

INSIGHT THREE reveals that the physical world is a vast system of **beautiful** malleable energy, existing as a **continuous part of everything**. Einstein taught that all matter, including living things, is empty space with a pattern of pliable energy flowing through it. The universe at its **core** is pure malleable energy, **responding** to our mental energy. Our **purposes, expectations, and intentions** influence the speed of this energy, affecting when events come and their outcome. Energy particles also respond or **transform** by the simple act of **gazing** at them! Perception of this energy field, hovering in and around everyone and everything, begins with a heightened sensitivity to **beauty**. This **iridescent** energy is on the same **continuum as beauty**—it is a **continuation of beauty** and as Aristotle and Thomas believed, it is a part of the whole physical form and **does not exist apart from it**. The **iridescent** colors transform, revealing our true nature—*our true colors!* (card 4).

INSIGHT FOUR reveals that this **beautiful** energy flows between humans, who unconsciously **struggle over control** of it. When energy fields intermingle, one object tries to dominate the other by pulling it into it; it is a natural force of gravity. When people **argue**, they are sucking energy from the other's field. If they win, undermining their opponent, they feel strong and get a psychological lift. **When we compete and argue, we control another human and receive their energy. We FILL UP at their expense and the FILLING UP is what motivates us because it makes us feel good!**

Sometimes people voluntarily send us their energy to love and comfort us. But most people are not strong enough to keep giving energy, which is why most relationships end in **power struggles**. We link up energy and then **argue** over who is going to **control it**. This is what human conflict is about on all levels. Humans have been unconsciously competing for the only part of this energy that we have been open to receive—the part that **flows between people**. The fourth insight reveals that once we understand our need to **receive** and **struggle for control of energy**, we will be able to transcend this innate conflict incentive. We will break free from competing over human energy and learn to receive our energy by **FILLING UP** from a **HIGHER SOURCE** from which we have been cut off.

INSIGHT FIVE is a **mystical experience** wherein you **FILL UP** through **communion** with God through **contemplation** and **love** without fully understanding it. **Redfield** was running for his life from the Peruvian government and climbed up a steep mountain. Exhausted, he fell to the ground and began to contemplate God and death. Then he realized the soldiers turned back. Relieved, as he gazed at the **beautiful** virgin rainforest, he began to feel connected to it in ecstasy, receiving its energies. A sensation of euphoria flowed through his body as he perceived **everything to be apart of him and he of it**. He felt **FILLED UP**, at peace, and a love for everything and everyone. His body was buoyant and his mind raced back in time before his birth. He became **one** with the elements, the **substance** of the universe radiated through his body. He physically experienced the evolution of creation and perceived that **matter was energy**, vibrating at different levels. He knew that evolution was somehow related to the experience of life **coincidences**. Something about these events leads us forward to a higher vibration; yet, he could not fully understand it—**We FILL UP, grow, FILL UP anew and grow!**

COINCIDENTLY, the first seven years of our marriage, my husband and I **argued**; we could not agree on him drinking a pint of VO whiskey each night! I and others were praying and fasting for him. On the third day, our pastor offered **Communion**, saying that the angel of the Lord would pass over and some would be healed that night and some by the morning. On the fifth morning, my husband had a **beautiful mystical experience** he did not fully understand. He was in bed, shaking with morning withdrawals, and began contemplating on God and death. While gazing out the window, something in the form of **beautiful** crystal energy appeared and **FILLED HIM**, entering his head, radiating down his body, then out his feet. **THIS MYSTICAL EUCHARISTIC EXPERIENCE HEALED HIM FROM ALCOHOLISM!**

CARDS 38-42: THE CELESTINE PROPHECY SYNCHRONIZED WITH MARY'S ONGOING MESSAGES

A Message from the Queen of Hearts and Souls
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TO READ MORE ABOUT THE CELESTINE PROPHECY GO TO WIKIPEDIA - THE ONLINE ENCYCLOPEDIA

Card 38: Mystically Transform the Substance of the Eucharist—Transubstantiation!

