

POPERRI! ARROWHEAD SPRINGS--A HOLY MIX! MEDICINAL AND RECREATIONAL SPRINGS OF PURIFYING WATER

POPE FRANCIS VISITED SOUTH KOREA IN AUGUST 2014. IN A MASS FOR PROSPERITY, PEACE, AND UNITY, HE SAID: "GOD'S URGENT SUMMONS TO CONVERSION CHALLENGES CHRIST'S FOLLOWERS TO EXAMINE THE OUALITY OF THEIR OWN CONTRIBUTION TO BUILDING A TRULY JUST AND HUMANE SOCIETY. IT CHALLENGES EACH OF YOU TO REFLECT ON THE EXTENT TO WHICH YOU.

AS INDIVIDUALS AND AS COMMUNITIES, SHOW EVANGELICAL CONCERN FOR THE LESS FORTUNATE, THE MARGINALIZED, THOSE WITHOUT WORK, AND THOSE WHO DO NOT SHARE IN THE PROSPERITY OF THE MANY." The future of the City of San Bernardino could be in its past: The 2000-acre Arrowhead Springs property was known to the Indians and Spanish as Aqua Caliente "hot water." From the time of the civil war, bathing in the springs of hot mineral water has been both medicinally purifying and pleasurably renewing! The first structure was built in 1860 to treat various ailments with the purifying hot springs. In 1860 this structure burnt down and a three-story inn was built; but it also burnt down during a Fourth of July fire. A third hotel was resurrected. In 1930 it was purchased by a Hollywood consortium, who promoted it as a recreational health resort with renewing mud baths and steam caves. It too burnt down; but like the Phoenix Bird, rising from the ashes, the following year the current six-story, 135-room hotel was built. It's healing springs of water remained the recreational choice of Hollywood's elite from 1930 to 1956, with the temporary use as a hospital for soldiers in World War II. In 1956 the resort failed when air travel enabled the wealthy Los Angeles crowd to venture much further than San Bernardino. It was purchased in 1962 by The Bright Media Foundation.

HOLY SMOKES-A SUSTAINABLE COMMUNITY-THE GARDEN OF EDEN!

"THE POOR MUST NOT BE PERPETUALLY MARGINALIZED. IT'S INDISPENSABLE THAT WE INTEGRATE THEM INTO OUR COMMUNITIES AS SOON AS POSSIBLE, THROUGH EDUCATION IN TECHNICAL SCHOOLS" (POPE FRANCIS). CANNABIS is rapidly becoming popular throughout the United States for both of its uses: medicinal and recreational. It has been legalized in many of our states as such and is rapidly becoming the cash crop of the future as American's change the way they think about pot! We are proposing that the City of San Bernardino get into the booming pot business and turn the desolate Arrowhead Springs property into a sustainable community for the homeless by growing fields of cannabis and building a campus to accommodate and promote the entire medicinal and recreational cannabis industry. WE ARE PROPOSING to give the first "option" to the homeless to live and work there. By giving the poor the first place in housing and jobs, the community will be "working to eliminate the structural causes of poverty by promoting the integral development of the poor." By "liberating" the poor, the "curse" on our community will lift and we will be healed and prosper! This proposal may seem impossible; but it requires a change of heart—a change in the way you think about "the less fortunate. the marginalized, those without work, and those who do not share in the prosperity of the many."

WE ARE PURPOSING to create a sustainable, income producing community for the homeless with the homeless and the community working together in "solidarity" to build and sustain it. The City of San Bernardino will offer a lease of \$1 a year to The Bright Foundation for the property and take over all its expenses. There are many facilities on the property, including a dorm that is large enough to begin to move these people off our streets. They can begin to renew the property. Training in the medicinal and recreational cannabis industry will be offered, as well as, training in everything needed to build and sustain the property. There is a huge pool of talent among them and like all of God's children, they have an INTRINSIC VALUE—and we are called to find this TRUE VALUE—God in them! This proposal may seem to many to be an oxymoron-why spend money on the poor when we're broke! But by meeting the needs of the poor, we will heal what is intrinsically wrong with our communityour base values—the underlying cause of what is happening all around us. Charity will bring life back to the community. We are calling city leaders, churches, non-profits, and government agencies, and all to join resources in the Garden of Eden project! (what's IN IT FOR THE BRIGHT FOUNDATION-CARD 30)

Resurrect Arrowhead Springs—Resurrect San Bernardino HOLY SMOKES—A SUSTAINABLE COMMUNITY The Garden of Eden Project—Springs of Purifying Water

THE "CURSE" ON THE CITY OF SAN BERNARDINO WILL LIFT WHEN WE "LIBERATE" AND "PROMOTE" OUR POOR-ONLY THEN WILL WE BE HEALED AND PROSPER.

