## MIRACLES HAPPEN IF OUR HEARTS ARE OPEN TO THE TRUTH OF GOD'S LOVE! Insight 6: To Clear Past Family Experiences Have a "Miserable Heart!"

A MANUSCRIPT dating 600 B.C. was discovered in Peru. It contains nine insights that are figured out sequentially, leading to a transformation or evolution! The Celestine Prophecy by James Redfield: FAMILY EVOLUTION: Our first parents and all of us would have been happier if they had not chosen the unhappy wisdom of the physical form, becoming disconnected from the energy of God. Insight six teaches us how to **reconnect** with **God's energy** by looking at our life, beginning with our family.

We are the physical and spiritual creation of our parents—a synthesis or evolution of them. We need to look at ourselves in relation to our parents and ask the **EVOLUTIONARY QUESTION: WHAT DID** WE LEARN FROM EACH OF THEM AND HOW COULD WE IMPROVE ON THEIR LIVES? WHEN WE FIND OUR PARENTS' MIND IN OUR OWN. THEN WE KNOW FROM OURSELF INTUITIVELY HOW TO IMPROVE ON THEM. WE NEED TO HAVE A MISERABLE HEART AND SHARE IN OUR PARENTS' MISERIES, SO WE CAN KNOW our own misery! The real us began in a position between their two truths and understandings. Our path is about discovering a higher synthesis of both their viewpoints. Our parents' short comings and faults leaves us with the problem they were unable to reconcile and it is left for us, we inherit it! It is our quest in life. When we figure it out by sympathizing with them, it clears up what we are experiencing now, raises our level of vibration higher, and our past is no longer self-defeating.

**CONTROL DRAMAS:** The first step in clearing the past is to understand the four control dramas humans use to control each other's energy. Insight 3 revealed that the physical world is a vast system of beautiful malleable energy existing as a continuous part of everything. Insight 4 states that this beautiful energy exist in and flows between humans, who manipulate for control of it. By dominating another we pull their energy into us and it gives us a psychological boost, which makes 3 us feel good. We fill up at another's expense! In early family life we developed a strategy to win or manipulate this human energy, to get it flowing our way—to get attention. It becomes a habit, a way of responding; we keep repeating one particular drama, our particular way of manipulating energy.

CONTROL DRAMAS INTIMIDATORS AGGRESSIVELY MANIPULATE OTHERS, USING FORCE AND THREATS TO PULL | E ENERGY FROM THEM. 2 INTERROGATORS AGGRESSIVELY MANIPULATE A CONVERSATION UNTIL THEY FIND FAULTS THEY CAN CRITICIZE. CRITICIZING AND GETTING OTHERS TO CRITICIZE BUILDS THEM UP. \*POOR ME CONTROL DRAMAS MANIPULATE OTHERS PASSIVELY BY GUILTY TRIPPING THEM. THEY WANT OTHERS TO FEEL RESPONSIBLE FOR THE DRAMA THEY ARE EXPERIENCING AND TO FIX IT. 4ALOOF DRAMAS ALSO OPERATE ON THE PASSIVE LEVEL. THEY ACT DISTANT, THINKING THEY ARE BEING CAUTIOUS, NOT WANTING TO BE CRITICIZED. THEY WANT OTHERS TO GET PULLED INTO THEIR DRAMA. FORCING THEM TO DIG TO DISCERN THEIR TRUE FEELINGS. IN THIS WAY THEY ARE GETTING CONTROL OF YOUR ATTENTION.

**COINCIDENCES:** When we repeat one particular scene over and over, like a soap opera drama, the other scenes of our real life movie, our evolution, the high adventure marked by supernatural coincidences, cannot go forward. Insight 1 revealed that God guides us through coincidences and we should be aware of them. But before we can move forward, evolve to our life being guided by mysterious coincidences, we have to know who we really are. This truth we are pursuing is as important as the evolution of the entire universe itself because it enables evolution to continue.