Dr. Thomas Aquinas—The Saint Who Carried Something Beautiful Within Him
LIVE THE EUCHARIST and GAZE AT THE CROSS WITH JOY!
FILL UP: Contemplate on Christ's Love, Death, and Resurrection!

PRAY FOR OTHERS TO CONNECT THEM TO GOD!

ETERNAL FATHER, I GAZE AT THE BODY AND BLOOD OF YOUR BEAUTIFUL SON WITH JOY, PURPOSE, AND FULL INTENTION IN ATONEMENT FOR MY SINS AND THOSE OF THE WORLD. FOR THE SAKE OF HIS SORROWFUL PASSION HAVE MERCY ON ME AND THE WORLD. HOLY FATHER, BEAUTIFUL SON, HOLY SPIRIT, FILL ME UP WITH YOUR GAZE OF LOVE!
Amen!

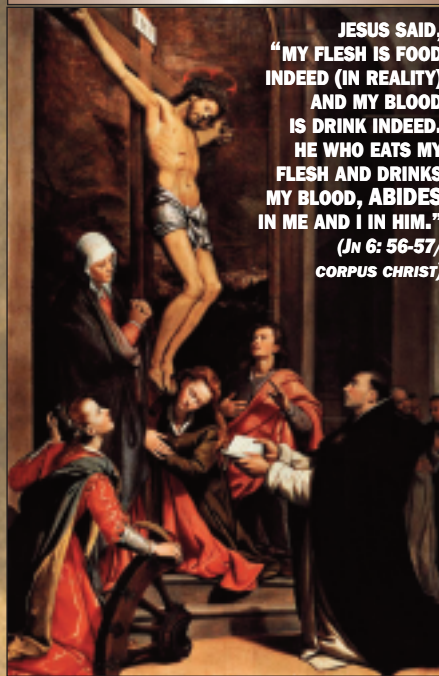


THE CELESTINE PROPHECY: INSIGHTS 1-5

"I WILL POUR OUT DOCTRINE AS PROPHECY!" (ECCLUS. 24: 33)

PRAYER OF ST. THOMAS
Almighty God I approach the **Sacrament** of Your Son. As a sick man I approach the Physician of life; as a man unclean I come to the Fountain of mercy; blind, to the Light of eternal brightness; poor and needy, to the Lord of heaven and earth. I beseech You in Your boundless mercy, to heal my sickness, to wash away my defilements, to enlighten my


BROTHERS AND SISTERS FILLED UP WITH LOVE



JESUS SAID, "MY FLESH IS FOOD INDEED (IN REALITY) AND MY BLOOD IS DRINK INDEED. HE WHO EATS MY FLESH AND DRINKS MY BLOOD, ABIDES IN ME AND I IN HIM."
(JN 6: 56-57/ CORPUS CHRISTI)

"O MOST INDULGENT GOD, GRANT ME SO TO RECEIVE THE BODY OF YOUR SON, WHICH HE TOOK OF THE VIRGIN MARY, THAT I MAY BE FOUND WORTHY TO BE INCORPORATED WITH HIS MYSTICAL BODY AND NUMBERED AMONG HIS MEMBERS. GRANT THAT I MAY FOREVER CONTEMPLATE HIM UNVEILED AND FACE TO FACE...AMEN" (ST. THOMAS AQUINAS).

blindness, to enrich my poverty, and to clothe my nakedness; that I may receive the **Bread of angels**—the King of kings, with such reverence and humility, such contrition and faith, such **purpose and intention**, as may help the salvation of my soul. Grant, that I may receive not only the **Sacrament** of the Body and Blood of our Lord, but the **whole grace and virtue** of the **Sacrament**.