ARROW HEAD **SPRINGS** WAS

PURCHASED IN 1962 BY THE BRIGHT FOUNDATION ROF AS A GIFT AND A CALL KANI FROM GOD: BUT IN 1991 0 **A DECISION**

TO ABAN-

DONED IT

WAS MADE.

A PLAN FOR

TRUE OR INTRINSIC VALUE IS SEEING GOD AND HIS **CREATION IN EVERYONE** AND EVERYTHING. WHEN WE DISCOVER THIS VALUE, WE DISCOVER GOD'S PRECIOUS GIFT OF PEACE **HIS WILL AND PLAN** IN ALL THINGS.

SOULS OXYMORON SEEMINGLY CONTRADICTORY AND TERMS-AS TO BE FIRST, BE LAST; OR TO LIVE, YOU MUST HEARTS DIE; OR TO PROSPER

A SUSTAIN-ABLE COM-5 MUNITY QUEEN PROPOSED IN 2005 THE FAILED, IN 2009 IT WAS

ANNEXED TO THE CITY OF SAN BER-NARDINO AND PUT UP FOR SALE.

Arrowhead Springs Hotel as it looked in it's heyday! IS.COM THE GRASS IS NO LONGER GREEN; THE ENTIRE PROPERTY LAYS DESOLATE AND BROWN-IN NEED OF MUCH TLC!

'GOD'S GIFTS **AND HIS** CALL CAN NEVER BE WITHDRAWN, THEY ARE **IRREVOCA-**BLE, WHAT A WONDER-FUL GOD WE HAVE! HOW **GREAT IS HIS** WISDOM. KNOWLEDGE AND RICHES. HOW **IMPOSSIBLE IT IS FOR US TO UNDER-STAND HIS** DECISIONS AND HIS **PURPOSES**. FROM HIM, THROUGH HIM. AND TO **HIM ARE ALL** THINGS." Rm. 11:29-36 Para./cond.

Proposal Submitted by Karmel and Kandy Roe NOTE: THIS IS A TWO-PART PROPOSAL SEE CARDS 29 AND 30

THE ARROWHEAD SPRINGS HOTEL is located just above 40th Street off of Waterman Canyon Road. Native Americans believed the arrowhead rock formation of quartz and granite was created by an arrow that fell from heaven, LEADING TO THE LOCATION **OF SECRET MINERAL SPRINGS OF HOT PURIFYING WATER!** The Mormons believed that the arrow LED THE WAY TO THE GARDEN OF EDEN! From 1930 until 1956, the healing springs were the recreational choice of Hollywood for renewal. Like the mythological Phoenix firebird, the hotel has burnt down many times but risen from its ashes!

GOD'S WILL AND PLAN: "LISTEN TO THE CRY OF THE POOR" TO PROSPER!

"TURN NOT YOUR EYE AWAY FROM THE POOR, AND GIVE HIM NO OCCASION TO CURSE YOU: FOR IF IN THE BITTERNESS OF HIS SOUL, HE CALLS DOWN A CURSE UPON YOU, HIS CREATOR WILL HEAR HIS PRAYER. LET IT NOT GRIEVE YOU TO BOW DOWN YOUR EAR TO THE POOR" (Sir. 4: 6. 8).

