by any **curse**. **And they reign forever!** (Rev. 21,22)

PROTECT JERUSALEM WITH GOD'S DIVINE MERCY, DEFEAT SATAN'S ATTACKS! A Message from the Queen of Hearts and Souls
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Card 12

The **Resurrection** and the **1000 Years of Peace** on Earth THE MILLENNIAL REIGN OF CHRIST T

The Age when Mortals and Immortals Live on Earth



BODIES OF LIGHT

"The angels in heaven have bodies different from ours. The beauty and glory of their bodies is different. **Bodies** on the sun have one kind of glory (light), bodies on the moon and stars have another. They differ in their beauty and brightness. Our earthly bodies die. But when we **LIVE AGAIN** they will be full of glory and strength. We now have a body of dust like Adam's, but we will have bodies like Christ's."

(1Cor. 15: 40-49

PRAY AND FAST FOR THE PEACE OF ISRAEL AND FOR THE HOLY CITY IERUSALEM.

"We will be priests of GOD and reign with CHRIST 1000 years" (Rev. 20:6).

"YOU WHO CALL ON THE LORD, GIVE YOURSELVES NO REST,
AND GIVE HIM NO REST WITH YOUR PRAYERS, UNTIL HE ESTABLISHES JERUSALEM
AND MAKES HER THE PRAISE OF THE EARTH" (ISA. 62:6–7).

The MILLENNIAL REIGN of CHRIST Begins -



JERUSALEM viewed from the Mount of Olives. Centered is the Dome of the Rock, a Muslim shrine built on the site of King Solomon's TEMPLE on MT. ZION. Prophecies of Zechariah: A day of the Lord is coming when He will gather all nations against Jerusalem to battle and the city will be taken. Then the Lord will fight; His feet will stand on the Mount of Olives, splitting it in two; and they will flee through a great valley. The Lord will come with angels and resurrected saints (Israel and the Church; cards 1,14). It will be a day of continuous light. Living water will flow out from Jerusalem and the Lord will be King over the earth. Jerusalem will never again be destroyed.

Then the Lord will strike all nations that have fought against **Jerusalem** with a plague: Their flesh will rot while they are still standing; and they will be stricken with panic and attack each other. The **wealth** of the surrounding nations will be collected. Then the **survivors** that have attacked **Jerusalem** will go up yearly to **worship** the **King, the Lord Almighty,** and to celebrate the **Feast of Tabernacles.** If any of them do not go up, they will have no rain and be plagued. (Zec. 14)

The **Feast of Tabernacles** occurs during the fall harvest. For seven days the people live in tabernacles (*tents*) and present **offerings** to **worship** the Lord. (*Lev.* 23:33)

"I will pour out on the **House of David** and the **inhabitants** of **Jerusalem** a spirit of grace and supplication. They will look on Me, the one they have pierced, and they will mourn for Me as one who mourns for an only child. The weeping in **Jerusalem** will be great. A **fountain** will be opened to the **House of David** and the **inhabitants** of **Jerusalem** to cleanse them from sin and impurity." (**Zec.** 12:10, 13:1) Prophecies of saiah: In the last days the **Mountain of the Lord's Temple** (Mt. Zion) will be established and the world will be ruled from **Jerusalem**. All nations will worship and obey the Lord. He will teach us His laws, judging international disputes. **They will beat their swords into plowshares. There will be no war.** (Isa. 2:1–4)

The Lord says, "I will create a **NEW HEAVEN** and a **NEW EARTH. Jerusalem** will be a delight. He who dies at a hundred will be thought a mere youth. They will build houses and plant vineyards *in peace*. They will not labor in vain nor bear children doomed for misfortune. Before they ask, I will answer their prayers. The wolf and lamb will feed together; but the serpent will eat dust." (Isa. 65:17–25)

To fulfill this prophecy, a **spontaneous mass evolution** of mankind must occur (card 16).