TO PRAY FOR OTHERS CHANGE THE PRONOUNS!
ANGELIC SALUTATION 
TO OUR LADY OF WISDOM AND BEAUTY
HAIL MARY!
SPIRIT OF WISDOM!
THE GLORY OF THE ALMIGHTY RADIATES THROUGH YOU: **BEAUTIFUL** ART THOU ABOVE ALL WOMEN!
HOLY MARY, MOTHER OF GOD! PRAY FOR ME TO **FILL UP** WITH GOD'S LOVE AND JOY AND SEE SOMETHING **BEAUTIFUL** IN EVERYONE!
Amen!

IN THREE THINGS I WAS BEAUTIFIED, AND STOOD UP BEAUTIFUL BOTH BEFORE GOD AND MEN: THE UNITY OF BRETHERN/FAMILY, THE LOVE OF NEIGHBORS, AND A MAN AND A WIFE THAT AGREE TOGETHER!" (ECCLUS. 25: 1)

MARY HAS BEEN CALLING HER CHILDREN TO LIVE THE EUCHARIST SINCE 1981 FROM MEDJUGORJE (CARD 15). THIS CARD IS INSPIRED BY HER ONGOING MESSAGES.

"DEAR CHILDREN: My motherly desire is for all of my children to be **UNITED** in love for Jesus. Therefore, I am calling you, my apostles, to **LIVE THE EUCHARIST WITH JOY**, because in the Eucharist my Son gives Himself to you anew (*again and again*) and with His example shows the **LOVE AND SACRIFICE TOWARD THE NEIGHBOR"** (Med. 4/2/15).



† LIVE THE EUCHARIST and GAZE AT THE CROSS WITH JOY! †

St. Thomas Aquinas Figures Out There is Something Beautiful within Everything!


“MY CHILDREN: “I have chosen you, my apostles, because all of you carry something beautiful within you. You can help me to have the love, for the sake of which my Son died and then resurrected, win anew. Therefore, I am calling you, my apostles, to try to see something good in every creature of God, in all of my children, and to try to understand them. You are all brothers and sisters through the same Holy Spirit. You, FILLED with love for my Son, can speak of what you know to all those who have not come to know that love. **You have come to know the love † of my Son, you comprehend His Resurrection, with joy you cast your gaze toward Him!**” (Med. 4/2/15/Easter).

SOLOMON ON WISDOM: “GOD HAS GIVEN ME KNOWLEDGE OF HOW THE WORLD WAS MADE AND THE OPERATION OF THE ELEMENTS, THE NATURES OF LIVING CREATURES, AND THE REASONINGS OF MEN. FOR WISDOM, WHICH IS THE WORKER OF ALL THINGS, TAUGHT ME: FOR IN HER IS AN UNDERSTANDING SPIRIT. SHE IS THE BREATH OF THE POWER OF GOD AND A PURE INFLUENCE RADIATING FROM THE GLORY OF THE ALMIGHTY. IN ALL AGES SHE ENTERS INTO HOLY SOULS. GOD LOVES NONE BUT HIM THAT DWELLS WITH WISDOM. SHE IS MORE RESPLENDENT THAN THE SUN AND SURPASSES THE STARS IN BEAUTY, AND READILY PERCEIVED BY THOSE WHO LOVE HER” (WISDOM 7: 17–30; 6:12 CONDENSED).

THOMAS AQUINAS (1226–1274) was born in the Middle ages in Italy to Lord Landulpha Aquinas; his mother was the Countess of Teano. Thomas had a massive build. If you cast your gaze at him, he was not beautiful and his bulky figure won him the name of “the dumb Sicilian ox.” But when he spoke, the wisdom behind his deductive logic and argument excelled others in figuring out a subject, making its purpose and intention clear and understood. When he was nine, he was sent to live at a Benedictine school. He loved to pour over manuscripts and ask questions, revealing his intelligence and spiritual bent. At age 14 he attended the University of Naples, studying for seven years; then four more years of study in advance math, geometry, philosophy, astronomy or astrology, music, and physics. At age 19 he joined the Dominican’s, living a humble life in a socially scorned mendicant order, living in poverty, sustained by alms (card 36). They had books on Aristotle’s metaphysics, which taught him that there is something beautiful within everyone and everything—*intrinsic beauty!*