The Church of Mercy is a collection of Pope Francis' messages from his speeches, papers, and sermons, during his first year as pope. The following is chapter 6—Listen to the Cry of the Poor: OUR FAITH IN CHRIST, who became poor, and was close to the poor and outcast, is the basis of our concern for the integral development of society's most neglected members. Each individual Christian and every **community** is called to be an instrument of God for the liberation and promotion of the poor, and for enabling them to be fully a part of society. This demands that we be docile and attentive to the cry of the poor and come to their aid. A mere glance at the Scriptures is enough to make us see how our gracious Father wants to hear the cry of the poor, he said: "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. I know their sufferings, and I have come down to deliver them...so I will send you" (Exod. 3: 7-8, 10).

If we, who are God's means of hearing the poor, turn deaf ears to this plea, we oppose the Father's WILL and his PLAN; that poor person "might cry to the Lord against you, and you would incur guilt" (Deut. 15:9). A lack of **solidarity** (community unity, fellowship) toward their needs will directly affect our relationship with God: "For if in bitterness of soul he calls down a curse upon you, his Creator will hear his prayer. Let it not grieve you to bow down your ear to the poor" (Sir: 4:6).

"DEAR CHILDREN! PRAY FOR MY INTENSIONS BECAUSE SATAN WANTS TO DESTROY MY PLAN AND TO STEAL YOUR PEACE! PRAY THAT GOD CAN ACT THROUGH EACH OF YOU. MAY YOUR HEARTS BE OPEN TO GOD'S WILL" (Mary-Med. 8/25/14).

The old guestion always returns—"How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?" (1 Jn. 3:17). Let us recall also how bluntly the apostle James speaks of the cry of the oppressed—"The wages of laborers...which you kept back by fraud, cry out, and the cries of the harvesters have reached the ears of the Lord of Hosts" (Jas. 5).

The Church has realized that the need to heed this plea is itself born of the liberating action of grace within **each of us**, and thus it is not a question of a mission reserved only for a few. The Church, guided by the Gospel of mercy and by love for humankind, hears the cry for justice and intends to respond to it with all her might! In this context we can understand Jesus' command to his disciples: "You yourselves give them something to eat!" (Mk. 6:37)—this means working together to eliminate the structural causes of poverty and to promote the integral development of the poor, as well as small daily acts of **solidarity** (community shelters, food, clothing) in meeting the real needs we encounter.

The word **solidarity** is a little worn and at times poorly understood, but it refers to something more than a few sporadic acts of generosity. It presumes the creation of a **new mind-set** that thinks in terms of **community** and the **priority of the life of all** over the appropriation of goods by a few.

...God shows the poor "His first mercy." This divine preference has consequences for the faith life of all Christians because we are all called to have "this mind...which was in Jesus Christ." (Phil. 2:5). Inspired by this, the Church has made an option for the poor, which is a "special form of primacy (first option) in the exercise of Christian **charity** to which the whole tradition of the Church bears witness." This option (charity), as Benedict XVI taught, "is implicit in our Christian faith in a God who became poor for us, so as to enrich us with his poverty!"

This is why I want a Church that is poor and for the poor. They have much to teach us. Not only do they share in the sensus fidei (a supernatural sense of faith), but in their difficulties they know the suffering Christ. We need to let ourselves be evangelized by them. The new evangelization is an invitation to acknowledge the saving power at work in their lives and to put them at the center of the Church's pilgrim way. We are called to find Christ in them, to lend our voice to their cause, and also to be their friends, to listen to them, to speak for them, and to embrace the mysterious wisdom that God wishes to share with us through them. (Pope Francis: Listen to the Cry of the Poor)

LISTEN TO THE CALL OF THE HOLY MOTHER OF GOD



I, Karmel Roe, am one of the millions of apostles of the Holy Mother of God! Mary has been appearing in Medjugorie, Bosnia-Herzegovina since 1981 to six visionaries, giving messages of peace and unity. This card contains her current messages. It was written as part of my campaign for mayor by my mother, Kandy Roe, who has written a set of cards, devoted

to Mary's messages. All of us are thirsty for peace and prosperity. To gain this gift, I implore you, along with our Holy Mother, to bring love, faith, and charity back to life as a community!