**GET CONNECTED:** We need to transcend our past conditioning and move our lives foward. Just as this generation has moved the physical world forward with technology, we must evolve spiritually. To evolve stop filling up on human energy and fill up on God's energy by connecting to the energy of the universe—the energy of love and forgiveness. Then the universe miraculously provides all we need and coincidences occur because we are open to the TRUTH OF GOD'S LOVE!

CARDS 38-42: THE CELESTINE PROPHECY SYNCHRONIZED WITH **MARY'S ONGOING MESSAGES** 

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Card 39: Dr., St. Bernard's Winning Treatise on the Truth of God's Love!

St. Bernard—The Holy Priest Who Understood Our Lord's "Miserable Heart!"

## THE MIRACLE EUCHARISTIC EXPERIENCE!

For the Sake of Christ's Sorrowful Passion, Miraculously Cure Us! T

PRAY FOR YOUR FAMILY. NEIGHBORS AND ENEMIES

**ETERNAL** 

FATHER,

I OFFER YOU

AND BLOOD. **SOUL AND** 

**DIVINITY OF** 

YOUR SON

**ATONEMENT** 

AND THOSE

OF ALL THE

THE SAKE

† OF HIS

PASSION.

I BOLDLY

**ASK YOUR** 

COMPASSION

FOR MYSELF

WORLD, HOLY

AND THE

FATHER.

MERCIFUL

SON, HOLY

OF GOD'S

LOVE!

Amen!

SPIRIT, OPEN

MY HEART TO

THE TRU

WORLD, FOR

SORROWFUL

FOR MY SINS

**JESUS IN** 

THE BODY

THE CELESTINE PROPHECY—INSIGHT 6: EVOLUTION

"DEAR CHILDREN, PRAY FOR THE HOLINESS OF YOUR SHEPHERDS SO THAT IN THE NAME OF MY SON THEY CAN WORK MIRACLES **BECAUSE HOLINESS WORKS MIRACLES!"** (MED. 5/2/15).



ST. BERNARD HELD THE HOST HIGH AS HE ADVANCED BOLDLY TOWARD HIS ENEMY: "THE SON OF THE VIRGIN, THE LORD AND HEAD OF THAT CHURCH WHICH YOU PERSECUTE, COMES IN PERSON TO SEE IF YOU WILL REPENT! HE IS YOUR JUDGE, AT WHOSE NAME EVERY KNEE BOWS, IN HEAVEN, IN EARTH, AND IN HELL! INTO HIS HANDS YOUR OBSTINATE SOUL WILL ONE DAY FALL."

IN THREE THINGS I WAS **EAUTIFIED**, AND STOOD UP **EAUTIFUL** BOTH BEFORE GOD AND MEN: THE UNITY OF BRETHREN/FAMILY, THE LOVE OF NEIGHBORS, AND A MAN AND A WIFE THAT SYMPATHIZE WITH EACH OTHER!" (ECCLUS. 25: 1)

MARY HAS BEEN CALLING HER CHILDREN TO PRAY AND BE SYMPATHETIC TOWARD OUR FAMILY AND NEIGHBORS SINCE 1981 FROM MEDJUGORJE (CARD 15).

"MY CHILDREN, sympathize with me! Pray! Pray! Pray! I sympathize with you even in the smallest temptations." (Med. 4/19/84; 7/19/84)

**CHANGE THE** PRONOUN! **ANGELIC** SALUTA-TION T

TO OUR **LADY WITH** A SYMPA-THETIC **HEART!** 

HAIL MARY! **FULL OF OF COMPAS-**SION! SYM-**PATHETIC ART THOU ABOVE ALL** WOMEN! HOLY MARY. **MOTHER OF** GOD! PRAY FOR ME TO BE SYM-

**TOWARD OTHERS IN** THEIR SUF-**FERING AND** JOY SO I CAN **EXPERIENCE** THE TRUTH OF GOD'S

**PATHETIC** 

LOVE! Amen!

## DR., ST. BERNARD'S WINNING ARGUMENT ON THE TRUTH OF GOD'S LOVE! St. Bernard Miraculously Defeats His Enemies: Jesus Comes in Person!