"SINCE FUTURE VICTORY
IS SURE, ABOUND IN THE
LORD'S WORK. NOTHING
YOU DO FOR THE LORD IS
WASTED BECAUSE THERE
IS A RESURRECTION."
(1 Cor. 15:58)

Rejoice with **Jerusalem!** The Lord says, "I will extend **peace** and the **wealth** of nations to her. I am coming with **fire** and will execute judgment on those who consecrate themselves by eating the flesh of pigs (cards 1,11,16). Because of their imaginations and abominable actions, I am about to come and all will see **My glory.** I will set a **sign** among them, and will send some who

have **survived** to the nations that have not seen **My glory**. They will proclaim **My glory** and bring them to **My Holy Mountain**, where I will select some to serve as **priests**. As the **NEW HEAVENS** and the **NEW EARTH** that I make will endure, so will your name and **descendants** endure. All mankind will **bow down** before Me, and they will look on the dead bodies of those who rebelled against Me." (Isa. 66:10–22)

"I IMPLORE YOU TO REFLECT ON THE TRANSIENCE OF EARTHLY LIFE; THEN REFLECT ON ETERNITY. THE FATHER'S LOVE SENDS ME TO SHOW YOU THE WAY WHICH LEADS TO THE <u>PURITY OF THE SOUL</u>; A SOUL UNBURDENED BY SIN; A SOUL THAT WILL COME TO KNOW ETERNITY—COME TO KNOW THE LOVE OF MY SON AND THUS OPEN THE DOOR OF ETERNAL BLESSING" (Med. 7/2/12).

Prophecies of Fzekiel: The Lord set Ezekiel in a valley full of dry bones and said, "These bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone.' But the Lord says, 'O My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. I will put My Spirit in you and you will live, and I will settle you in your own land."

After the death of King Solomon, the 12 tribes of Israel divided into two nations. (I Ki. 12)

"Write the name of **Judah** and the **Israelites** associated with him on a **stick**; and then write the name of **Ephraim** and all the **Israelites** associated with him on **another stick**; and then **join** them together into **one stick**. For I will take the **Israelites** out of the nations where they have gone (*the Diaspora*) and bring them back into their **own land**; and I will make them **one nation** and they will never again be **two nations**.

My dwelling will be with them I will put My Sanctuary among them and offer My dwelling will be with them forever. Then the nations will know that I make Israel holy. This is the covenant I will make: I will put my law in their minds and write it on their hearts. No longer will a man teach his neighbor, saying, 'Know the Lord,' because they will all know Me, from the least to the greatest." (Ez. 37/Jer. 31:33–34)



Ezekiel was given a vision of a **magnificent temple**. The **glory of**God came from the east, radiating Jerusalem with His glory. He entered the **temple** and it was filled with His glory. A voice said, "This is where will live among the Israelites forever." Water came out from under

the **temple** that turned into a **great river** with **trees** on each side; their leaves are for **healing**. The **12 gates** of the **city** were named after the **12 tribes of Israel**; and the name of the **city** from that time on will be: **THE LORD IS THERE!** (Ez..40, 43, 47,48)

3 The Resurrection: At the time of Christ, the two ruling parties of the Jews differed on their doctrine of the resurrection: The Sadducees did not believe in a resurrection; but the Pharisees were looking for a national resurrection of the whole house of Israel (the two sticks—all 12 tribes). Jesus and His Apostles taught a new doctrine: THE RESURRECTION OF BELIEVERS, WHO WOULD REIGN WITH CHRIST!



The Sadducees, who say there is **no resurrection**, asked Jesus, "Moses wrote that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. There were seven brothers. The first one married a woman and died childless. Then

the second married her and died, and in the same way the seven married her and died, leaving no children. Now then, at the **resurrection** whose wife will she be?"

Jesus replied, "Those who are considered worthy to take part in that age and in the **resurrection** will **not marry or bear children**; for they can **no longer die**; they are like angels. They are children of the **resurrection**." (*Lk.* 20:34–36)

Jesus taught, "When the **Son of man** comes in **His glory**, all nations will be gathered before Him. He will separate them as a shepherd separates the **sheep** from the goats. He will put the **sheep** on His **right** and the goats on His left. Then the **King** will say to those on His **right**, 'Come, you who have shown mercy; take your **inheritance**, the **eternal kingdom** prepared for you.'" (Mt. 25:31–34)

Israel has been harden toward Christ until the **church** has been grafted in as fellow **heirs. Israel** is savable; if they do not persist in unbelief, they will be grafted back in. They are the natural branch of the olive tree. A **remnant** is chosen by grace. (Ro. 11:25, 26, 23, 5/card 14)