"DEAR CHILDREN! WITH MOTHERLY LOVE I IMPLORE YOU—LOVE ONE ANOTHER! MAY THERE BE IN YOUR HEARTS, AS MY SON DESIRED FROM THE VERY BEGINNING, LOVE FOR THE HEAVENLY FATHER AND FOR YOUR NEIGHBOR-IN THE FIRST PLACE-ABOVE EVERYTHING **OF THIS WORLD!** MY DEAR CHILDREN, DO YOU NOT RECOGNIZE THE SIGNS OF THE TIMES? DO YOU NOT RECOGNIZE THAT ALL OF THIS THAT IS AROUND YOU—ALL THAT IS HAPPENING IS BECAUSE THERE IS NO LOVE! COMPREHEND THAT SALVATION IS IN TRUE VALUES. ACCEPT THE MIGHT OF THE HEAVENLY FATHER-LOVE HIM AND HONOR HIM. WALK IN THE FOOTSTEPS OF MY SON" (Mary-Med. 10/2/14). "PRAY AND FAST-I DESIRE TO LIVE IN YOUR HEARTS" (Med. 2/5/84).



THE SIGNS OF THE TIMES: The homeless in the City of San Bernardino are happening all around us! The top priority of the City of San Bernardino should be its burgeoning homeless population. This is one of the "structural causes" "directly affecting" our ability to find a way out of bankruptcy. While campaigning for mayor, I have had the opportunity to visit many businesses all around the city and they are beside themselves with the city's deterioration over the past 30 years and its increasing homeless population. The homeless and prostitutes are all around us. All day, every day business owners watch from their windows as the homeless urinate and relieve themselves openly. Prostitutes also openly conduct their dirty business-boody is for sale all around us!

Businesses and residents all around town are being robbed and victimized regularly. If a building is vacant one night, it is completely stripped by the morning. The homeless are living in every park. The policy of cutting off the water and trash to Seccombe Park as a form of eviction for the homeless is erroneous thinking. Trash, heaps of debris, and dead ducks lay all around the lake and walkways.

Over the past 30 years, the city has closed group homes to the point that they are basically banned. The **mind-set** behind this was **these types of people** would leave and the image of San Bernardino would improve, attracting quality residents and businesses. This outrageous thinking backfired! These people did not leave, they became homeless—they were forced to live all around our streets!

Behind closed doors leaders have yoked the city by putting HUD funds that were intended to be used for affordable housing into the general fund. For 30 years the city has torn down affordable apartments. City leaders have rejected affordable housing funds from the county and have had the mind-set that spending on *these people* was, as Councilwoman Mccammack put it, "non-essential."

The community's morale is low. The very name of San Bernardino is accompanied with a loathing! For the city to crawl out of its financial hole, it will have to attract new businesses and new residents. To do this the entire image of the city must be changed—the community must have a change in their mind-set—a change in their heart! The policies of "non-essential" spending have led to a city that creates homelessness—a sin in the sight of God! It is a communal sin—a sin, the consequences of which the community bears as a whole-everyone is susceptible to becoming victimized by it!



"YOU, MY DEAR CHILDREN, MY DEAR APOSTLES, YOU ARE ALWAYS GATHERING AROUND ME ANEW, BECAUSE YOU ARE THIRSTY. YOU THIRST FOR PEACE, LOVE, AND HAPPINESS. DRINK OUT OF MY HANDS. MY HANDS ARE OFFERING TO YOU MY SON, WHO IS THE SPRING OF CLEAR WATER. HE WILL BRING YOUR FAITH BACK TO LIFE AND PURIFY YOUR HEARTS-BECAUSE MY SON LOVES PURE HEARTS AND PURE HEARTS LOVE MY SON. ONLY PURE HEARTS ARE HUMBLE AND HAVE FIRM FAITH. I ASK FOR SUCH HEARTS OF YOU, MY CHILDREN-MY SON TOLD ME THAT I AM THE MOTHER OF THE ENTIRE WORLD (CHRISTIANS AND NON-CHRISTIANS).

I ASK OF THOSE OF YOU WHO ACCEPT ME AS SUCH TO HELP ME WITH YOUR LIFE, PRAYER, AND SACRIFICE; AND FOR ALL OF MY CHILDREN TO ACCEPT ME AS A MOTHER SO THAT I MAY LEAD THEM TO THE SPRING OF CLEAR WATER!" (Mary-Med. 10/2/14).