"DEAR CHILDREN: "Open your hearts and try to feel how much I love you and how much I desire for you to love my Son. I desire for you to come to know Him all the better; it is impossible to know Him and not to love Him—because **HE IS LOVE! I, my** children, know you. I know your pain and suffering because I lived through them. I laugh with you in your joy and I cry with you in your pain. I will never leave you. I will always speak to you with motherly tenderness. And I, as a mother, need your open hearts to spread the love of my Son with wisdom and | "LOVE IS simplicity. I need you to be open and sensitive to the good and mercy. FORGIVE-I need you to be **united** (free of schisms) with my Son, because I desire for **NESS IS** you to be happy and to help me bring happiness to all of my children. My LOVE!" apostles, I need you to show everyone the truth of God, so that My Heart (MED. 6/2/14) which suffered and today suffers so much pain, CAN WIN IN LOVE! (Med. 5/2/15).

BERNARD SORREL (1090–1153), founder of the Cistercian monasteries, was born in France shortly after the first Great Schism of the Church, which occurred in 1054. Bernard was known for holiness and miracles. Whomever he blessed was blessed, and whomever he cursed was cursed! Miracles happened when he simply made the Sign of the Cross †. He spoke with such eloquent wisdom and simplicity on the truth of God's love that many followed him, including his five brothers and father. Nobles, officials, and popes sought his council. He lived in a time of great turmoil: new schisms were breaking out throughout the Church, the papacy was split, and the Muslim Turks had captured the Holy Land. During the Second Crusades Pope Eugenius III charged Bernard with preaching the "Holy War." The failure of which he declared: "I trusted the Divine Mercy to bless the crusade undertaken for the honor of His Holy Name, but the army's sins brought catastrophe!"

Like all great prophets his words were heard but went unheeded. The "Honey-Sweet Doctor," as he was called for his eloquent wisdom, is said to have "carried the twelfth century on his shoulders." He did not side with any school of reasoning, but relied on the Scriptures, faith, and miracle mystical experiences! He is reckoned as the last great Church Father. The following is edited for simplicity from The Steps of Humility, a treatise written by St. Bernard on the TRUTH OF GOD'S LOVE!

WE SEEK THE TRUTH IN OURSELVES, IN OUR NEIGHBORS, AND IN ITS OWN NATURE: IN OURSELVES BY JUDGING OURSELVES; IN OUR NEIGHBORS BY SYMPATHIZING WITH THEIR ILLS; AND IN ITS OWN NATURE BY CONTEMPLATING IT WITH A PURE HEART. LET THE TRUTH ITSELF INTUITIVELY (INWARDLY) TEACH YOU THAT YOU SHOULD SEEK IT FIRST IN YOURSELF; THEN IN YOUR NEIGHBORS, AND LASTLY IN ITS OWN NATURE. FOR IN THE BEATITUDES JESUS PLACED THE MERCIFUL BEFORE THE PURE IN HEART.

THE MERCIFUL QUICKLY GRASP THE TRUTH IN THEIR NEIGHBORS, EXTENDING THEIR OWN FEELINGS TO THEM AND CONFORMING THEMSELVES TO THEM THROUGH LOVE, SO THAT THEY FEEL THEIR JOYS AND TROUBLES AS THEIR OWN. THEY REJOICE WITH THEM THAT REJOICE AND WEEP WITH THEM THAT WEEP. ONCE THE SPIRITUAL VISION HAS BEEN PURIFIED BY THIS BROTHERLY LOVE, THEN YOU CAN ENJOY THE CONTEMPLATION OF TRUTH IN ITS OWN NATURE, BECAUSE YOU BEAR OTHERS' ILLS OUT OF LOVE.