ARISTOTLE’S BEAUTIFUL ARGUMENT: ARISTOTLE (385–322 B.C. Gr.) WAS THE FIRST TO CLASSIFY KNOWLEDGE INTO DISCIPLINES OF STUDY SUCH AS MATH, BIOLOGY, PHYSICS, AND METAPHYSICS. PHYSICS IS THE SCIENCE OF NATURAL LAWS AND STUDIES THE PROPERTIES OF THE PHYSICAL WORLD AND THE INTERACTIONS OF PHYSICAL MATTER AND ENERGY. HE BELIEVED ENERGY IS A CONTINUATION OF MATTER. METAPHYSICS STUDIES THE PHYSICAL WORLD BEYOND THE SCIENCE OF NATURAL LAWS. ONTOLOGY WAS ARISTOTLE’S PHILOSOPHY OF DEDUCTIVE REASONING. HE ARGUED THAT THE NATURE OF PHYSICAL FORM OR MATTER WENT BEYOND NATURAL LAWS. THE UNIVERSE RUNS MECHANISTICALLY AS A BASIC OPERATION, BUT THERE IS ALSO A BEAUTIFUL SUBTLE ENERGY WORKING. HE ARGUED THAT THE REALITY OF EXISTENCE OR BEING, THE ORIGIN AND STRUCTURE OF THE WORLD, AND WHAT IS THE ULTIMATE SUBSTANCE OF THE UNIVERSE WENT BEYOND THE LAWS OF THE PHYSICAL WORLD INTO THE SUBTLE WORLD OF UNSEEN ENERGY THAT WAS NOT YET UNDERSTOOD—THE SUPERNATURAL! PHENOMENOLOGY WAS AN OPPOSING SCHOOL OF REASONING. THEY ARGUED THAT REALITY IS ONLY WHAT CAN BE PHYSICALLY OBSERVED OF NATURE OR OF A PHENOMENAL EXPERIENCE. ALL SUPER-NATURAL PHENOMENON AND COINCIDENTAL EXPERIENCES CAN BE SCIENTIFICALLY EXPLAINED. THEY ARGUED THAT THE REALITY OF EXISTENCE OR BEING, THE ORIGIN AND STRUCTURE OF THE WORLD, AND WHAT IS THE ULTIMATE SUBSTANCE OF THE UNIVERSE WAS BEYOND UNDERSTANDING. ARISTOTLE, A STUDENT OF PLATO, REJECTED HIS TEACHER’S THEORY ON THE NATURAL PROPERTIES OF BEAUTY. PLATO ARGUED THAT THE PROPERTY OF BEAUTY IN PHYSICAL FORMS WAS IN REALITY AN ABSTRACT IDEA, TEACHING THAT IT EXISTS APART FROM THE PHYSICAL FORM—BEAUTY EXIST ONLY IN THE EYE OF THE BEHOLDER. BUT ARISTOTLE ARGUED THAT ALL PHYSICAL MATTER HAS BEAUTY WITHIN IT, GOING BEYOND WHAT YOU CAN OBSERVE OR FEEL OR KNOW BY SCIENCE. THIS BEAUTY DOES NOT EXIST APART FROM IT BUT IS OF ONE CONTINUOUS SUBSTANCE. HE ARGUED THAT ALL PHYSICAL MATTER MUST BE STUDIED AS A CONTINUOUS FORM OF ENERGY WITH INTRINSIC BEAUTY.