THOSE WHO DO NOT UNITE THEMSELVES WITH THEIR BRETHREN IN THIS WAY, BUT ON THE CONTRARY REVILE THOSE WHO WEEP OR DISPARAGE THOSE WHO REJOICE, NOT FEELING IN THEMSELVES THAT WHICH IS IN OTHERS, IS BECAUSE THEY ARE NOT EXPERIENCING SIMILARLY SITUATIONS. THE HEALTHY DO NOT KNOW HOW THE SICK FEEL, NOR THE FULL HOW THE HUNGRY SUFFER. FOR JUST AS PURE TRUTH IS SEEN ONLY WITH A PURE HEART, SO A BROTHER'S MISERY IS TRULY FELT ONLY WITH A MISERABLE HEART!

IN ORDER TO HAVE A MISERABLE HEART BECAUSE OF ANOTHER'S MISERY, FIRST KNOW YOUR OWN. SO THAT YOU MAY FIND YOUR NEIGHBOR'S MIND IN YOUR OWN AND KNOW FROM YOURSELF HOW TO HELP HIM. THIS FOLLOWS THE EXAMPLE OF OUR SAVIOR, WHO WILLED HIS PASSION IN ORDER TO LEARN COMPASSION, HIS MISERY TO LEARN COMMISERATION. HE LEARNED OBEDIENCE BY THE THINGS WHICH HE SUFFERED, SO ALSO HE LEARNED MERCY IN THE SAME WAY. NOT THAT HE DID NOT KNOW HOW TO BE MERCIFUL BEFORE; HE KNEW IT BY NATURE FROM ETERNITY, BUT LEARNED IT IN TIME BY EXPERIENCE.



HE DID NOT BECOME ANY WISER THROUGH THE EXPERIENCE, BUT HE SEEMED TO BE **NEARER**; SO THAT THE FEEBLE SONS OF ADAM, WHOM HE WAS NOT ASHAMED TO MAKE AND CALL HIS BRETHREN, SHOULD NOT HESITATE TO COMMIT ALL THEIR INFIRMITIES TO HIM WHO COULD CURE THEM, HAVING SUFFERED THE SAME THINGS.

FOR THE BLESSED GOD, SON OF THE BLESSED GOD, IN THAT FORM IN WHICH HE THOUGHT IT NOT ROBBERY TO BE EQUAL WITH THE FATHER, WAS PASSIONLESS-DID NOT FEEL SUFFERING. BEFORE HE MADE HIMSELF OF NO REPUTATION AND TOOK UPON HIM THE FORM OF A SERVANT, AND BEFORE HE UNDERWENT MISERY AND SUBMISSION,

HE DID NOT KNOW MERCY OR OBEDIENCE BY EXPERIENCE. HE KNEW THEM INTUITIVELY, BUT NOT EMPIRICALLY. JESUS MADE HIMSELF NOT ONLY LOWER THAN HIS OWN DIGNITY, BUT LOWER THAN THE ANGELS, WHO ARE THEMSELVES PASSIONLESS BY GRACE, NOT BY NATURE—INTO A FORM IN WHICH HE COULD UNDERGO SUFFERING AND SUBMISSION, WHICH HE COULD NOT DO IN HIS OWN FORM. THE BOOK OF HEBREWS SAYS THAT WE HAVE A HIGH PRIEST TOUCHED WITH OUR FEELINGS, WHO LEARNED MERCY IN SUFFERING AND OBEDIENCE IN SUBMISSION—THROUGH EXPERIENCE, NOT THROUGH KNOWLEDGE.

BY HIS PASSION WE CAN **STAND BOLDLY** BEFORE GOD, FROM WHOM WE HAD LONG BEEN ASTRAY, BUT NOW IS BROUGHT NEARER TO US BY THIS SORT OF UNHAPPY WISDOM. FOR HOW SHOULD WE HAVE DARED TO APPROACH HIM IF HE REMAINED IN HIS IMPASSIVITY? BUT NOW WE ARE URGED TO COME **BOLDLY INTO THE THRONE OF GRACE OF HIM WHO HAS "BORN OUR GRIEFS AND CARRIED OUR** SORROWS," AND BECAUSE OF HIS OWN PASSION WE ARE SURE OF HIS COMPASSION FOR US!

CHRIST IN ONE PERSON HAS TWO NATURES: ONE FORM BY WHICH HE ALWAYS WAS, THE OTHER FORM HE BECAME. HE ALWAYS KNEW EVERYTHING IN HIS ETERNAL ESSENCE, BUT TEMPORALLY EXPERIENCED THINGS IN HIS TEMPORAL ESSENCE. AS HE CAME IN TIME IN THE FLESH, SO ALSO HE CAME TO KNOW THE ILLS OF THE FLESH BY THAT KIND OF KNOWLEDGE WHICH THE WEAKNESS OF THE FLESH TEACHES.

OUR FIRST PARENTS WOULD HAVE BEEN WISER AND HAPPIER TO HAVE REMAINED IGNORANT OF THAT KIND OF KNOWLEDGE, SINCE THEY COULD ONLY ATTAIN IT BY FOLLY AND MISERY. BUT GOD, THEIR MAKER, SEEKING THEM THAT HAD PERISHED, ACCOMPANIED HIS CREATURES IN PITY. WHERE THEY HAD FALLEN SO PATHETICALLY, HE ALSO CAME DOWN SYMPATHETICALLY, WILLING TO EXPERIENCE IN HIMSELF WHAT THEY JUSTLY SUFFERED FOR DEFYING HIM. NOT BECAUSE OF A SIMILAR CURIOSITY, BUT BECAUSE OF A MARVELOUS LOVE! NOT TO REMAIN MISERABLE WITH THE MISERABLE, BUT TO BECOME PITIFUL AND FREE THE PITIABLE. BECOME PITIFUL, NOT WITH THAT PITY WHICH HE HAD FROM ETERNITY, BUT WITH THAT WHICH HE LEARNED THROUGH SORROW, WHEN IN OUR FORM.

THE LABOR OF LOVE WHICH HE BEGAN THROUGH THE FORMER, HE FINISHED IN THE LATTER. NOT BECAUSE HE COULD NOT FINISH IT IN THE ONE, BUT BECAUSE HE COULD NOT FULFILL OUR NEEDS WITH THE OTHER. EACH ONE WAS NECESSARY, BUT THE LATTER WAS A HUMAN DEVICE OF INEFFABLE LOVE! HOW COULD WE IMAGINE THAT SUPERHUMAN COMPASSION NOT PRECEDED BY PASSION, THAT ONLY COEXISTED WITH IMPASSIVITY? IF GOD'S PITY FREE FROM PAIN HAD NOT COME FIRST. THEN HE WOULD NOT HAVE THOUGHT OF THE PITY WHICH IS BORN OF PAIN—THIS IS THE TRUTH OF GOD'S LOVE!

THE MIRACLE EUCHARISTIC EXPERIENCE: Bernard was charged with excommunicating schismatics—those who opposed the pope were denied Communion. William, the duke of Aquitaine, was persecuting followers of Pope Innocent II and forcibly expelled two bishops. When simplicity and wisdom failed to prevail on him to restore the bishops, Bernard, a firm believer in Mary's intercession, resorted to a more POWERFUL WEAPON: HE LIVED THE EUCHARIST! The duke and other schismatics were standing at the church door, having been excommunicated. The kiss of peace had been given before Communion. Suddenly, Bernard, with his eyes flashing and his countenance on fire, laid the HOST—THE LIVING BREAD OF ANGELS on the plate. Holding it high, he advanced boldly toward his enemy, shouting: "Hitherto, I have entreated you, and you have despised me. Other servants of God have joined their prayers to mine and you have not regarded them. Now the Son of the Virgin, the Lord and Head of that Church which you persecute COMES IN PERSON to see if you will repent! He is your judge at whose NAME every knee bows, in Heaven, in Earth, and in Hell! Into His hands your obstinate soul will one day fall. Will you despise Him as you have His servants?" The duke, terrified, fell on the ground, repenting! THIS MIRACLE EXPERIENCE TRANSFORMED HIM! He abandoned the schism, restored the two bishops, then founded a Cistercian monastery!