INSPIRED BY LIVES OF SAINTS: WIKIPEDIA

THE ARGUMENT OF THE EUCHARIST: The university referred an age old question to Thomas on which theologians still argue: In the Sacrament of the altar, do the Eucharistic elements—the very substance (particles) themselves—become in reality the Body and Blood of Christ through the act of consecration; or as others argue are the elements present for appearances only to represent the Body and Blood of Christ? Does the Mystical Body and Blood of Christ exist apart from the elements; or do the elements exist as a part of Him—a continuation of His substance? 

He wrote his argument in a treatise, deducing that the physical substance in the form of the Bread and Wine was changed by the act of consecration into the Mystical Body and Blood of Christ. The simple act of contemplation and gazing at them, of worshiping our Savior with full purpose and intention, changes the elements into the beautiful substance and form of Christ’s Body and Blood. We receive the whole grace and virtue of the Sacrament because they do not exist apart from Him and are of one continuous substance!

When Thomas was casting his gaze toward the Cross and praying about it before the altar, our Lord appeared to him and said, “Thou hast written well of the Sacrament of My Body.” Then, FILLED with love and joy, he had a beautiful mystical experience, passing into a state of peaceful ecstasy, his body became buoyant and he raised up in the air. Many witnesses gazed at this rapture. Later he composed a beautiful liturgical Mass called the Feast of Corpus Christ.

“WE BESEECH YOU, O LORD, GRACIOUSLY GRANT YOUR CHURCH THE GIFTS OF UNITY AND PEACE, WHICH IN THE GIFTS OFFERED ARE MYSTICALLY SIGNIFIED.” (CORPUS CHRISTI)

INSIGHTS TO SEE SOMETHING BEAUTIFUL IN EVERYONE AND EVERYTHING—PART I A MANUSCRIPT dating 600 B.C., written in Aramaic, was discovered in Peru by a priest. It contains nine insights that are figured out sequentially, one insight and then another, leading to a re-awakening or transformation of our cultural philosophical way of thinking. The priest and others were martyred in the battle against evil to bring this message to the world. Coincidentally, a week after I started this card on 4/2/15, I was in my favorite thrift, casting my gaze at the books, and this one seemed to pull me to it as if a bond existed between me and the book: *The Celestine Prophecy* by James Redfield.

INSIGHT ONE begins as a profound sense of restlessness within you, a need for FULFILLMENT. This restless searching is the result of a “me-first” attitude, contrary to the “love toward the neighbor.” Be aware of the coincidences happening to you. They are a realization that something supernatural is guiding us. Watch events closely. Coincidences occur regularly. The Peruvian Manuscript predicts that when a critical mass of people become aware of coincidences, the entire culture will transform. We will begin to understand the true purpose behind life. Stay alert! While writing this card, people began to cross my path multiple times. As I was contemplating the meaning of the coincidence, an interior voice said: “Pray for them! Prayer connects us all to God and shows love and sacrifice toward your neighbor and in critical mass it will transform earth!”

COINCIDENCE? ON 4/30/15 WE DROVE UP BEHIND A BUMPER STICKER: COMMIT RANDOM KINDNESS AND SENSELESS ACTS OF BEAUTY!

INSIGHT TWO puts our awareness into a historical perspective over the last 1000 years—since the Great Schism of 1054—the first breakup of the Church. During the Middle Ages, the Church created a culture around an other-worldly view that God’s plan for man was at the center of life. With each successive Church breakup, people began to lose their faith, turning their gaze toward science, believing only what can be proven, using scientific methods to discover the meaning of life. During the last half of the 20th century, the Modern Age began and people became preoccupied with wordly things—secular security and economic progress. The second insight reveals that the sciences and faith are coming together into a new synthesis based on a perception of the coincidences!

“DEAR CHILDREN: I am with you to lead you to salvation. Your soul is restless because your spirit is weak and tired from all worldly things. Pray to the Holy Spirit that He may transform you and FILL YOU with His strength of faith and hope so that you may be firm in this battle against evil. I intercede for you before my Son Jesus” (Med. 4/25/15).